



SAINT MONICA PARISH

5136 N NOTTINGHAM AVE, CHICAGO, IL 60656 • (773) 763-1661 • WWW.STMONICACHICAGO.COM



TO SERVE AS HE SERVED, TO LIVE AS HE LIVED,
AND TO LOVE AS HE LOVED.

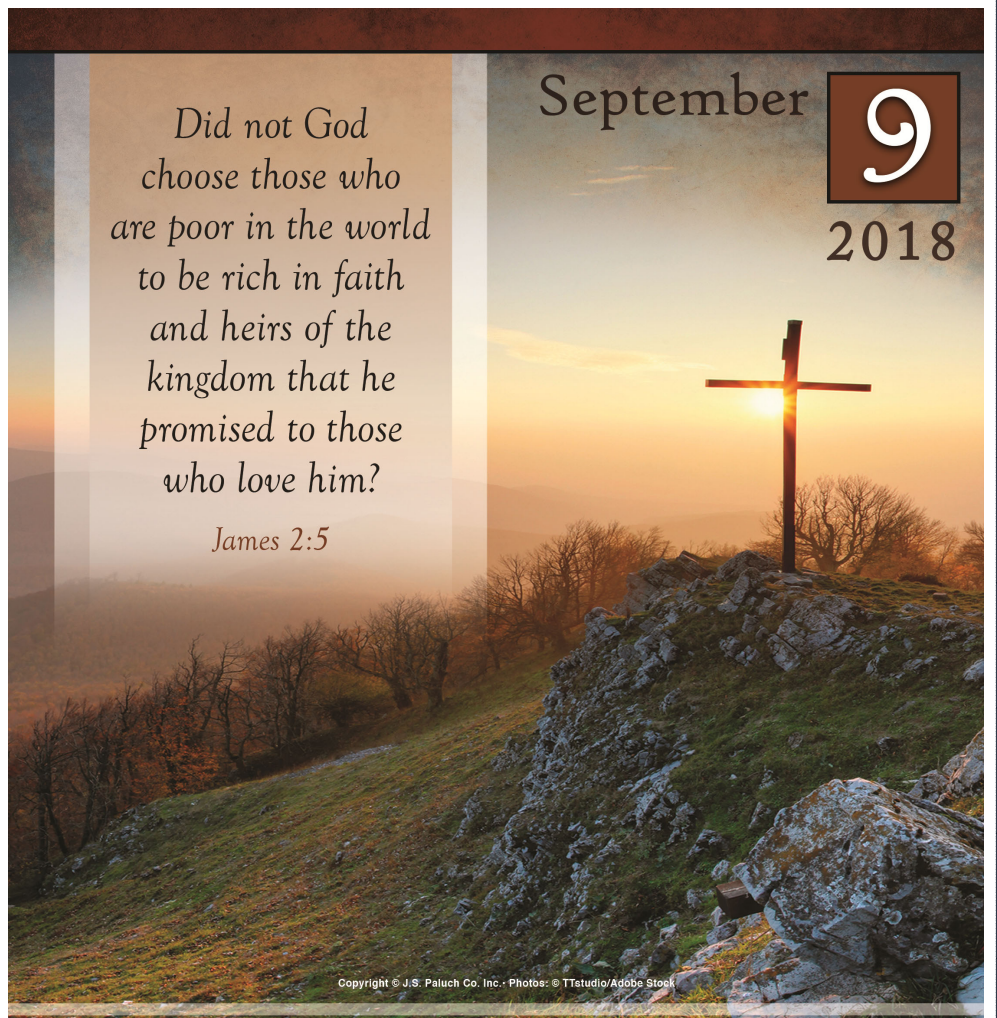
*Did not God
choose those who
are poor in the world
to be rich in faith
and heirs of the
kingdom that he
promised to those
who love him?*

James 2:5

September

9

2018



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TWENTY-THIRD SUNDAY
IN ORDINARY TIME

TWENTY-THIRD SUNDAY IN ORDINARY TIME

SEPTEMBER 9, 2018



SAINT MONICA PARISH



5136 N. Nottingham Avenue, Chicago, Illinois 60656
Telephone: 773-763-1661 + Fax: 773-763-4917 + www.stmonicachicago.com

WEEKEND MASS SCHEDULE

Saturday at 4:00 p.m.—English
6:00 p.m.—Polish
Sunday at 7:30 a.m., 9:00 a.m., 10:30 a.m.,
12:00 Noon, and Polish at 1:30 p.m.

WEEKDAY MASS SCHEDULE

Monday—Friday at 8:30 a.m.
Monday, Tuesday,
Wednesday and Friday—6:00 p.m.
Thursday—7:00 p.m. in Polish

ROSARY AND DIVINE MERCY CHAPLET
Prayed weekdays before the 8:30 a.m. Mass

EUCCHARISTIC ADORATION

Held every Thursday, beginning at 9:00 a.m. (after 8:30 am Mass); concluding Benediction at 6:45 p.m.

