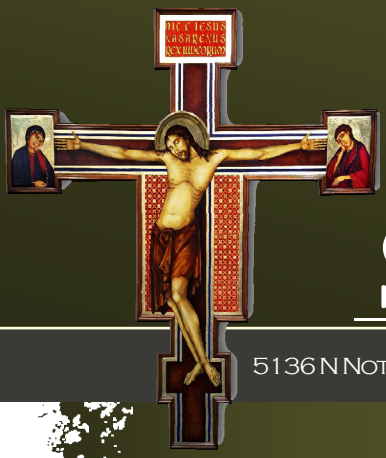
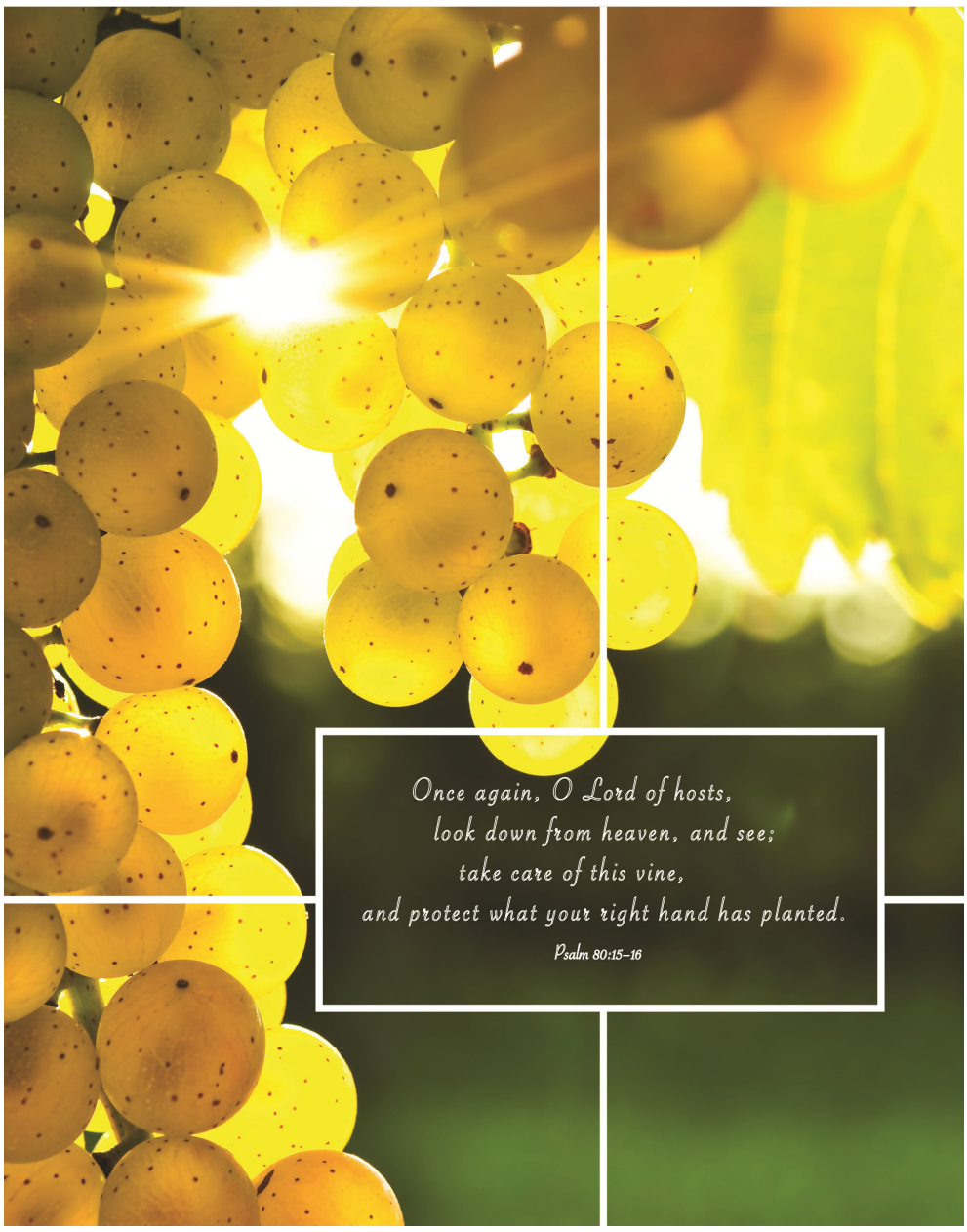


Saint Monica Parish

5136 N Nottingham Ave, Chicago, IL 60656 • (773) 763–1661 • www.stmonicachicago.com

To Serve as He Served, To Live as He Lived, and To Love as He Loved.



Once again, O Lord of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted.
Psalm 80:15–16

Twenty-Seventh Sunday in Ordinary Time

October 8, 2017

Saint Monica Parish

5136 N. Nottingham Avenue, Chicago, Illinois 60656
Telephone: 773-763-1661 + Fax: 773-763-4917 + www.stmonicachicago.com

Weekend Mass Schedule

Saturday at 4:00 p.m.—English
6:00 p.m.—Polish
Sunday at 7:30 a.m., 9:00 a.m., 10:30 a.m.,
12:00 Noon, and Polish at 1:30 p.m.

Weekday Mass Schedule

Monday—Friday at 8:30 a.m.
Monday, Tuesday,
Wednesday and Friday—6:00 p.m.
Wednesday and Thursday—7:00 p.m. in Polish

Rosary and Divine Mercy Chaplet
Prayed weekdays before the 8:30 a.m. Mass

Eucharistic Adoration
Held every Thursday, beginning at 9:00 a.m. (after 8:30 am Mass); concluding Benediction at 6:45 p.m.

