

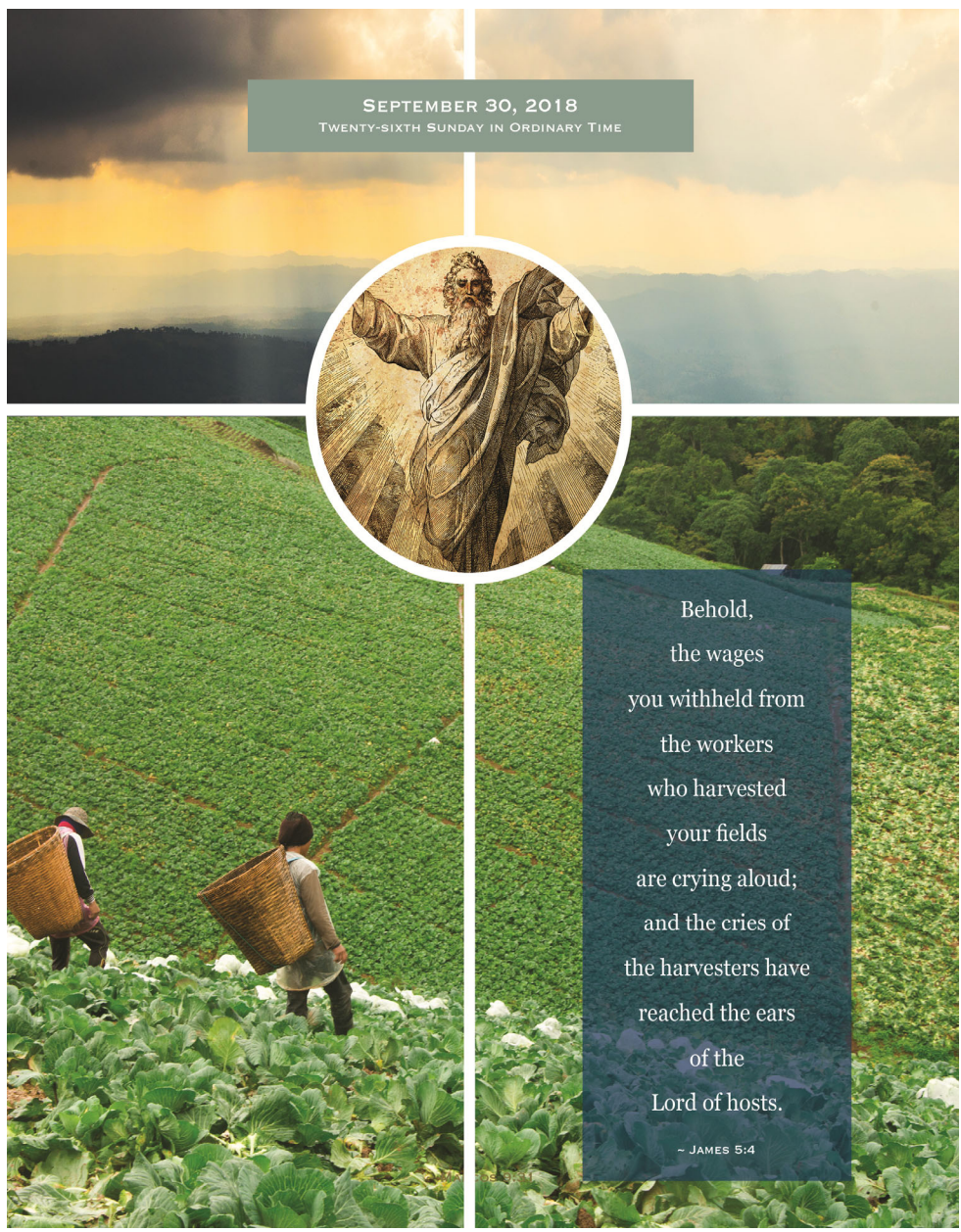
# SAINT MONICA PARISH

5136 N NOTTINGHAM AVE, CHICAGO, IL 60656 • (773) 763-1661 • WWW.STMONICACHICAGO.COM



TO SERVE AS HE SERVED, TO LIVE AS HE LIVED,  
AND TO LOVE AS HE LOVED.