PARISH STAFF

Rev. Greg Lorens	<i>Pastor</i>
Rev. Thomas Campana	<i>Associate Pastor</i>
Rev. William Holbrook	<i>Resident Priest</i>
Mr. Ed Podgorski	<i>Deacon</i>
Mr. Patrick Brenner	<i>Deacon</i>
Mr. Kamil Duda	<i>Director of Music</i>
Mr. John Baruch	<i>Operations Director</i>
Mrs. Gwenn Suvada	<i>Business Office Coordinator</i>
Mr. Timothy Hausner	<i>Maintenance</i>
Mrs. Joanna Szeplotko	<i>Parish Secretary</i>

PARISH OFFICE HOURS

Monday - 9:15am to 7:30pm
Tuesday, Wednesday, Thursday & Friday - 9:15am to 5:15pm
Saturday - 10:00am to 2:00pm
Sunday—Closed

Parish Phone:	(773) 763 - 1661
Parish Fax:	(773) 763 - 4917
Parish Office:	(773) 763 -1661 ext. 110 parishsecretary@stmonicachicago.com
Fr. Lorens:	(773) 763 -1661 ext. 115 frgreg@stmonicachicago.com
Fr. Campana:	(773) 763 -1661 ext. 112 frtom@stmonicachicago.com
John Baruch:	(773) 763 - 1661 ext. 121 jbaruch@archchicago.org
Bulletin:	bulletin@stmonicachicago.com

SACRAMENTS

ANOIDTING OF THE SICK

The special grace of this Sacrament offers the Lord's healing strength, peace and courage to anyone who is seriously or chronically ill, hospitalized or about to undergo surgery. Please contact the Parish Office if you wish to have someone anointed.

BAPTISM

The Sacrament of Baptism is celebrated twice a month: the first and third Saturday of the month at 11:00 a.m. (some exceptions due to Holy Days and liturgical celebrations). Please call the Parish Office to register for the program and to set a date for the Baptism.

MARRIAGE

Archdiocese of Chicago guidelines for marriage preparation ask that a minimum of six months be set aside for preparation for marriage. No firm date for a wedding will be set until the conclusion of the couple's first meeting with the parish minister. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Monica. No Sunday weddings are scheduled.

MINISTRY TO THE SICK/HOMEBOUND

If you or a family member are in a local hospital or are homebound and would like to have a visit from a priest, please call the Parish Office to make arrangements. Ministers of Care are also available to bring Communion to those who are confined at home and are unable to attend Mass, either temporarily or on a continual basis. Please call the Parish Office to schedule a visit.

RECONCILIATION (CONFESSION)

Monday — Friday before the morning Mass (please ask for a priest in the sacristy), Saturday from 3:00 to 3:50 p.m., and 5:30 to 6:00 p.m. (English and Polish). Individual confessions available by appointment.

ST. MONICA ACADEMY

5115 N. Mont Clare, Chicago,
Illinois 60656

Telephone: 773-631-7880
Fax: 773-631-3266

www.school.stmonicachicago.com



Mr. Raymond Coleman	<i>School Principal</i>
Mrs. Darlene Connelly	<i>School Secretary</i>

PARISH MISSION STATEMENT

*Saint Monica is a welcoming Catholic faith community.
Proclaiming the power of the Word of God, we join together in the celebration of the
Eucharist and all Sacraments. We aim to follow Jesus Christ —*

TO SERVE AS HE SERVED, TO LIVE AS HE LIVED, AND TO LOVE AS HE LOVED.

OUR PRAYERS

MONDAY, September 10, 2018

8:30 a.m. — † Frank & Josephine Kummer
6:00 p.m.— † Jose Herrera

TUESDAY, September 11, 2018

8:30 a.m. — † Carl A. Urbinati
• Wilson Atiabet - Birthday Blessings
6:00 p.m. — † William Tuttle

WEDNESDAY, September 12, 2018

8:30 a.m. — *Mass in English*
6:00 p.m — † Daniel & Beverly Schiffer
† Wenceslao Rolle

THURSDAY, September 13, 2018

8:30 a.m. — † Lena Minerva
7:00 p.m.— *Mass in Polish*
† Edmund Płonka
• Wynagradzająca za grzechy przeciw N.S.

FRIDAY, September 14, 2018

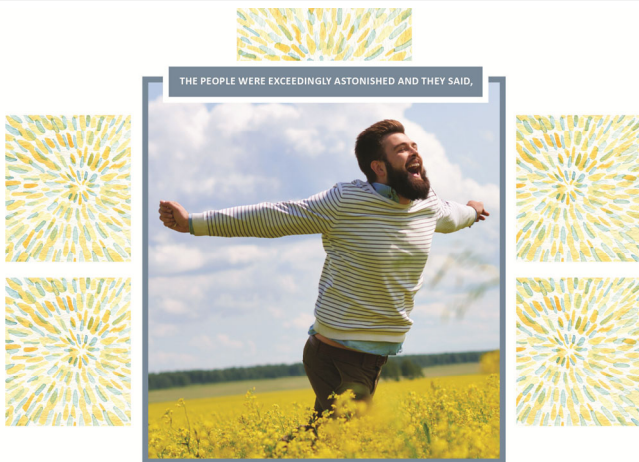
8:30 a.m. — † Martin McNeela
6:00 p.m. — • People of St. Monica Parish

SATURDAY, September 15, 2018

4:00 p.m. — † Deceased members of Minerva Family
† Stanley Tucci
† George Slaboch
6:00 p.m.— *Mass in Polish*

