

# ST. MONICA PARISH

TO SERVE AS HE SERVED + TO LIVE AS HE LIVED + TO LOVE AS HE LOVED



## PARISH MISSION STATEMENT:

Saint Monica is a welcoming Catholic faith community. Proclaiming the power of the Word of God, we join together in the celebration of the Eucharist and all Sacraments. We aim to follow Jesus Christ:

To Serve as He Served +  
To Live as He Lived + To Love as He Loved

## WEEKDAY MASS SCHEDULE

Monday—Friday at 8:30 a.m.  
Mon, Tues, Wed & Friday—6:00 p.m.  
Thursday—7:00 p.m. in Polish

## WEEKEND MASS SCHEDULE

Sat 4:00 p.m.—English | 6:00 p.m.—Polish  
Sun 7:30 a.m., 9:00 a.m., 10:30 a.m., 12:00 p.m.,  
Polish at 1:30 p.m.

## ROSARY AND DIVINE MERCY CHAPLET

Prayed weekdays before the 8:30 a.m. Mass

## EUCCHARISTIC ADORATION

Thursdays, 9:00 a.m. - 6:45 p.m.

FOURTH SUNDAY IN ORDINARY TIME — FEBRUARY 3, 2019

St. Monica Parish | 5136 N. Nottingham Ave, Chicago, IL 60656 | 773.763.1661 | [stmonicachicago.com](http://stmonicachicago.com)

# ST. MONICA PARISH

Rev. Greg Lorens, Pastor



## OFFICE

5136 N NOTTINGHAM AVE  
(773) 763—1661

## SCHOOL

5115 N MONT CLARE AVE  
(773) 631—7880

## RECTORY

5125 N MONT CLARE AVE  
CHICAGO, IL 60656

## PARISH STAFF

**Rev. Greg Lorens**, *Pastor*

frgreg@stmonicachicago.com | ext 115

**Rev. Thomas Campana**, *Associate Pastor*

frtom@stmonicachicago.com | ext 112

**Rev. William Holbrook**, *Resident Priest*

**Mr. Ed Podgorski**, *Deacon*

e.podgorski@comcast.net

**Mr. Patrick Brenner**, *Deacon*

pbrenner@archchicago.org

**Mr. Kamil Duda**, *Director of Music, Bulletin Editor, Scheduling*

kduda@stmonicachicago.com | ext 118

**Mr. John Baruch**, *Operations Director*

jbaruch@archchicago.org | ext 121

**Mrs. Gwenn Suvada**, *Business Office Coordinator*

gsuvada@stmonicachicago.com | ext 117

**Ms. Margarita Enriquez**, *Coordinator of Religious Education*

menriquez@stmonicachicago.com | ext 122

**Mr. Timothy Hausner**, *Maintenance*

thausner@stmonicachicago.com

**Mrs. Joanna Szepiotko**, *Parish Secretary*

parishsecretary@stmonicachicago.com | ext. 110

Parish Fax: (773) 763 - 4917

## PARISH OFFICE HOURS

Monday - 9:15am to 7:30pm

Tuesday, Wednesday, Thursday & Friday - 9:15am to 5:15pm

Saturday - 10:00am to 2:00pm

Sunday—Closed

## SCHOOL

**Mr. Raymond Coleman**, *School Principal*

rcoleman@stmonicachicago.com



**Mrs. Darlene Connelly**, *School Secretary*

dconnelly@stmonicachicago.com | ext 125

**Mrs. Monica Guarisco**, *Marketing Manager*

mguarisco@stmonicachicago.com | ext 127

## SACRAMENTS

### Anointing of the Sick

The special grace of this Sacrament offers the Lord's healing strength, peace and courage to anyone who is seriously or chronically ill, hospitalized or about to undergo surgery. Please contact the Parish Office if you wish to have someone anointed.

### Baptism

The Sacrament of Baptism is celebrated twice a month: the first and third Saturday of the month at 11:00 a.m. (some exceptions due to Holy Days and liturgical celebrations). Please call the Parish Office to register for the program and to set a date for the Baptism.

### Marriage

Archdiocese of Chicago guidelines for marriage preparation ask that a minimum of six months be set aside for preparation for marriage. No firm date for a wedding will be set until the conclusion of the couple's first meeting with the parish minister. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Monica. No Sunday weddings are scheduled.