Parish Staff

Rev. Mariusz (Mario) P. Stefanowski	Pastor
Rev. Andrew Izyk	Associate Pastor
Rev. William Holbrook	Resident Priest
Mr. Ronald J. Gronek	Deacon
Mr. Ed Podgorski	Deacon
Sr. Noemi Gil	Director of Religious Education
Mr. Kamil Duda	Director of Music
Mr. John Baruch	Operations Director
Mrs. Gwenn Suvada	Business Office Coordinator
Mr. Richard Grabowiecki	Maintenance Engineer
Mrs. Joanna Szepiotko	Parish Secretary

Parish Office Hours

Monday - 9:15am to 7:30pm
Tuesday, Wednesday, Thursday & Friday - 9:15am to 5:15pm
Saturday - 10:00am to 2:00pm
Sunday—Closed

Parish Phone:	(773) 763 - 1661
Parish Fax:	(773) 763 - 4917
Parish Office:	(773) 763 -1661 ext. 110 parishsecretary@stmonicachicago.com
Fr. Stefanowski:	(773) 763 -1661 ext. 115 frmariusz@stmonicachicago.com
Fr. Izyk:	(773) 763 -1661 ext. 112 frandrew@stmonicachicago.com
Sr. Noemi Gil	(773) 763 - 1661 ext. 122 srnoemi@stmonicachicago.com
John Baruch:	(773) 763 - 1661 ext. 130 jbaruch@archchicago.org
Bulletin:	bulletin@stmonicachicago.com

St. Monica Academy

5115 N. Mont Clare, Chicago,
Illinois 60656
Telephone: 773-631-7880
Fax: 773-631-3266
www.school.stmonicachicago.com

Mr. Raymond Coleman	School Principal
Mrs. Darlene Connelly	School Secretary

SACRAMENTS

Anointing of the Sick

The special grace of this Sacrament offers the Lord's healing strength, peace and courage to anyone who is seriously or chronically ill, hospitalized or about to undergo surgery. Please contact the Parish Office if you wish to have someone anointed.

Baptism

The Sacrament of Baptism is celebrated twice a month: the first and third Saturday of the month at 11:00 a.m. (some exceptions due to Holy Days and liturgical celebrations). Please call the Parish Office to register for the program and to set a date for the Baptism.

Marriage

Archdiocese of Chicago guidelines for marriage preparation ask that a minimum of six months be set aside for preparation for marriage. No firm date for a wedding will be set until the conclusion of the couple's first meeting with the parish minister. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Monica. No Sunday weddings are scheduled.

Ministry to the Sick/Homebound

If you or a family member are in a local hospital or are homebound and would like to have a visit from a priest, please call the Parish Office to make arrangements. Ministers of Care are also available to bring Communion to those who are confined at home and are unable to attend Mass, either temporarily or on a continual basis. Please call the Parish Office to schedule a visit.

Reconciliation (Confession)

Monday — Friday from 8:00—8:25 a.m., Saturday from 3:00 to 3:50 p.m., and 5:30 to 6:00 p.m. (English and Polish). Individual confessions available by appointment.

Parish Mission Statement

Saint Monica is a welcoming Catholic faith community. Proclaiming the power of the Word of God, we join together in the celebration of the Eucharist and all Sacraments. We aim to follow Jesus Christ —

To Serve as He Served, To Live as He Lived, and To Love as He Loved.

Our Prayers

MONDAY, October 9, 2017
8:30 a.m. — *Mass in English*
6:00 p.m.— *Mass in English*

TUESDAY, October 10, 2017
8:30 a.m. — *Mass in English*
6:00 p.m.— • People of St. Monica Parish

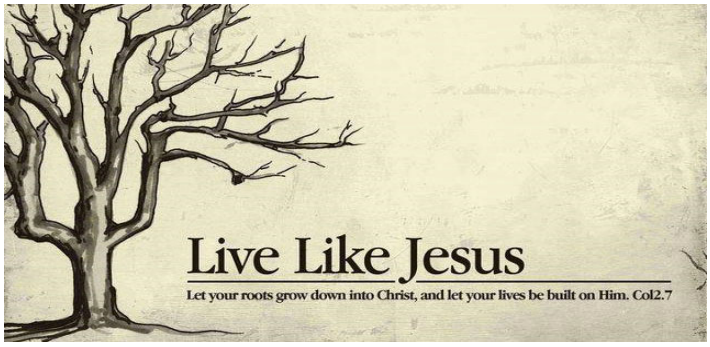
WEDNESDAY, October 11, 2017
8:30 a.m. — † Bernice Borowicz
† Ole Meyers & Deceased Family Members
6:00 p.m.— *Mass in English*
7:00 p.m.— *Mass in Polish*

THURSDAY, October 12, 2017
8:30 a.m. — † Edwin & Alice Partyka
† Hugh Masterson
† Noreen Nolan
† Harriet Janowski
† Barbara Healy
7:00 p.m.— *Mass in Polish*

FRIDAY, October 13, 2017 - Fatima Devotion
8:30 a.m. — † Martin McNeela
6:00 p.m — • Mary E. Hansen - Birthday Blessings
• Cindy B. Hansen Butts - Birthday Blessings
• Families of Yerkes and Sadofsky & friends

SATURDAY, October 14, 2017
4:00 p.m.— † William Pazdzior
† Michael Vanucci
† Minerva Family
† Vince Angeleri
6:00 p.m.— *Mass in Polish*

SUNDAY, October 15, 2017
7:30 a.m. — • Fr. Fred Tomzik for good health
9:00 a.m. — † Helen Kowalski
† Debra Giannini
† Raymond Godzicki
† Edward Brennan
10:30 a.m. — • Mateusz & Sonia 1st Wedding Anniv.
† Augusto DiStaola
† Leonard Stempien
12:00 p.m.— † James & Anne Chudyba
† Agnieszka Zabierowski (13th Death Anniv.)
1:30 p.m. — *Mass in Polilsh*
† John Medrys