SUNDAY, September 16, 2018

7:30 a.m. — † Herry & Elaine Taraszka
9:00 a.m. — † Debra Giannini
† Ted Szulczyński
† Louie & Kay Boulahanis
10:30 a.m.— • Thanksgiving to God for good health
and a nice Family
12:00 p.m.— • Safe trip to Poland
1:30 p.m.— *Mass in Polish*



*"He has done all things well.
He makes the deaf hear and the mute speak."*
- Mark 7:37

WELCOME TO OUR PARISH

*The Daskalakis Family
The Alonso Family
The Didier Family
Mrs. Louise Daskalakis*

SPECIAL PRAYERS FOR THOSE IN NEED

Arnott Family	Irena Dudek	Max Piekos
Mary Allegretti	Carole Edwards	Henrietta Pinkowski
Carole Bacarella	Mary Lu Forte	Deacon Ed Podgorski
Carol Batjes	Richard Gonsiorek	Sharon Petrozz,
Alice Baxter	Gladys Garzon	Bridie Regan
Marilyn Bell	Monica Gathman	Paula Riveron
Judy Biala	Roberta Gols	Augie Sansone
Adam Burek	Catherine Heneghan	Tim Sheehan
Jo Buscemi	Kerri Horan	Bernadette Schmidt
Sylvia Boulahanis	Michael Kelly	Harriet Skiba
Paul Bowers	Timothy Kim	Steve Skubski
Cindy Cisek	Aimee Mayuga	Denise Slaski
Grace Cleys	Ruth Miner	Ida Traczyk
Joan Craig	Dolores Nieciecki	Ralph Volgarino
Samantha Crump	Cathy O'Hara	Laura Wysocki
Eugene Dunaj	Jose Perez	Elizabeth Wright

and all the sick and aged of our parish...

REMEMBER OUR MILITARY

US Army

Eric Ambriz
James Ambriz
Kurt Beyer
Tom Bobek
Daniel Clark
Michael G. Dobija
Justin Elazegui
Walter Fernandez
Robert Gullett
Andrew Kupinski
Jesus O. Lebron
Conner Mahoney
Jack Maksymec
Erik Malenock
Andrew Perez
Julio Rios
Michael Rivera
Andrew Thomas
Christopher Walsh
Michael Zadlo



US Army Reserve

Jason Adamczyk
Roman Gronke
Keith Maslon
Sean O'Grady

US Coast Guard

Christine Ambriz

US Air Force

Michael Brimie
Zachary Muldoon
Matt Olken
Michael Rice
Anthony Villalpando
Laurel Walsh
Kevin Valdez

US Marines

Vincent Bertucci
Gage Cygnar
Lukas Czynczyk
Dominic Davila
Caitlen Ferrarell
Benjamin Juhasz
Mathew Lynn
Steven Meyer
Kevin Rasmussen
Christopher Ryan

US Navy

Jeremy Bloom
Justin Chovanec
Zachary Corrado
Daniel Jarosz
Clay Presny
Riley Schoen
Steven Stancy
Richard Whitman
Nick Whitman

*Lord, hold our troops in your loving hands.
Protect them as the protect us.
We ask this in Jesus' name. Amen*

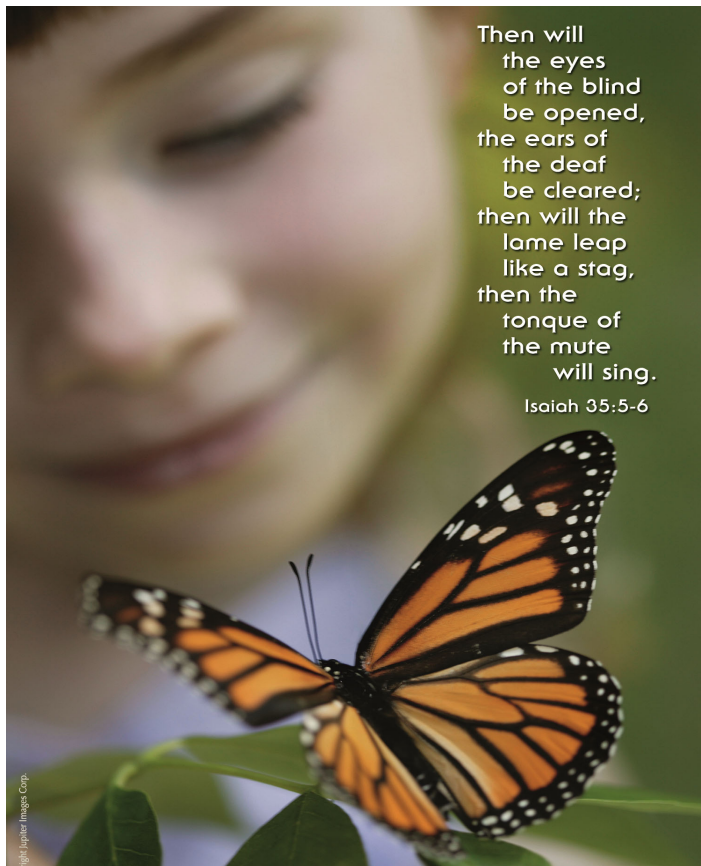
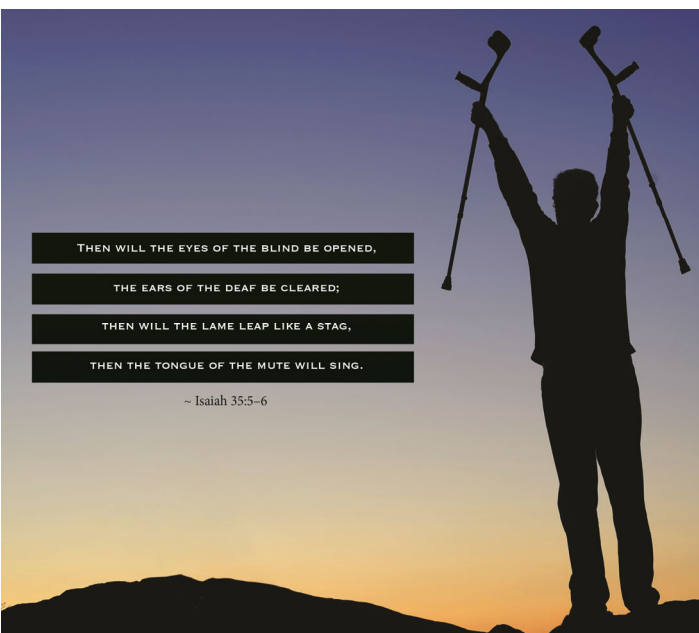
ST. MONICA PARISH