### Ministry to the Sick/Homebound

If you or a family member are in a local hospital or are homebound and would like to have a visit from a priest, please call the Parish Office to make arrangements. Ministers of Care are also available to bring Communion to those who are confined at home and are unable to attend Mass, either temporarily or on a continual basis. Please call the Parish Office to schedule a visit.

### Reconciliation (Confession)

Monday — Friday before the morning Mass (please ask for a priest in the sacristy)., Saturday from 3:00 to 3:50 p.m., and 5:30 to 6:00 p.m. (English and Polish). Individual confessions available by appointment.

# MASSES

FOR THE WEEK

## MONDAY, February 4, 2019

8:30 A.M. — † Elmer Campana

6:00 P.M. — *Mass in English*

## TUESDAY, February 5, 2019

8:30 A.M. — † Louise Ochs

6:00 P.M. — *Mass in English*

## WEDNESDAY, February 6, 2019

8:30 A.M. — *Mass in English*

6:00 P.M. — People of St. Monica Parish

## THURSDAY, February 7, 2019

8:30 A.M. — Thanksgiving for the safety of Carla Savino

7:00 P.M. — *Mass in Polish*

† Andrzej Strus

## FRIDAY, February 8, 2019

8:30 A.M. — † Zigmund Skubski

† Henry Wyszowski

6:00 P.M. — † Margaret Paul

- John & Eloise Yerkes Family - God's bless.

## SATURDAY, February 9, 2019

4:00 P.M. — † Peter Minerva

† Fr. Fred Tomzik

† Marge O'Donnell

6:00 P.M. — *Mass in Polish*

## SUNDAY, February 10, 2019

7:30 A.M. — † Miguelito Almoneda - 1<sup>st</sup> Anniv.

† Giuseppe Gianfortone

† Joseph Portanova

9:00 A.M. — † Rose Madura

† Calogero & Francesca Parrinello

† Nicasio Parrinello

† Dorothy Alexovich

10:30 A.M. — Lourdes Bornasal - Birthday bless.

12:00 P.M. — † Mary Seminario

1:30 P.M. — *Mass in Polish*

† Józef Bęben

† Helena & Eugeniusz Pater

† Maria Kochon

† Mieczysław Wójcik

† Carol & Mary Wajner

† Tadeusz Radwański



# ETERNAL REST GRANT UNTO HER...

ANNA H. TESSNER

## SPECIAL PRAYERS FOR THOSE IN NEED

Amott Family	Irena Dudek	Henrietta Pinkowski
Mary Allegritti	Carole Edwards	Dcn. Ed Podgorski
Carole Bacarella	Mary Lu Forte	Sharon Petrozz,
Carol Batjes	Richard Gonsiorek	Paula Riveron
Alice Baxter	Gladys Garzon	Augie Sansone
Marilyn Bell	Monica Gathman	Tim Sheehan
Judy Biala	Roberta Gols	Bernadette Schmidt
Adam Burek	Edward L. Hausner	Harriet Skiba
Jo Buscemi	Kerri Horan	Steve Skubski
Sylvia Boulahanis	Michael Kelly	Denise Slaski
Paul Bowers	Timothy Kim	Ida Traczyk
Cindy Cisek	Aimee Mayuga	Ralph Volgarino
Grace Cleys	Ruth Miner	Laura Wysocki
Joan Craig	Dolores Nieciecki	Elizabeth Wright
Lucille Clark	Cathy O'Hara	
Eugene Dunaj	Jose Perez	

*and all the sick and aged of our parish...*

## PRAY FOR THOSE WHO SERVE

### US Army

Eric Ambriz  
James Ambriz  
Kurt Beyer  
Tom Bobek  
Daniel Clark  
Michael G. Dobija  
Justin Elazegui  
Walter Fernandez  
Robert Gullett  
Andrew Kupinski  
Jesus O. Lebron  
Conner Mahoney  
Jack Maksymec  
Erik Malenock  
Andrew Perez  
Julio Rios  
Michael Rivera  
Andrew Thomas  
Christopher Walsh  
Michael Zadlo