Welcome to Our Parish

Rigor Family
Mendoza Family
Piasecki Family
Zdeb Family
Raether Family

Special Prayers For Those In Need

Arnott Family
Mary Allegretti
Phyllis Babbs
Carol Batjes
Alice Baxter
Marilyn Bell
Sylvia Boulahanis
Adam Burek
Jo Buscemi
Rogelio Castro, Sr.
Cindy Cisek
Grace Cleys
Joan Craig
Samantha Crump
Marzena Duda
Irena Dudek
Carole Edwards
Roberta Gols
Kerri Horan
Michael Kelly
Timothy Kim
Joan Lajka
Dolores Nieciecki
Cathy O'Hara
Jose Perez
Max Piekos
Henrietta Pinkowski
Deacon Ed Podgorski
Sharon Petrozz,
Augie Sansone
Tim Sheehan
Harriet Skiba
Steve Skubski
Denise Slaski
Fr. Fred Tomzik
Ida Traczyk
Ralph Volgarino
Laura Wysocki

and all the sick and aged of our parish...

Remember Our Military

United States Air Force
Michael Brimie
Zachary Muldoon
Matt Olken
Michael Rice
Anthony Villalpando
Laurel Walsh
Kevin Valdez

United States Army
Eric Ambriz
James Ambriz
Kurt Beyer
Tom Bobek
Daniel Clark
Michael G. Dobija
Justin Elazegui
Walter Fernandez
Robert Gullett
Brandon Jackson
Andrew Kupinski
Jesus O. Lebron
Conner Mahoney
Jack Maksymec

United States Army, cont'd
Erik Malenock
Andrew Perez
Julio Rios
Michael Rivera
Andrew Thomas
Christopher Walsh
Michael Zadlo

United States Army Reserve
Jason Adamczyk
Roman Gronke
Keith Maslon
Sean O'Grady

United States Coast Guard
Christine Ambriz

United States Marines
Vincent Bertucci
Andrew Cobos
Gage Cygnar

United States Marines, cont'd
Lukas Czynczyk
Dominic Davila
Caitlen Ferrarell
Benjamin Juhasz
Mathew Lynn
Michael T. Medrys
Steven Meyer
Kevin Rasmussen
Christopher Ryan

United States Navy
Jeremy Bloom
Justin Chovanec
Zachary Corrado
Daniel Jarosz
Clay Presny
Riley Schoen
Steven Stancy
Richard Whitman
Nick Whitman

Lord, hold our troops in your loving hands.
Protect them as the protect us.
We ask this in Jesus' name.
Amen

TREASURES FROM OUR TRADITION

Before long, as we've seen, the four newly constructed Eucharistic Prayers became two. The old Roman Canon faded away into relative disuse after 1600 unbroken years, sometimes heard only at Christmas Midnight Mass or the Easter Vigil. The new Eucharistic Prayer IV, at least in its English form, grates a bit on most hearers, and besides is meant only for Ordinary Time. The reconstruction of the ancient prayer of Hippolytus, Eucharistic Prayer II, is the most familiar, but its brevity sometimes creates an imbalance with the Liturgy of the Word. No wonder that as soon as the creative juices began to flow at the Vatican, people worldwide were trying their hands at new prayers.

In 1967, even before the final shape of the new Mass was announced, bishops were asking to adapt that celebration for the needs of children. They wanted to clarify what ought to happen when large numbers of children are at Mass: what could be adapted, omitted, or shortened. Experimentation had already begun. Separate Liturgies of the Word for children were by this time commonplace in Holland and elsewhere in Europe. Catechists were saying that many of our liturgical forms were too complex for the children in their charge, and priests were making adaptations on their own. Clearly, the Vatican had to take this seriously.

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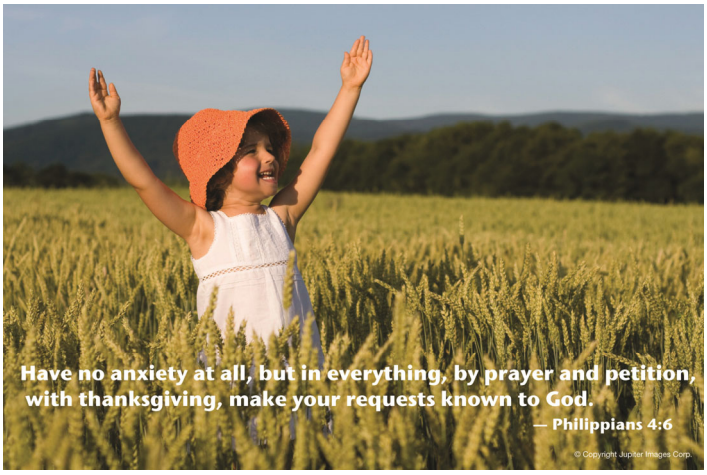