TREASURES FROM OUR TRADITION

Back to work we go! Summer break is over and there is much to accomplish in school and in the workplace. It's a venerable Catholic custom to assign patron saints to the trades and occupations of life. This is largely in the realm of popular devotion, and although from time to time the Vatican declares a saint to be patron of this or that, the process is free-wheeling and just about uncontrollable. Still, there is a saint for almost any purpose, whether you are on death row (Dismas), having eye trouble (Lucy), or pursued by poisonous toads (Hubert). Medieval guilds would often associate themselves with heavenly patrons, so Saint Joseph has the carpenters, Thomas More the lawyers, and physicians get Saint Luke. If you're stuck in the airport, St. Joseph of Cupertino is on call since he was said to rise off the floor when he prayed, and if you're in a long line at the ATM, Saint Anthony Claret is for you.

In recent years, the Vatican has from time to time assigned a new patronage, as when Saint Aloysius Gonzaga was named the patron of HIV-AIDS patients, since as a young Jesuit novice he had cared for his fellow novices during a terrible plague. Anything that matters to us--nation, parish church, occupation, illness--can have a patron, and it is an aspect of Catholicism that has enormous appeal. To believe in the "communion of saints" is to know that the ties that bind us as a communion do not unravel with death, and that when we stand before life's struggles, we do not stand alone. Who is your patron saint?

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Then will
the eyes
of the blind
be opened,
the ears of
the deaf
be cleared;
then will the
lame leap
like a stag,
then the
tongue of
the mute
will sing.

Isaiah 35:5-6

SEE BEYOND OUTWARD APPEARANCES

The phrase "Sunday best" has lost much of its meaning in our society today. Some lament the loss of people dressing up for church on Sunday; others think it's a healthy sign that we're as casual in attire gathered before the Lord as we are elsewhere. No matter which school of thought on this topic we belong to, James would probably chastise us. In either case, we are still focused on external appearance, mistaking it for some sort of favored position before God. True, James criticizes the community that favors the rich and well-dressed while ostracizing the poorly clothed, but even more he criticizes the making of distinctions, making choices based on criteria that having nothing to do with the reign of God. James might turn our attention to the reign of God described by Isaiah, in which people are healed and the earth becomes ripe to bear fruit. Jesus today is focused on this reign of God, healing a Gentile man in a region hostile to his Jewish faith, not mindful of the man's origins or clothing or status or ability to repay. Isaiah, James, and Jesus in Mark's Gospel all call us to look more deeply to find where the will of God needs to be done, and has been done, on earth as in heaven.

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ST. MONICA PARISH

TWENTY-THIRD SUNDAY IN ORDINARY TIME

We fear many things in our world in these times. The words of Isaiah are comforting: "Say to those whose hearts are frightened; Be strong, fear not! Here is your God, [who] comes with vindication; with divine recompense [God] comes to save you."


Even nature thrives in God's mercy and love. "Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water." We worry a great deal about the state of our beautiful wild places, but here God promises healing of our lands and nature refuges as a reassurance of our own healing from sin and death.

The sin of destruction of our environment, and the serious evidence all around us of storms, wildfires, tornados, rising sea levels, floods, and increasing heat testify to our lack of care for our beautiful earth. But the earth, under God, resists our destructive actions and will warn us of our sin by the ferocity of its weather and wildness.

SHOW NO PARTIALITY

Not only do we at times show little care for the earth and its beauty, but we resist the command of God to care for each other in our need. James warns us not to give pride of place to those who are rich and obviously so. He points out the needy, those poorly dressed, and warns us to care for them and not to look down on them, for God sees their need and also their trust in God and love for others. It is such as these whom Jesus came to heal and give hope.

Similarly, in the reading from Isaiah, God's coming is accompanied by the opening of the ears of the deaf and the eyes of the blind. God comes to make the lame leap and the mute sing. (So, everybody, please sing in church. It gives glory to God!)