### US Army Reserve

Jason Adamczyk  
Roman Gronke  
Keith Maslon  
Sean O'Grady

### US Coast Guard

Christine Ambriz

### US Air Force

Michael Brimie  
Zachary Muldoon  
Matt Olken  
Michael Rice  
Anthony Villalpando  
Laurel Walsh  
Kevin Valdez

### US Marines

Vincent Bertucci  
Gage Cygnar  
Lukas Czynczyk  
Dominic Davila  
Caitlen Ferrarell  
Benjamin Juhasz  
Mathew Lynn  
Steven Meyer  
Kevin Rasmussen  
Christopher Ryan

### US Navy

Jeremy Bloom  
Justin Chovanec  
Zachary Corrado  
Daniel Jarosz  
Clay Presny  
Riley Schoen  
Steven Stancy  
Richard Whitman  
Nick Whitman

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# TREASURES

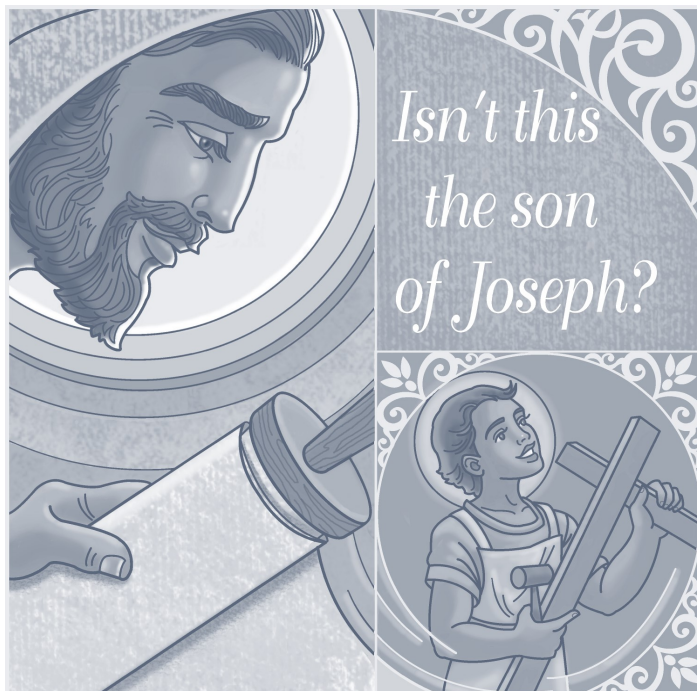
FROM OUR TRADITION

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The song of the angels, Holy, Holy, Holy, resounds from our lips at every Mass. There was a widespread belief in the first religions of the world that God stirred creation into being by a word, a song, a musical note. Music and a sense of God's presence have always been inseparable. In the liturgy, your voice is invited into this song as the priest names the reasons for our praise. Heaven and earth are full of your glory, and we are not passive onlookers, but participants in this glory. Catholic prayer no longer assigns this angelic hymn to a choir, but gives it to you to sing. Even if your voice is thought to be suitable only for a well-insulated shower stall, you are called into this song.

We are born to sing—just listen to a baby testing the full range of newly-discovered vocal abilities. Soon we get shushed and hushed into quiet, and given lots of messages that our voices are unwanted, and that we need to raise our hands in order to be heard. All of that is overturned in liturgy, the place where God waits to hear us come alive in the song of all creation. In heaven, everyone's in the choir; why not start practicing now?

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## AN ONGOING MISSION

In his hometown synagogue, Jesus neighbors are amazed by his words. Nevertheless, they remind each other, Is this not Joseph's son? Surely the people know who he is. The carpenter's son. The young man who had learned in this very synagogue. The boy down the street.

Conflict arises as Jesus begins to define himself in a new way. When he compares himself to the ancient prophets Elijah and Elisha the tensions grow. The tensions multiply when Jesus begins to tell of a new mission for God's people: the good news of the scriptures is intended for all.

In his famous passage from the First Letter to the Corinthians, St. Paul reminds us of the eternal nature of love. Love does not come to an end. In today's readings, we are reminded that, like love, Jesus mission cannot be contained. Jesus slips through the crowd of persecutors and moves on to new challenges. We are called to this same perseverance in the name of love.