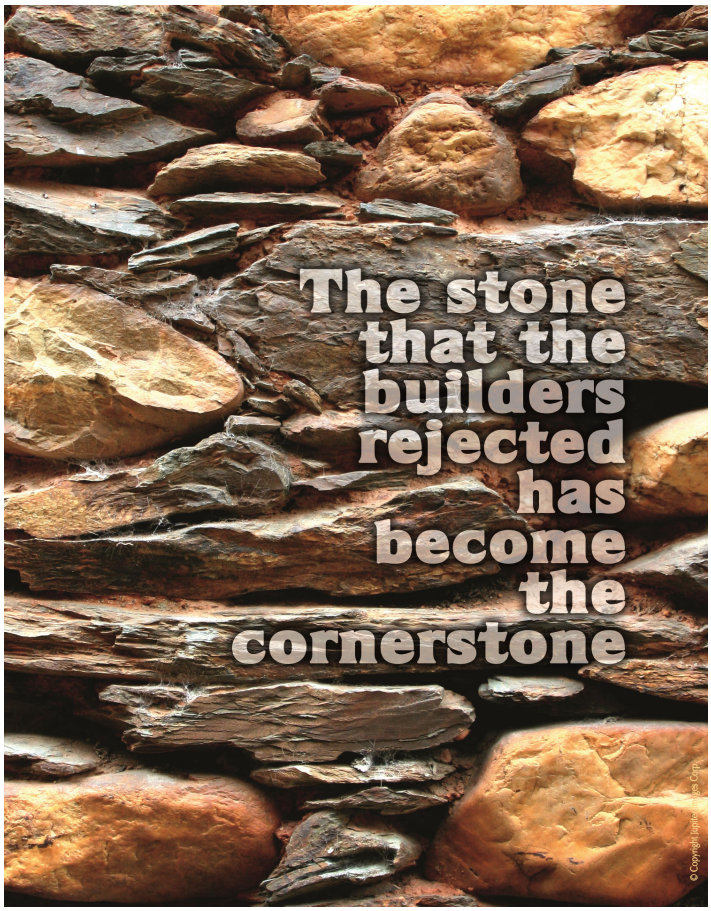

BEARING THE RIGHT KIND OF FRUIT

Today's readings focus our attention on vineyards. Isaiah's song concerning his friend's vineyard begins with inspiring and poetic images of an idyllic vineyard where the choicest harvest is expected. Instead, the vineyard yields wild grapes, which causes the owner to abandon it. The psalmist cries out to God, asking that God once again take care of the vineyard, which is the house of Israel. The parable told in today's Gospel offers a stern warning that those who commit treachery in the hopes of attaining personal wealth will be "put . . . to a wretched death" (Matthew 21:41). Jesus warns his listeners not to act like the murderous tenants in the vineyard. Instead he exhorts them to produce the kind of fruit that will lead them to the kingdom of God.

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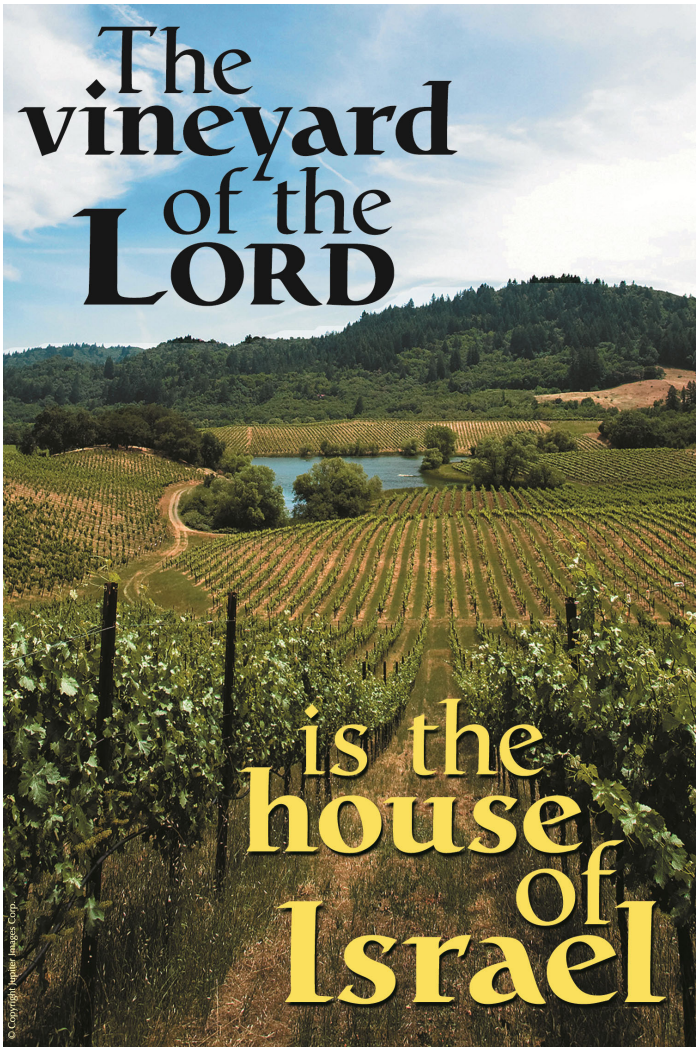
Twenty-seventh Sunday in Ordinary Time



Vineyards were an essential part of the economy of Israel during the times of Isaiah and Jesus. Vineyard owners had the difficult challenge of producing a rich harvest. Our readings from Isaiah and Matthew describe God and God's creation in terms of the business of vineyards. The two stories are closely linked, as Jesus borrowed and adapted his parable from Isaiah. Using this rich imagery, we can see the vineyard as all the places of God's creation and ongoing work. The vineyard is our heart, mind, and body. The vineyard is our family, neighborhood, and parish. The vineyard is the larger Church and society, humanity and the earth itself. We are stewards in each of these vineyards, blessed to enjoy them, and held accountable for their continuing fruitfulness. We are called to join God in cultivating these vineyards, so that they may produce an abundant harvest.

HIGHLY PASSIONATE

The tales of the vineyard in Isaiah and in Matthew point to the larger story of God and God's people. We see that God is intensely passionate about us. God is deeply committed, like the landowner who diligently prepares the vineyard. God has high expectations that the vineyard produce the fruit of a just and compassionate society. God is highly disappointed and angry that the vineyard has produced bad fruit (Isaiah), or has been treated as a prize to be seized (Matthew).

There are more chapters in the larger story that also need to be told. Later in Isaiah and in Matthew, we see that God is also deeply compassionate and forgiving. Isaiah speaks of God's tender care, as a mother loves her child (Isaiah 49). In Matthew, Jesus demonstrates God's forgiveness most dramatically on the cross. God is indeed most patient and resilient. God never gives up on us. God continues to pursue us, offering us love and grace, now and always.