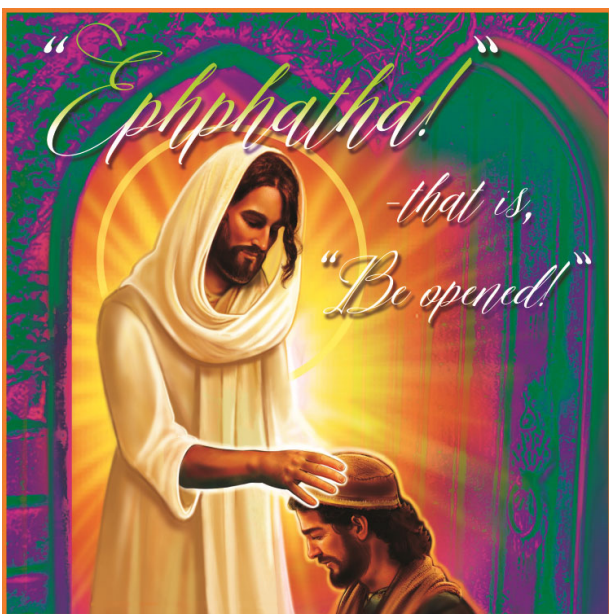


Then will the eyes
of the blind be opened,
the ears of the
deaf be cleared;
then will the lame
leap like a stag,
then the tongue of
the mute will sing.

Isaiah 35:5-6

*Twenty-Third Sunday
in Ordinary Time*

September 9, 2018



BE OPENED

Jesus came to give hope to the little ones, those who could not fulfill the laws of the Pharisees to keep kosher with separate jugs, kettles, and so on, because they were too poor to afford two of everything. They could not afford doctors or the healing practices of the time. But Jesus gave them hope.

A person who was lame and mute would have had no way to be made "normal" in those days. But Jesus has mercy on those in need, and he cured the deaf and mute man and restored him to his community. In what way are we lacking in faith or in hope that we will be healed by Christ? We often forget how much God loves us and how close God is to us every day. If we could just remember this, we would not be afraid, would not feel inadequate in our dealings with the world, nor would we lack courage in protecting our world from destruction.

God loves us beyond any love we could comprehend, and stands ready to heal all our wounds and to bless us with the gifts of secure faith, firm hope, and love for each other in Christ.

ARCHDIOCESE OF CHICAGO



MARRIED IN 1968?

Have you registered for the annual Golden Wedding Anniversary Mass?

If not, there is still time to register.

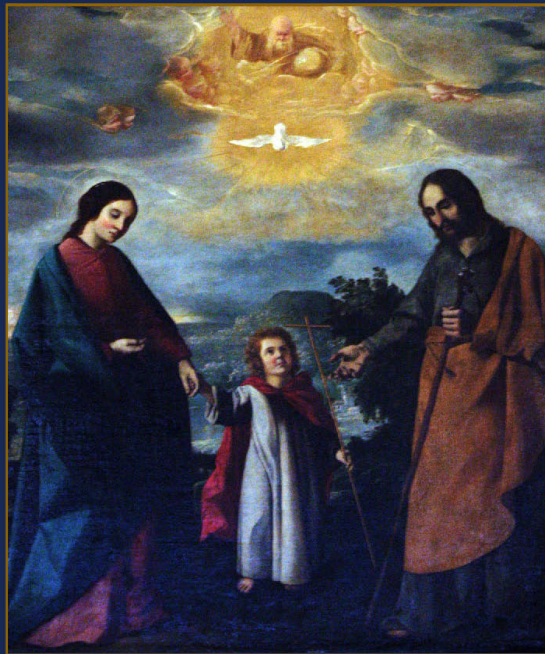
The Golden Wedding Anniversary Mass will be celebrated on Sunday, September 16, 2018 by Cardinal Cupich at Holy Name Cathedral, 730 North Wabash Avenue, Chicago, IL 60611.

To register, please contact your local parish, or register online at pvm.archchicago.org.

We hope to see you there!



UNIVERSITY OF SAINT MARY OF THE LAKE
MUNDELEIN SEMINARY



Please Visit:

WWW.USML.EDU/HEALINGNOVENA
AND JOIN IN THE 9 DAY NOVENA
FOR THE HEALING OF OUR CHURCH

STATEMENT OF CARDINAL BLASE J. CUPICH ON MISLEADING NBC CHICAGO REPORT

August 29, 2018

An NBC Chicago TV report that aired Monday night was edited in such a way that gave the false impression that Pope Francis and I consider the protection of children to be less important than other issues, such as the environment or immigration. Nothing could be further from the truth.

A review of the unedited footage of that interview shows that I was referring to the recent letter by Archbishop Carlo Maria Viganò, not the terrible crime of clergy sexual abuse. I said that it was not appropriate, or even possible for Pope Francis to respond to the letter's many undocumented allegations, and I endorsed his request that journalists determine their veracity.

I was then asked whether there should be an independent investigation of the Archbishop Theodore McCarrick case, and I endorsed the call of Cardinal Daniel DiNardo, president of the U.S. Conference of Catholic Bishops, for a thorough investigation.

The edited report created the false impression that my comment that the pope should not "go down the rabbit hole" of the allegations in the Viganò letter was about sexual abuse. As the unedited footage shows, it was not.