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# ANNOUNCEMENTS

FOURTH SUNDAY IN ORDINARY TIME

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If anyone would like to help volunteer with the St. Monica Bourbon Street Ball, we would love to have you!! Please email us at smagala2019@gmail.com with your name, number, and what you would be willing to help with (Selling tickets after masses, donating items, taking out a page in our Ad book, putting baskets together)

Also, we are in need of baskets!! If anyone has baskets, they would be willing to donate for the St. Monica Bourbon Street Ball we would love to have them!! Please contact Chris Cwynar at smagala2019@gmail.com or talk to him after the 9:00 am Masses.

Thank you,  
SMA Gala Team



## ALL YOU CAN EAT PANCAKE BREAKFAST

February 10<sup>th</sup>, 2019  
8:30am-12:00pm

Adults \$7.00 | seniors & children \$5.00 |  
kids under 4 are free.

There will be a cash raffle.  
All benefits go to the scout activities.

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The next  
**SENIOR CLUB MEETING**

will take place on  
February 6<sup>th</sup>, 2019  
at 12:00 pm

in the BEYENKA HALL.  
Doors open at 11:30 am.  
We hope you can join us  
for a pleasant morning.

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Senior Citizens 65 years or older are eligible to save money on their Cook County property taxes each year.

To confirm you're receiving all the monetary deductions your household is entitled to, please contact Cook County Commissioner Bridget Gainer's office at (312) 603-4210 and ask for Marty Malone.

ST. MONICA ACADEMY

# THE BOURBON STREET BALL

SATURDAY, MARCH 2, 2019  
6 PM - 12 AM

THE EDWARD HOTEL PENTHOUSE

6600 N. MANNHEIM RD. ROSEMONT, IL 60018

CONTACT US AT  
SMAGALA2019@GMAIL.COM

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# FOURTH SUNDAY

IN ORDINARY TIME

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Today's readings show us what it is like to be a prophet. As Jeremiah recounts his call, God warns him that he will need strength and perseverance to withstand the hostility he will face from Judah's kings and princes and its priests and people (Jeremiah 1:18b). God also assures him that they will not prevail over you, for I am with you (1:19). The psalm reflects both of these struggles as well as deliverance from them (salvation).

This is exactly what Jesus experiences in today's Gospel. After he claims that his own mission is the same as what Isaiah proclaimed, at first the people marvel at his gracious words (Luke 4:22). Soon, however, they become suspicious, skeptical, and hostile, even threatening to kill him. But just as God promised to deliver Jeremiah, so Jesus passed through the midst of them and went away (4:30).