THE CORNERSTONE

The powerful conclusions of the two vineyard tales are meant to linger in our memories. God indeed expects much of us, to live justly and mercifully. However, we know that God is not prickly and impatient, as we might be led to imagine if we read these stories out of context. The stories do invite us to ponder again who God really is. Especially during times of difficulty or of failure in our lives, we might wonder how we might best understand the mystery of God.

The witness of the New Testament is clear. If you want to know what God is like, look at Jesus. Look at his patience and mercy. Look at his compassion for the suffering, his passion for justice. Look also at the joy and healing experienced by those in his presence. As today's Gospel passage indicates, Jesus is the cornerstone, the starting point of coming to know our God.

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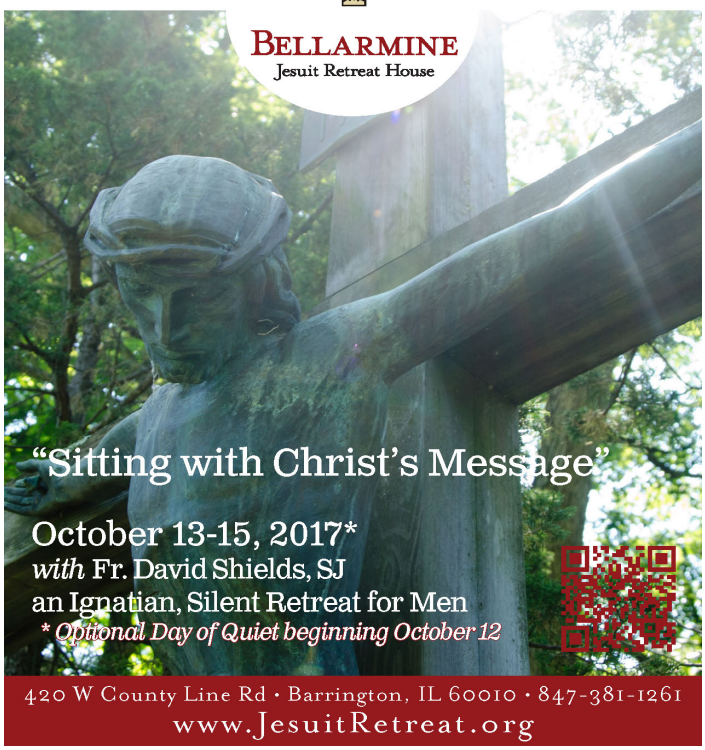
Announcements



ARCHDIOCESE OF CHICAGO

Metropolitan Chicago Synod
Evangelical Lutheran Church in America
God's work. Our hands.

COVENANT RENEWAL SERVICE

Cardinal Blase J. Cupich, Archbishop of Chicago, and **Bishop Wayne Miller** of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America will lead an ecumenical prayer service on **Tuesday, October 31**, at **7 p.m.** at **Holy Name Cathedral**.

During the service they will renew the covenant between the two local churches, originally signed by Cardinal Joseph Bernardin and Bishop Sherman Hicks in 1989. All Archdiocesan priests, synod pastors and deacons, parishioners, employees, and supporters are invited to attend this historic occasion of recommitment to common prayer and witness for unity as Christians.

To help with planning, please register for the ecumenical prayer service and reception to follow at http://bit.ly/2glKvke.

More information can be found on the renewal website: renewingcovenant.com, or please contact the Office for Ecumenical and Interreligious Affairs at 312.534.5325.

40 Days for Life

From Wednesday, September 22nd, through Sunday, November 5th, you are invited to join Christians during the **40 Days for Life Chicago Campaign** - 40 days of prayer and fasting to end the abortions.

During the 40 Days Campaign, you are invited to come and publicly pray in front of the **American Women's Medial Center** located at 2744 N Western Ave in Chicago.

Please help us to spread the word about this important community outreach. Two parishes, Immaculate Conception and St. Monica, will join together for their day of prayer on October 22nd 2017 at the ***Women's Medical Center.***
Each parish will have a 12 hour turn to pray by the abortion site. Our parish will provide sign up sheets on October 7th and 8th and also on October 14th and 15th in the foyer of the church after all masses.
For more information regarding the Campaign, please contact Walter Smreczak at
(773) 814 8634.

THANK YOU AND GOD BLESS YOU

Catholic Conference of Illinois

Let's say "Thank You" for SB 1947 & the Scholarship Tax Credit

Illinois lawmakers recently approved and the governor signed into law Senate Bill 1947, which modernizes the state's education funding formula and introduces a **Scholarship Tax Credit** that can be used by eligible students across the state at Catholic & private schools.

Read more about this new program at www.ilcatholic.org.

Let's thank the lawmakers who voted "yes" on SB 1947. Their "yes" vote required a difficult balance of competing issues to consider, and we thank them for making the children of Illinois a priority.

Go to www.ilcatholic.org to email or call them to say "thank you."

Announcements

Dear Parishioners

In the month of November,
the Catholic Church remembers
all who have passed away on All Souls Day.

If you had a loved one
who passed away during the past year
and would like to honor the person,
please bring a framed 4x6 photo
to the Parish Office
no later than October 15th.
Photos will be returned
by the end of November.

If you have any question,
please contact the parish secretary.

Centennial Anniversary of Fatima Apparitions

We would like to express our gratitude
for providing the beautiful flowers adorning
our Lady of Fatima Statue.