As I wrote in my letter responding to the Pennsylvania Grand Jury report: "Whatever words we may use to describe the anguish of reading about these heinous acts, they can never capture the reality of suffering endured by victims of sexual abuse, suffering compounded by the woeful responses of bishops who failed to protect the people they were ordained to serve.

... We must resolve to face our failures and hold each other accountable. We must resolve to be clear-eyed about what we have done, what we have failed to do, and what remains to be done. We must resolve to live in the light of humility, of repentance, of honesty — the light of Christ. As your bishop, I pledge to continue holding firm to that resolve. And I ask for you to pray for all victims of abuse."

PARISH ANNOUNCEMENTS



"The Knights of Columbus Council #14008 is doing a Tootsie Roll Drive in the neighborhood from September 21 - 23. We will be in the locations of Jewel on Harlem and Foster and Shop N

Save on Nagle and Milwaukee. All funds will be used locally to help those with intellectual disabilities. Our council has supported the STARS program, Special Olympics, park groups and school programs for this purpose.

We are looking for volunteers that can help in these locations. If there are any 8th Graders that need service hours for Confirmation, you are most welcome to volunteer for these off-street locations. To get more information and sign up, please contact Andy Smolen at 847-708-2963."

FOOD DRIVE

Next Sunday the St. Vincent DePaul Society will be conducting the monthly parish food drive. Donations may be brought during all the masses. If you should be unable to donate food items at this time, you may want to consider making a cash donation in the St. Vincent DePaul poor box. Your continued support is greatly appreciated.



Several of our recipients are on special diets and donations of low-sodium and low-fat canned food products are in great need.

We would also appreciate donations of personal hygiene, household and paper products, such as soap, tissue, shampoo, toothpaste, paper towels, detergents, etc. You may wish to donate items such as these instead of food. Also, keep in mind when donating food that we do not have refrigeration space and therefore cannot accept any perishable items.

Also it would be greatly appreciated if you could check the expiration date on items donated. We do not always have a request for these items right away and a longer expiration date would be better.

We wish to thank the people of St. Monica for their generosity and continued support of this program.



St. Monica Catholic Parish is hosting an educational program:

"Wills & Trusts – Which is better for you?"

on September 13, 2018

at 6:30 pm in Beyenka Hall

with guest speaker, Ted Kuczek, of the Law Firm of Kuczek & Associates (author, speaker and educator on estate planning for over 30 years). Come learn how a living trust can avoid the pitfalls of guardianship and probate. Who should attend? Anyone interested in protecting their family from the confusion, complications and legal fees of an incomplete estate plan.

St. Anthony De Padua, Council #1949



present



A Book, Music and Lyrics by Dan Goggin Musical Comedy

Join the 5 wacky Little Sisters of Hoboken as they tap, belt, pirouette, croon, and harmonize their way into your heart for a truly heavenly experience not to be missed! Performed by The Rising Stars Theatre Company

Saturday September 22, 2018

7:30 pm— Doors open @ 6:30 pm

St. Celestine's Church
3020 N. 76th Court
Elmwood Park, IL
Entrance: From Parking Lot
Through ANNEX

TICKETS on Sale NOW:

Only \$25.00 which includes ticket
Plus 2 snacks of your choice.

CALL Walt (773) 230-2818 to make
your reservation and more information.
Hurry-Limited seating!

BOGACI W WIERZE

Niesprawiedliwość na tym świecie stanowi jedno z poważnych oskarżeń Boga. Jeśli to Jego świat, a On jest doskonałą sprawiedliwością, to dzieło zda się przeczyć istnieniu takiego Twórcy. Niesprawiedliwie jest rozdzielana uroda, zdrowie, długość życia, siły, nie mówiąc już o niesprawiedliwości w posiadaniu dóbr tego świata. Jedni posiadają tak wiele, że trudno im to obliczyć, a inni nie mają na kromkę chleba dla umierającego z głodu dziecka. Wprawdzie o tę niesprawiedliwość w podziale materialnego bogactwa może być oskarżony człowiek a nie Bóg, lecz skoro zachłanność jednych wyrządza krzywdę drugim, a Bóg rządzi światem, to powinien ingerować broniąc skrzywdzonych. Tak czy owak, myślenie w kategoriach doczesnych o niesprawiedliwości istniejącej na tym leż padole bardzo utrudnia wiarę w istnienie sprawiedliwego i kochającego Boga.

Św. Jakub w swoim liście zwraca jednak uwagę na inny rodzaj bogactwa dostępnego dla każdego człowieka, tak jak dostępne jest słońce, które sprawiedliwie oświeca i ogrzewa wszystkich mieszkańców ziemi. Tym bogactwem jest wiara. Każdy człowiek może w jej promieniach tak rozwinąć swoje serce, doprowadzić je do takiej dojrzałości, że skarby tego świata wobec niej są jak kropla wody znikająca pod tchnieniem wiatru.

I tu objawia się sprawiedliwość Boga w sposób przedziwny. Oto ludzie ubodzy, tzn. nie dysponujący dobrami cenionymi na tej ziemi, są o wiele podatniejsi na działanie łaski wiary niż ludzie bogaci. Najmocniejsze słowa Jezusa o przeszkodach na drodze rozwoju wiary dotyczą bogactwa. Wystarczy wspomnieć jedno: „Łatwiej wielbłądowi przejść przez ucho igielne, niż bogatemu wejść do królestwa Bożego”.