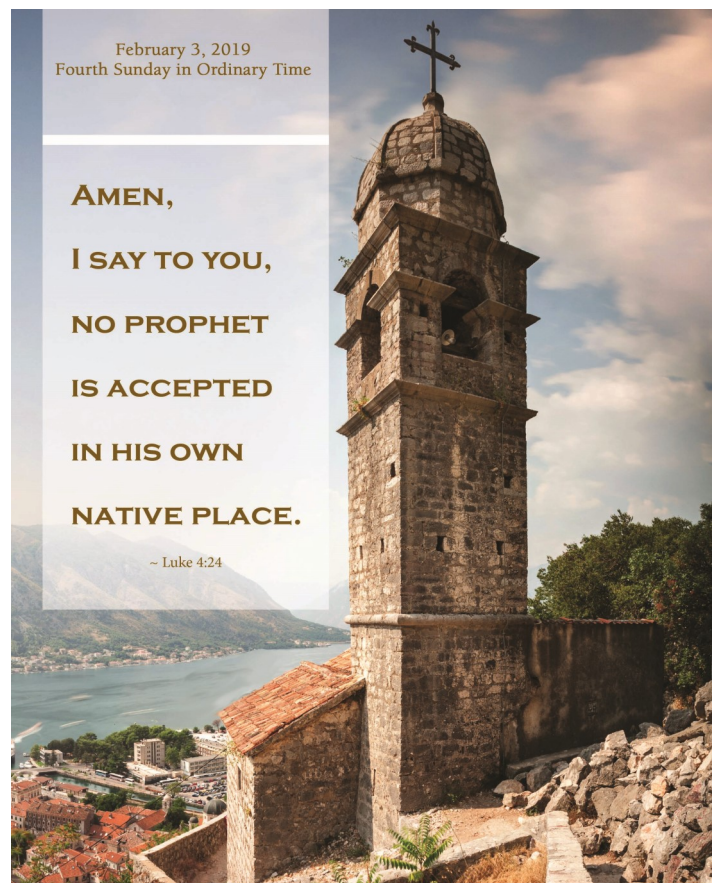
## HEARING JESUS AS PROPHET

After Jesus reads from the book of Isaiah of an ancient prophet's mission, he says, Today this Scripture passage is fulfilled in your hearing- (Luke 4:21). Jesus is making a quite remarkable claim, that he sees himself as a prophet like the great prophets in Jewish history, and that his mission like the one described by that ancient prophet in Isaiah chapter 61. Luke makes it very clear that this happened in Nazareth, where he had grown up (4:14), and where his fellow Nazarenes were quite startled at his words

## THE DIFFICULTY OF BEING --AND HEARING--A PROPHET

Claiming to be a prophet means claiming to be called by God; it is an awesome responsibility to say, The word of the LORD came to me (Jeremiah 1:4) or The Spirit of the Lord GOD is upon me (Isaiah 61:1), the saying that Jesus adopted. Nor is it easy for others to hear someone make this claim. Prophets look very ordinary, they don't have physical evidence of a divine call, so it is tempting to respond with,

Who are they, to talk like that?· The difference is that prophets have learned to see the world as God sees it, and their vocation is to summon people to bring God's justice and God's mercy to that world. This is a difficult, even dangerous task. After all, prophets have to speak truth to power, to the kings and princes its priests and people who resist changing their ways. Jeremiah's call is typical: God warns him of dangers to come, even as he promises him deliverance: They will fight against you but not prevail over you / for I am with you to deliver you (Jeremiah 1:19). Jesus faces these same difficulties, as his fellow Nazarenes--who initially admired his gracious words (Luke 4:22)-- become skeptical, suspicious, and then openly hostile. Jesus understands these reactions: Doubtless you will say to me (4:23), and, just as God promised Jeremiah, Jesus is delivered --he passes through the crowd before they attempt literally to throw him out. As we are called to act as prophets in our world today, it is a comfort to know that God will likewise deliver us.



February 3, 2019  
Fourth Sunday in Ordinary Time

**AMEN,  
I SAY TO YOU,  
NO PROPHET  
IS ACCEPTED  
IN HIS OWN  
NATIVE PLACE.**

-- Luke 4:24

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# Saint Monica Academy

*Planting the SEEDS of Faith and Academic Excellence*

Pre-K3 through 8th Grade Catholic School



**18:1**

**Student to teacher ratio**

**2x**

**Twice awarded "Best Preschools in Chicago"**  
by Expertise.com in 2017 & 2018

**90%**

**>90% of graduates are accepted into their first choice high school!**

**10+**

**Over ten of our grads in the last ten years have gone on to be HS valedictorians and salutatorians**

SMA proudly boasts about our

**S.E.E.D.S Curriculum**

which strives to instill appreciation of the natural world, promotes responsibility, stewardship, & activism for the future of our planet.

The SMA campus features outdoor gardens with 3-stage composting; sustainability, recycling & waste reduction efforts, and use of solar & wind power.

## Mustang Athletics

- Cross County Soccer
- Basketball
- Volleyball
- Baseball
- Track
- Cheer/Poms



## Enrichment Activities

Student-created morning video broadcasts, Student Council, Altar Serving, Yearbook, Student Newspaper, RtI Response to Intervention, Chess Scholars, & More!

Fine Arts: Band, Music, Choir, Theater, Art Programs

Before & After Care

## STEM

State-of-the-Art Computer Lab, Digital Media Lab with Video Broadcasting, iPads and Chromebooks. High academic achievements in Science and Mathematics, Science Fair, and a one-of-a-kind SEEDS Environmental Curriculum!