This week, the flowers were provided by:

Mary Reding

**During the month of October,
please join us to pray the Rosary:
Monday-Wednesday and Friday before 6:00 pm Mass**

Liturgical Ministry Schedule

DATE	TIME	EUCHARISTIC MINISTERS		LECTOR	ALTAR SERVERS
October 14	4:00 pm	C. Lyons M. Rolle	R. Wade	R. Wade	S. Comito M. Flis J. Stanek
October 15	7:30 am	M. A. Cech D. Ostermann		D. Ostermann	A. Lisowski E. Pena M. Walewender
	9:00 am	C. Cwynar J. Cwynar	G. Murawski M. Nimietz	M. Cahill	R. Brenner B. Guratowski T. Guratowski
	10:30 am	M. Caringella K. Knorr L. Mazzenga	D. Price D. Tabang	D. Tabang	G. Lough S. Lough E. Price
	12:00 pm	R. Catalano C. Devine	Sr. Noemi	C. Devine	J. McNaughton N. McNaughton F. Oliveri

100TH Anniversary of the Fatima Apparations

Solemn Mass with Procession at St. Monica Parish

June 13th, Tuesday, 6:00 PM

July 13th, Thursday, 7:00 PM

August 13th, Sunday, 6:00 PM

September 13th, Wednesday, 6:00 PM

October 13th, Friday, 6:00 PM

ST. VINCENT DEPAUL FOOD DRIVE

Next Sunday the St. Vincent DePaul Society will be conducting the monthly parish food drive. Donations may be brought during all the masses. If you should be unable to donate food items at this time, you may want to consider making a cash donation in the St. Vincent DePaul poor box. Your continued support is greatly appreciated.

Several of our recipients are on special diets and donations of low-sodium and low-fat canned food products are in great need.

We would also appreciate donations of personal hygiene, household and paper products, such as soap, tissue, shampoo, toothpaste, paper towels, detergents, etc. You may wish to donate items such as these instead of food. Also, keep in mind when donating food that we do not have refrigeration space and therefore cannot accept any perishable items.

Also it would be greatly appreciated if you could check the expiration date on items donated. We do not always have a request for these items right away and a longer expiration date would be better.

We wish to thank the people of St. Monica for their generosity and continued support of this program.

Panera FUNDRAISING™

HELP SUPPORT

ST. MONICA ACADEMY

WHERE 4244 N Harlem Avenue, Norridge, IL 60706

WHEN Tue, Oct, 17th | FROM 4:00 P.M. - 8:00 P.M.

Bring this flyer or show an electronic version to the cashier when you place your order and we'll donate a portion of the proceeds from your purchase.*

Save the Date

DENIM & Diamonds Gala

A casually-elegant evening benefitting St Monica Academy

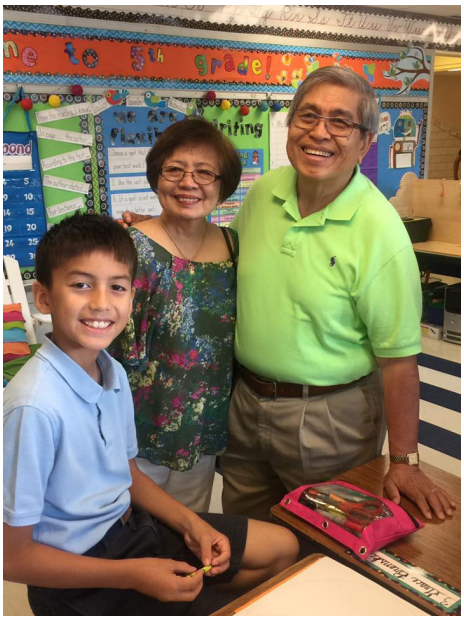
Saturday, January 27, 2018

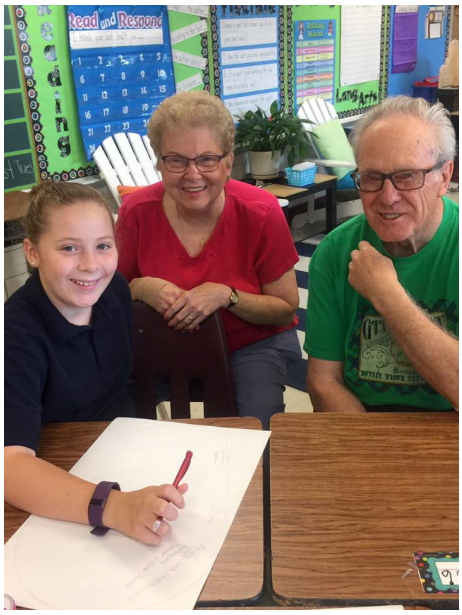
Porretta's Banquets
3718 North Central, Chicago
6:00 - 11:30 pm

Dinner, Open Bar, Dancing, Silent Auction, Raffles & More!

Ticket sales starting in October

Grandparent's Day at St. Monica Academy





ODRZUCONY KAMIEŃ

Powstawanie światopoglądu można porównać do budowy domu. Człowiek przez całe lata gromadzi różnoraki materiał. Dokonuje tego drogą systematycznej nauki w szkole i na studiach, drogą obserwacji świata i życia, a szczególnie drogą własnych doświadczeń. W pewnym momencie pragnie to wszystko ułożyć w jedną sensowną całość. Rozgląda się wówczas za planami domu. Chodzi o wizję życia opartą na określonej hierarchii wartości. Ten dom winien być piękny, obszerny, wygodny zarówno dla właściciela, jak i gości. Ideałem jest znalezienie takich planów, by w budowie tego domu można było wykorzystać całość zebranego materiału. Jeśli nic nie zostaje na placu budowy, jeśli wszystko zostało ułożone we właściwym miejscu, to znaczy, że światopogląd jest dobry. Rzecz jasna musi on być otwarty na możliwość rozbudowy i doskonalenia, bo życia nie da się zamknąć w żadne statyczne ramy.