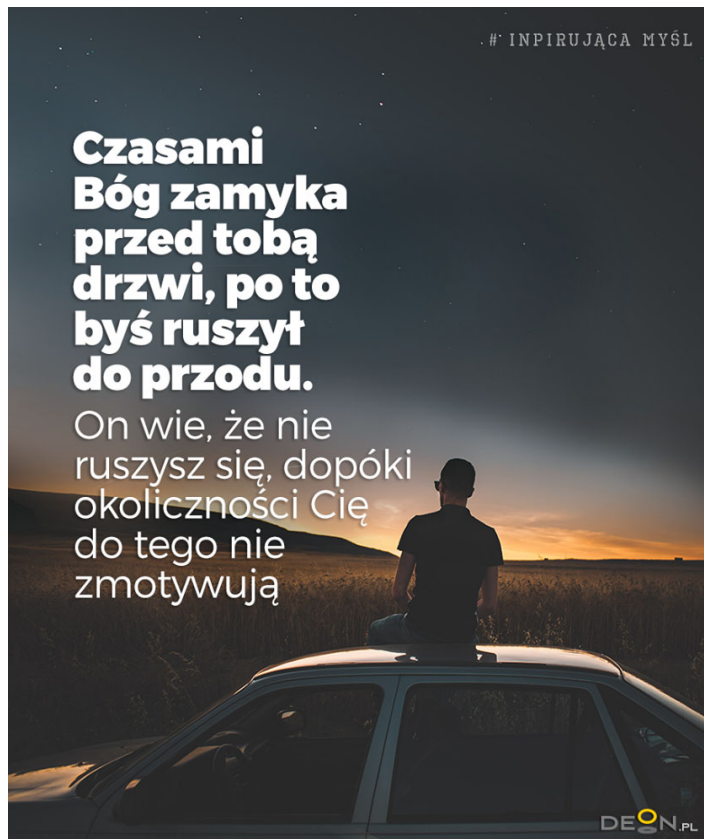
Dobra doczesne zasypują człowieka jak lawina, z tą różnicą, iż jest to lawina dobrego jedzenia, picia, pięknego ubrania, wygodnego mieszkania, podziwu w oczach otoczenia. Człowiekowi nie chce się spod tej lawiny wydostać, jest mu pod nią dobrze. Nie ma nawet czasu spojrzeć na zegarek swego życia, by ocenić, że śmierć zbliża się szybkimi krokami, a żadnego z tych dóbr doczesnych do wieczności przenieść nie potrafi. Śmierć go wydobędzie spod tej lawiny nagiego, o niedorozwiniętym sercu, ukazując równocześnie zaprzepaszczone przez niego wielkie możliwości rozwoju.

W Ewangelii jest mowa o wielu ludziach ubogich w oczach tego świata — to trędowaci, niewidomi, niemi, głusi, sparaliżowani, chorzy na wodną puchlinę, trawieni gorączką, nieszczęśliwi po śmierci najbliższych. To oni najusilniej szukali Jezusa i oni zostali przez Niego najbardziej ubogaceni.

INPIRUJĄCA MYŚL

**Czasami
Bóg zamyka
przed tobą
drzwi, po to
byś ruszył
do przodu.**

On wie, że nie
ruszysz się, dopóki
okoliczności Cię
do tego nie
zmotywują



Wiara doskonalila ich serca. Wiara też umożliwiała im otrzymanie cennych wartości decydujących o życiu doczesnym — zdrowia, a nawet życia.

Niewiele jest cudów Jezusa związanych z dobrami materialnymi. Poza zamianą wody w wino oraz nakarmieniem chlebem i rybami tysięcznych rzesz, można wskazać jedynie cud połowu ryby z monetą w pyszczku, jakiego z polecenia Mistrza dokonał Piotr, by zapłacić podatek. Cuda z winem i chlebem mają ścisły związek z ustanowieniem Eucharystii i nie chodziło w nich tylko o zaradzenie potrzebom chwili. Jezus, jeśli sięga do cudotwórczej mocy, ubogaca siły, usuwa choroby, kalectwa lub przywraca życie. Nie chce dosypywać do tej lawiny bogactw materialnych, bo wie, że one bardziej przeszkadzają człowiekowi, niż pomagają.

Sprawiedliwość Boga na tej ziemi jest zachowana przez wprowadzenie bogactwa wiary. Ponieważ jest ono dostępne dla każdego człowieka, a ubodzy tego świata są w tym względzie szczególnie uprzywilejowani, o niesprawiedliwości trudno mówić. Mogą o niej krzyczeć jedynie niewierzący. Gdy uwzględni się hierarchię wartości dostępnych w wierze, obraz świata ulega zasadniczemu przeobrażeniu. W tej sytuacji nie pozostaje nic innego jak prośba: „Panie, przymóż nam wiary”.

www.mateusz.pl — ks. Edward Staniek

XXII NIEDZIELA ZWYKŁA

Boże w dobroci nigdy nieprzebrany!