*Call us for a tour today! 773.631.7880*

5115 N. Mont Clare, Chicago [www.school.stmonicachicago.com](http://www.school.stmonicachicago.com)

# SŁOWO

NA NIEDZIELĘ

Św. Paweł naucza, że miłość jest największa. Potwierdzeniem tej prawdy stanowi nauka Jezusa, wcielonej Miłości. Mieszkańcom Nazaretu trudno było zaakceptować przytoczone przez Jezusa przykłady miłości Boga wobec ludzi. Jak można zrozumieć historię pogańskiej wdowy, do której został posłany prorok Eliasz czy uzdrowionego z trądu Syryjczyka Naamana? Oba przykłady dotyczyły przecież osób z narodów obcych bądź wrogich wobec Izraela. W ten sposób Jezus naucza, że miłość Boża skierowana jest do wszystkich ludzi, a nie tylko do narodu wybranego.

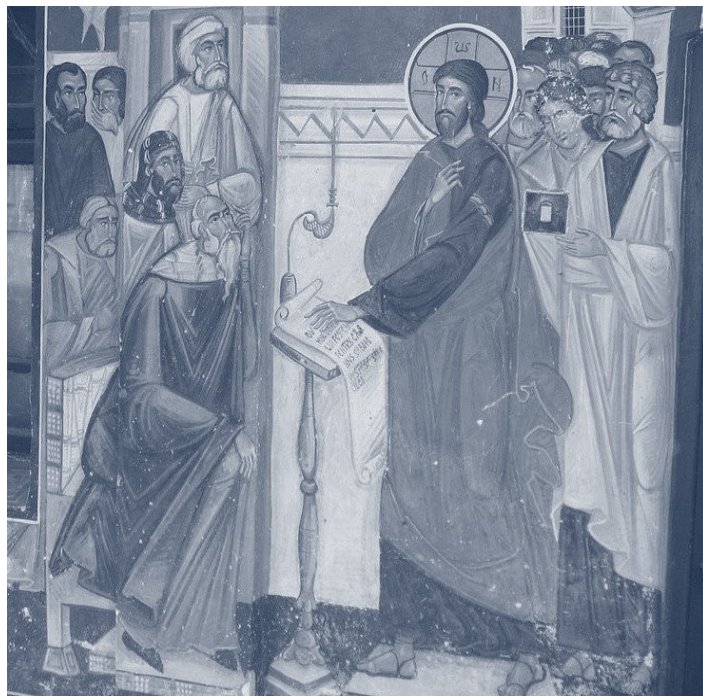
Kiedy mówimy o kimś, że jest pobożny, to zwykle dotykamy zewnętrznych form jego religijności. Tego, że chodzi w niedzielę do kościoła, uczestniczy w nabożeństwach, przestrzega przykazań, modli się rano i wieczorem, może także przed posiłkami, odmawia różaniec. Tak więc ludzie pobożni przez swoje „pobożne czyny” wypełniają obowiązki religijne i zapełniają kościoły. To są sprawy zewnętrzne i jeśli ktoś poprzestaje tylko na nich, to taki człowiek drażni, jest nieautentyczny. Także i my, słusznie, nie lubimy takiej czysto zewnętrznej pobożności, bo brak w niej ducha. Pobożność jest zewnętrznym ukazaniem naszej relacji z Bogiem. Jeśli nie ma jednak wewnętrznej wspólnoty, to wszelkie zewnętrzne działanie staje się kłamstwem, a my sami – „heretykami czynów”.

Do królestwa Ojca prowadzą nas nie „czyny pobożne”, ale czyny chrześcijańskiej miłości i dobroci. Wszystkie one są zwykłe i proste, potrafi je wypełnić każdy człowiek. Nie chodzi tu o nadzwyczajne dzieła, lecz o zwykłą pomoc okazywaną tym, którzy jej potrzebują na co dzień. Czyny miłości i dobroci są wieczne i będą miarą w sądzeniu wszystkich ludzi. Carlo Carretto w „Listach z pustyni” umieścił fragment pt. „Będziecie sądzeni z waszej miłości”. Opowiada w nim o wydarzeniu, jakie przeżył na Saharze pod wielkim kamieniem pomiędzy Tit i Sileł. „Nie chcę się już oszukiwać, nie mogę się już więcej oszukiwać. Rzeczywistość jest taka, iż ze strachu przed

chłodem nocy nie byłem zdolny dać swego koca staremu Kada. Rzeczywistość ta oznacza, że kocham bardziej własną skórę niż skórę mojego brata...”. To przeżycie – sen – wstrząsnęło nim: „oparłem się miłości, nie potrafiłem odpowiedzieć na jej wezwanie”. „Jaką ma wartość dobre odmawianie brewiarza, uczestniczenie we Mszy Świętej, skoro nie akceptuje się miłości?”. I podsumowuje: „«Będziecie sądzeni z waszej miłości» – krzyczy do mnie ten skrawek pustyni między Tit i Sileł”.