Proces budowy światopoglądu jest długi i wymaga wiele trudu oraz cierpliwości. Prawie nikt nie jest w stanie budować światopoglądu od samego początku bezbłędnie. Ciągle coś trzeba poprawiać. Bywają okresy kryzysów, gdy wznoszona budowla wali się w gruzy i trzeba ją wznosić na nowo. Klęski tego typu, jakkolwiek bardzo bolesne, nie są jednak bezowocne. W następnej budowli właściciel unika już popełnionych błędów i wznosi dom doskonalszy.

Do tej koncepcji życia, traktowanego jako wznoszenie budowli, nawiązuje Chrystus w rozmowie z przywódcami narodu wybranego, kiedy przytacza tekst psalmu 118: „Kamień odrzucony przez budujących, stał się głowicą węgła" (Mt 21, 42). W interpretacji Mistrza z Nazaretu tekst ten zyskuje jednoznaczną interpretację. Kamieniem tym jest sam Jezus Chrystus.

Wśród różnorodnego materiału budowlanego, jaki człowiek gromadzi w celu budowy swego światopoglądu, znajduje się i Chrystus. Oryginalny Kamień. Najcenniejszy, jaki można spotkać na ziemi. Jego pochodzenie nie jest z tego świata. Różne też są próby wkomponowania Go w światopogląd. Jedni traktują Go jako klejnot i budują dla Niego pancerną kasę. Inni stawiają

Go na najbardziej eksponowanym miejscu, by się Nim szczycić. Jeszcze inni budują dla Niego mały ołtarzyk, wychodząc z założenia, że w światopoglądzie religijnym winno być miejsce na małą kapliczkę. Są to jednak wszystko próby nieudane. Tego kamienia nie da się bowiem ustawić tam, gdzie człowiek chce. On ma tylko jedno miejsce. Jest kamieniem węgielnym, to znaczy decydującym o fundamencie całej budowli.

Rozmowa Jezusa z przywódcami narodu wybranego odsłania ich decyzję. Ponieważ zrozumieli, że nie mogą Jezusa „ustawić" i wykorzystać tak, jak tego pragnęli, postanowili Go odrzucić. Do ich budowli nie pasował. Ocalając budowlę zdecydowali się na odrzucenie najcenniejszego kamienia, jaki znalazł się w ich rękach. Paradoks tej decyzji tkwi w tym, że wartość odrzuconego przez nich kamienia przewyższała miliony razy wartość budowli, którą chcieli ocalić.

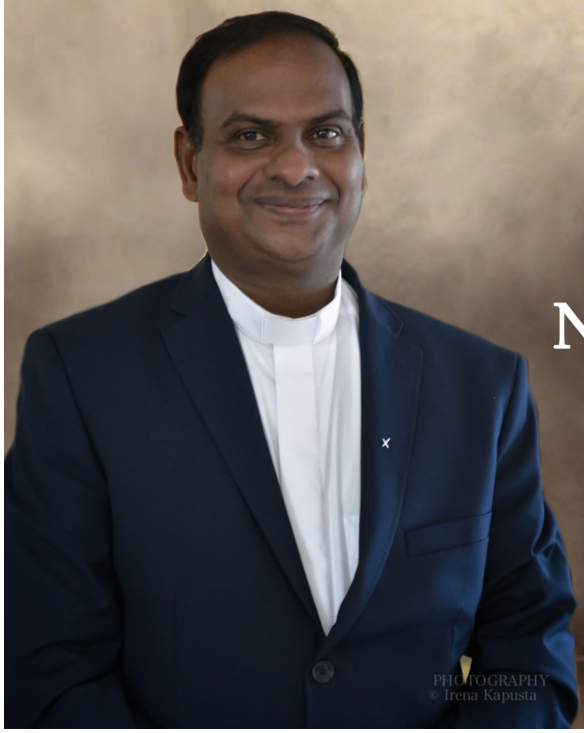
Błąd przywódców narodu wybranego popełnia wielu ludzi. Nie jest łatwo położyć Chrystusa w fundamencie swego światopoglądu i życia. On bowiem natychmiast zaczyna decydować o koncepcji całej budowli. On jest nie tylko kamieniem węgielnym, ale i inżynierem nadzorującym wznoszenie budowli. On też organizuje dalsze zbieranie materiału. On decyduje o jego wykorzystaniu. On też posiada przygotowany z dokładnością do sekundy plan robót. Z chwilą uznania Jezusa za fundament życia rozpoczyna się wytężona praca, która trwa już do śmierci. Z Nim i w Nim powstaje niepowtarzalny dom życia o niezwykłym rozmachu.

Święci to ludzie, którzy „kamień odrzucony przez budujących", uczynili kamieniem węgielnym swego życia. Ponieważ jest to Boski kamień, nie należy się dziwić, że wzniesiona na nim budowla trwa wiecznie.

www.mateusz.pl

Saint Monica Parish

Jezu, ufam Tobie!



Msza Święta oraz Nabożeństwo Uzdrawiające

prowadzone przez charyzmatyka

ojca dr Joseph Vadakkel

czwartek, 12 października 2017

godz. 7:00 pm

Parafia pw. św. Moniki - Chicago

nabożeństwo będzię tłumaczone na jęz. polski

XXVII Niedziela Zwykła

Boże, zmiłuj się nad nami,
pobłogosław, udziel łaski,
Niechaj znowu oglądamy,
Twe Oblicze pełne blasku.

Niechaj sławią Cię narody,
Niechaj sławią Cię narody wszystkie.

Ziemia plony już wydała
Bóg nam dał błogosławieństwo
Niech rozbrzmiewa Jego chwała
W każdym czasie, w każdym miejscu.

Psalm:
„Winnicą Pana, jest dom Izraela."

Święta Dziewico,
łaski Skarbnico
Bramo do nieba
Prowadź nas Maryjo

Przybądź o Pani pociesz nas
dając nam Ciało i Krew swego Syna
Wprowadź na ucztę przy stole łask ,
który zastawił Baranek Święty

Przybądź, o Święta i z Tobą Pan
Niechaj przybędzie miłością zbrojny;
Ukryj nas w cieniu Jego ran;
W nich nasze zdrowie i radość Ojca.