Żadnym językiem niewypowiedziany;
Ty jesteś godzien wszelakiej miłości;
Poszanowania chwały, uczciwości

Ciebie chcę, pragnę, i ważę samego,
Nad wszystkie dobra tyś u serca mego;
Najwyższe dobro, tyś w największej cenie,
Sam jeden u mnie, nad wszystko stworzenie

PSALM:

„Chwal duszo moja, Pana, Stwórcę swego.”

Cóż Ci Jezu damy

za Twych łask strumienie?
Z serca Ci składamy korne dziękczynienie.

Panie nasz, króluj nam!

Boże nasz, Króluj nam!

Poprzez wieczny czas

króluj Jezu nam.

W Serca Twego ranie, o serc naszych Królu,
Pokój i wytrwanie ukojenie w bólu.

Ty nas wspieraj w znoju, strzeż przez życie całe,
Byśmy w serc pokoju Twą wielbili chwałę.

Zbliżam się w pokorze i niskości swej.

Wielbię Twój majestat, skryty w Hostii tej,
Tobie dziś w ofierze serce daję swe,
O, utwierdź w wierze, Jezu, dzieci Twe

Mylą się, o Boże, w Tobie wzrok i smak,
Kto się im poddaje, temu wiary brak,
Ja jedynie wierzyć Twej nauce chcę,
Ze w postaci chleba utaiłeś się.

Bóstwo swe na krzyżu skryłeś wobec nas,
I ukryte z Bóstwem człowieczeństwo wraz,
Lecz w Oboje wierząc, wiem, że dojdę tam,
Gdzieś przygarnął lotra, do Twych niebios bram.



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Aby zobaczyć pełny rozkład nowenny należy odwiedzić stronę internetową:

www.usml.edu/healingnova

Jak niewierny Tomasz twych nie szukam ran,
Lecz wyznaję z wiarą, żeś mój Bóg i Pan,
Pomóż wierze mojej, Jezu, łaską swą,
Ożyw mą nadzieję, rozpal miłość mą.

Ty, coś upamiętnił śmierci Bożej czas,
Chlebie żywy, życiem swym darzący nas,
Spraw, bym dla swej duszy życie z Ciebie brał,
Bym nad wszelką słodycz Ciebie poznać chciał.

Ty, co jak Pelikan Krwią swą karmisz lud,
Przywróć mi niewinność, oddal grzechów brud,
Oczyść mnie Krwią swoją, która wszystkich nas
Jedną kroplą może obmyć z win i zmaz.

Pod zasłoną teraz, Jezu, widzę Cię,
Niech pragnienie serca kiedyś spełni się,
Bym oblicze Twoje tam oglądać mógł,
Gdzie wybranym miejsce przygotował Bóg.

Króluj nam Chryste, zawsze i wszędzie

to nasze rycerskie hasło,
Ono nas zawsze prowadzić będzie
i świecić jak słońce jasno.

Naprzód przebojem młodzi rycerze,
do walki z grzechem swej duszy,
Wodzem nam Jezus w Hostii ukryty

STEWARDSHIP & SCHEDULES



SEPTEMBER 2 ND		
SUNDAY MASSES		
ENVELOPES (Registered Parishioners)	\$	5,037.00
LOOSE (Visiting/ Unregistered Parishioners)	\$	1,767.31
SUNDAY MASSES TOTAL	\$	6,804.31
E-Giving		
E-Giving	\$	N/A
Mailed Envelopes	\$	610.00
Children's Envelopes	\$	15.00
Grand Total This Week	\$	7,429.31
St. Monica Academy	\$	N/A
Facility Maintenance Fund	\$	2,356.65
Assumption	\$	15.00
_____	\$	_____
_____	\$	_____
Weekly Difference (\$9,500.00 Budgeted)	\$	- 2,270.69
Year-to-Date Difference	\$	- 13,133.74
Actual Weekly Collection-to-Date	\$	83,866.26
Year-to-Date Goal	\$	97,000.00



MONTHLY COLLECTIONS SCHEDULE

DATE	REGULAR SUNDAY COLLECTION	OTHER COLLECTIONS
SEPTEMBER	September, 2	Facility Maintenance
	September, 9	School Development
	September, 16	None
	September, 23	Seminarian Education
	September, 30	None
	OCTOBER	October, 7
October, 14		School Development
October, 21		World Mission Sunday
October, 28		None

Your support is greatly appreciated. God Bless You!

LITURGICAL MINISTRY SCHEDULE

DATE	TIME	EUCHARISTIC MINISTERS		LECTOR	ALTAR SERVERS
September 15	4:00 pm	C. Lyons M. Paul	R. Wade	N. Madaj	J. Burke J. DeMarko J. Szyalik
September 16	7:30 am	M. A. Cech	K. Cronin	D. Osterman	L. Bannon F. Bannon L. Cokeley
	9:00 am	B. Bajek D. Bajek A. Reisel	R. Skubski S. Skubski	A. Reisel	J. Bober C. Frawley A. Lisowski
	10:30 am	K. Heneghan C. Peterson	G. Peterson	R.E.	M. Malarski J. & T. Robaczewski
	12:00 pm	D. SanBuenaventura M. Reinhardt	R. Catalano	D. SanBuenaventura	J. Gamboa N. McNaughton F. Oliveri

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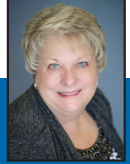
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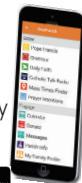
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