Nasze czyny miłości spełniają się na co dzień. Syn Boży przez wcielenie swoje zjednoczył się z każdym człowiekiem, stał się naszym Bratem. Przez odkupienie natomiast ogarnął wszystkich ludzi swą nieskończoną miłością. Dlatego obdarowując dobrem bliźnich, którzy są znakiem obecności Chrystusa, czynimy to również Jemu. W bliźnim, w bracie, z którym żyję, mogę spotkać Pana, mogę miłować Pana, mogę Panu służyć. To rzeczywiście wielka szansa! Jest to również wielkie ryzyko. Mogę się minąć z Chrystusem, który przechodzi obok mnie w drugim człowieku, zapominając o „czynach miłości, a skupiając się jedynie na „czynach pobożności”.

**ŻYĆ MIŁOŚCIĄ  
CZYNÓW**





# ŚPIEWNIK

TRZECIA NIEDZIELA W OKRESIE ZWYKŁYM

## **Przez chrztu świętego wielki dar,**

O Chryste, z Twojej hojności  
Twym dzieciom wiary dałeś skarb,  
Nadziei i miłości.

***Naświętszej Trójcy wieczną cześć,  
pragniemy z serc gorących nieść,  
strzec wiary ślubujemy  
w niej żyć, umierać chcemy!***

Przez Twoją, Chryste, zbawczą Krew,  
Bolesne Twe kochanie,  
Niech z serc ustąpi wszelki gniew,  
i miłość zmartwychwstanie!

## **Psalm:**

„Będę wystawiał pomoc Twoją, Panie.”

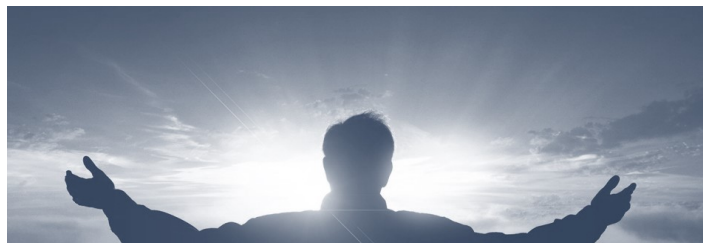
Czego chcesz od nas,  
Panie, za Twe hojne dary?  
Czego za dobrodziejstwa,  
którym nie masz miary?  
Kościół Cię nie ogarnie, wszędy pełno Ciebie,  
I w otchłaniach, i w morzu, na ziemi, na niebie.

Złota też, wiem, nie pragniesz, bo to wszystko Twoje,  
Cokolwiek na tym świecie człowiek mieni swoje.  
Wdzięcznym Cię tedy sercem,  
Panie, wyznawamy,  
Bo nad to przystojniejszej ofiary nie mamy.

Tyś pan wszystkiego świata, Tyś niebo zbudował  
I złotymi gwiazdami ślicznieś uhaftował;  
Tyś fundament założył nieobeszłej ziemi  
I przykryłeś jej nagość zioly rozlicznymi

Za Twoim rozkazaniem w brzegach morze stoi,  
A zamierzonych granic przeskoczyć się boi;  
Rzeki wód nieprzebranych wielką hojność mają.  
Biały dzień, a noc ciemna swoje czasy znają

Bądź na wieki pochwalon, nieśmiertelny Panie!  
Twoja łaska, Twa dobroć nigdy nie ustanie.  
Chowaj nas, póki raczysz, na tej niskiej ziemi;  
Jedno zawsze niech będziem pod skrzydłami Twemi!