Przybądź, Nietknięta i blaskiem cnót
Oślepiaj pradawnego Smoka;
On padnie pokonany u Twoich stóp,
Ty, Nieustraszona,
zetrzesz w proch Jego głowę.

Chrystus Pan karmi nas,
swoim świętym Ciałem,
chwalmy Go na wieki!

Duchem całym wielbię Pana,
Boga, Zbawcę jedynego,
bo w Nim samym odnajduję
wszstką radość życia mego.
Wielbię, bo chciał wejrzeć z nieba,
na swą sługę uniżoną,
by mnie odtąd wszyscy ludzie
mogli zwać błogosławioną.
Sprawił we mnie wielkie dzieła
w swej dobroci niepojętej,
On wszechmocny, On najwyższy,
On sam jeden zawsze święty.
On który przez pokolenia,
pozostaje miłosierny,
webec tego, kto Mu służy,
i chce zostać jemu wierny!
On, który swą moc objawia,
gdy wyniosłość serc uniża,
każdy zamiar może zburzyć,
który pychą mu ubliża.
W mocy Jego odjąć władzę,
a wydźwignąć pokornego,
wszystkich głodnych zaspokoić,
głodem wstrząsnąć bogatego.
On się ujął za swym ludem,
dziećmi wiary Abrahama,
pomny na swe miłosierdzie,

Jak szczęśliwa Polska cała,
W niej Maryi kwitnie chwała,
Od Bałtyku po gór szczyty,
Kraj nasz płaszczem Jej okryty.

Matko Boska, Królowo Polska,
O Pani nasza Częstochowska.

W Częstochowie tron swój wzniosła,
Wielka, można i wyniosła,
Lecz najczulsza z matek ziemi,
Cierpi razem z dziećmi swymi.
Tyś cudami zajaśniała,
Swoje serce nam oddała.
Ludu Polski, dziecię drogie,

St. Monica Parish - Stewardship

Saint Monica Parish

October 1st

MASS	ENVELOPES	LOOSE
4:00 pm	$ 2,285.00	$ 310.00
6:00 pm	$ 112.00	$ 171.00
7:30 am	$ 1,300.00	$ 142.00
9:00 am	$ 1,697.03	$ 148.00
10:30 am	$ 861.00	$ 177.00
12:00 pm	$ 859.00	$ 154.00
1:30 pm	$ 304.00	$ 435.18
E-Giving		$ N/A
Mailed Envelopes		$ 971.00
Children's Envelopes		$ 39.60
Grand Total This Week		**$ 9,965.81**
Assumption		$ N/A
St. Monica Academy		$ 46.00
Facility Maintenance		$ 2,273.00
Catholic Seminaries		$ 5.00
Weekly Budgeted Goal		$ 9,000.00
Weekly Difference		$ +965.81
Year-to-Date Difference		$ -1,131.43
Actual Weekly Collection-to-Date		$ 124,868.57
Year-to-Date Goal		$ 126,000.00

Attention Parish Pay Users:

Thank you for using online giving for your support of our parish. Online giving is safe, simple, and convenient. It benefits our parish by helping to streamline our administrative process and providing more accurate budgeting. Our current online giving provider, ParishPay, has been acquired by Liturgical Publications. All ParishPay accounts will be transitioned to WeShare, LPi's online giving platform on October 9. You do not need to do anything for this transition process. Your information will be transferred electronically following the strictest security protocol. You will not be able to access your account from October 9 – 12. Once the transition is complete, you will be redirected to the WeShare website when you sign in. You can access your account with your current user name and password, although you will be asked to verify the last four digits of the account number you are using to donate the first time you sign in.

Your support is greatly appreciated. God Bless You!

Dear St Monica Parishioners

We wanted to provide you a brief update on the success and status of our TTWCI campaign:

Parish Goal: $800,000
Current Pledge Commitments: $768,635*
Pledges Fulfilled to date: $205,711
Parish funds available: $123,427**

*Our pledge amount is lower than previously reported level due to cancelled pledges.
** St Monica share is 60% of "Pledges Fulfilled ", with the remainder going to the Archdiocese.

Through your generosity, we will be completing the first of the projects planned from our TTWCI campaign this upcoming Monday, October 9. Parent, teacher, and parish volunteers will be building and installing the **St Monica Academy Playground** on the south end of the Parish Office building, which was purchased with TTWCI funds. This is made possible by you, **our parishioners**. Please feel free to stop by and take a look!

We also continue to work on the replacement of our church organ which has been a more complicated project than initially envisioned. Due to its location in the worship space and wanting to optimize this installation for its long-term benefit, we have been in consultation with Archdiocesan resources to help make our best decision. We will be disciplined and prudent in our assessment and continue to involve our Parish Pastoral and Finance Councils as this moves forward, albeit more slowly than originally planned.

For those of you, who have given to our campaign, THANK YOU for supporting the future of the Parish and Academy. We are excited to see the seeds of your generosity bear fruit. We also ask parishioners who have not participated in the campaign to considering doing so. Please contact Gwenn Suvada or John Baruch for information on how you can help.

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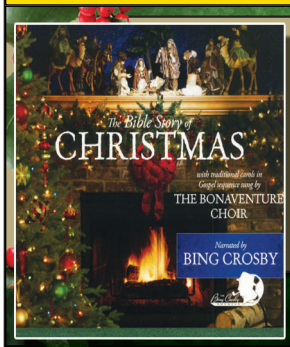

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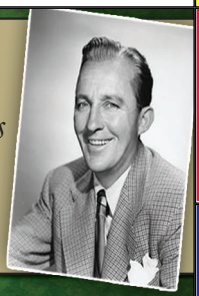

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