## **O mój Jezu w Hostii skryty,**

Na kolanach wielbię Cię,  
W postać chleba Tyś spowity,  
Bóstwo Twoje kryje się;  
Ty, co rządzisz całym światem,  
Me zbawienie w ręku masz;  
Tu przed Twoim Majestatem  
Aniołowie kryją twarz.

O światłości przystoniona,  
Rzuć mi Twój promienny blask,  
O dobroci nieskończona,  
Otwórz dla nas skarby łask;  
Chlebie życia przeobfity,  
Nasyć duszy mojej głód;  
Boski ogniu tu zakryty,  
Rozgrzej serca mego chłód.

Jezu, Tyś jest Zbawicielem,  
Mnie od zgubnych ustrzeż dróg,  
Bądź mi siłą i weselem,  
Bo w tej Hostii Tyś mój Bóg;  
Dla miłości Matki Swojej  
Racz wystłuchać prośbę mą:  
Bądź Miłości w duszy mojej,  
Nie gardź moją cichą łzą.

## **Do Ciebie Matko szafarko łask,**

Błagalne pienia wciąż płyną.  
Twa dobroć świeci nad słońca blask,  
Nadzieją Tyś nam jedyną.

***W cierpienia czas, pomocą darz,  
I nieustannie ratuj nas!***

Gdy Twojej chwały niebieski tron,  
Daleki duszy cierpiącej.  
Spoglądnij na nas przez obraz on,  
Pomocy Nieustającej.

Twe oczy jakże łaskawe są,  
Pociąga słodycz z nich Twoja.  
Ufamy mocno, że ulżysz łzom,  
I wsparciem staniesz się w znojach

# SUNDAY

## COLLECTION

### JANUARY 24<sup>TH</sup>

#### SUNDAY MASSES

ENVELOPES (Registered Parishioners)	\$ 4,584.00
LOOSE (Visiting/ Unregistered Parishioners)	\$ 1,849.22
<b>SUNDAY MASSES TOTAL</b>	<b>\$ 6,433.22</b>

E-Giving	\$ N/A
Mailed Envelopes	\$ 211.00
Children's Envelopes	\$ 15.00
<b>Grand Total This Week</b>	<b>\$ 6,644.22</b>

St. Monica Academy	\$ 135.00
Facility Maintenance Fund	\$ N/A
Help for Latin America	\$ 1,561.75
Immaculate Conception	\$ N/A
Initial Offering 2019	\$ 35.00
Solemnity of Mary, Mother of God	\$ N/A
_____	\$ _____
Weekly Difference (\$ 9,700.00 Budgeted)	\$ <b>- 3,055.78</b>
Year-to-Date Difference	\$ <b>- 19,873.64</b>
Actual Weekly Collection-to-Date	\$ 271,126.36
Year-to-Date Goal	\$ 291,000.00

## MONTHLY COLLECTIONS SCHEDULE

<b>FEBRUARY</b>	February, 3	Regular Sunday Collection	Facility Maintenance
	February, 10	Regular Sunday Collection	School Development
	February, 17	Regular Sunday Collection	Annual Catholic Appeal
	February, 24	Regular Sunday Collection	None

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## LITURGICAL MINISTRY SCHEDULE

DATE	TIME	EUCCHARISTIC MINISTERS		LECTOR	ALTAR SERVERS
<b>FEB 9</b>	4:00 pm	C. LYONS M. PAUL (SUB. REQ.)	R. WADE	R. WADE	D. DOUVALAKIS Q. FRANCISCO A. MAKOWSKI
	7:30 am	M. A. CECH	K. CRONIN	D. OSTERMANN	L. COKELEY J. DEMARCO A. MAHER
<b>FEB 10</b>	9:00 am	B. BAJEK D. BAJEK C. CWYNAR	J. CWYNAR M. S. KUEHL	L. CIESIELSKI	M. & M. GHILONI P. REYKJALIN
	10:30 am	M. CARINEGLLA J. DAVANZO J. HILGER	S. HILGER R. ROSENBUSCH	S. M. A.	S. GULLA G. & s. LOUGH
	12:00 pm	C. DEVINE D. SANBUENAVENTURA	M. RENHARDT	C. DEVINE	F. BANNON L. BANNON N. FRY

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