SEPTEMBER 30, 2018  
TWENTY-SIXTH SUNDAY IN ORDINARY TIME



Behold,  
the wages  
you withheld from  
the workers  
who harvested  
your fields  
are crying aloud;  
and the cries of  
the harvesters have  
reached the ears  
of the  
Lord of hosts.  
— JAMES 5:4

## TWENTY-SIXTH SUNDAY IN ORDINARY TIME

### SEPTEMBER 30, 2018



# SAINT MONICA PARISH



5136 N. Nottingham Avenue, Chicago, Illinois 60656  
Telephone: 773-763-1661 + Fax: 773-763-4917 + www.stmonicachicago.com

## WEEKEND MASS SCHEDULE

Saturday at 4:00 p.m.—English  
6:00 p.m.—Polish  
Sunday at 7:30 a.m., 9:00 a.m., 10:30 a.m.,  
12:00 Noon, and Polish at 1:30 p.m.

## WEEKDAY MASS SCHEDULE

Monday—Friday at 8:30 a.m.  
Monday, Tuesday,  
Wednesday and Friday—6:00 p.m.  
Thursday—7:00 p.m. in Polish

ROSARY AND DIVINE MERCY CHAPLET  
Prayed weekdays before the 8:30 a.m. Mass

## EUCCHARISTIC ADORATION

Held every Thursday, beginning at 9:00 a.m. (after 8:30 am Mass); concluding Benediction at 6:45 p.m.

### PARISH STAFF

Rev. Greg Lorens	<i>Pastor</i>
Rev. Thomas Campana	<i>Associate Pastor</i>
Rev. William Holbrook	<i>Resident Priest</i>
Mr. Ed Podgorski	<i>Deacon</i>
Mr. Patrick Brenner	<i>Deacon</i>
Mr. Kamil Duda	<i>Director of Music</i>
Mr. John Baruch	<i>Operations Director</i>
Mrs. Gwenn Suvada	<i>Business Office Coordinator</i>
Mr. Timothy Hausner	<i>Maintenance</i>
Mrs. Joanna Szeplotko	<i>Parish Secretary</i>

### PARISH OFFICE HOURS

Monday - 9:15am to 7:30pm  
Tuesday, Wednesday, Thursday & Friday - 9:15am to 5:15pm  
Saturday - 10:00am to 2:00pm  
Sunday—Closed

Parish Phone:	(773) 763 - 1661
Parish Fax:	(773) 763 - 4917
Parish Office:	(773) 763 -1661 ext. 110 parishsecretary@stmonicachicago.com
Fr. Lorens:	(773) 763 -1661 ext. 115 frgreg@stmonicachicago.com
Fr. Campana:	(773) 763 -1661 ext. 112 frtom@stmonicachicago.com
John Baruch:	(773) 763 - 1661 ext. 121 jbaruch@archchicago.org
Bulletin:	bulletin@stmonicachicago.com

### SACRAMENTS

#### ANONING OF THE SICK

The special grace of this Sacrament offers the Lord's healing strength, peace and courage to anyone who is seriously or chronically ill, hospitalized or about to undergo surgery. Please contact the Parish Office if you wish to have someone anointed.

#### BAPTISM

The Sacrament of Baptism is celebrated twice a month: the first and third Saturday of the month at 11:00 a.m. (some exceptions due to Holy Days and liturgical celebrations). Please call the Parish Office to register for the program and to set a date for the Baptism.

#### MARRIAGE

Archdiocese of Chicago guidelines for marriage preparation ask that a minimum of six months be set aside for preparation for marriage. No firm date for a wedding will be set until the conclusion of the couple's first meeting with the parish minister. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Monica. No Sunday weddings are scheduled.

#### MINISTRY TO THE SICK/HOUBOUND

If you or a family member are in a local hospital or are homebound and would like to have a visit from a priest, please call the Parish Office to make arrangements. Ministers of Care are also available to bring Communion to those who are confined at home and are unable to attend Mass, either temporarily or on a continual basis. Please call the Parish Office to schedule a visit.

#### RECONCILIATION (CONFESSION)

Monday — Friday before the morning Mass (please ask for a priest in the sacristy), Saturday from 3:00 to 3:50 p.m., and 5:30 to 6:00 p.m. (English and Polish). Individual confessions available by appointment.

## ST. MONICA ACADEMY

5115 N. Mont Clare, Chicago,  
Illinois 60656

Telephone: 773-631-7880  
Fax: 773-631-3266

www.school.stmonicachicago.com



Mr. Raymond Coleman	<i>School Principal</i>
Mrs. Darlene Connelly	<i>School Secretary</i>

## PARISH MISSION STATEMENT

*Saint Monica is a welcoming Catholic faith community.  
Proclaiming the power of the Word of God, we join together in the celebration of the  
Eucharist and all Sacraments. We aim to follow Jesus Christ —*

**TO SERVE AS HE SERVED, TO LIVE AS HE LIVED, AND TO LOVE AS HE LOVED.**



# OUR PRAYERS

## MONDAY, October 1, 2018

8:30 a.m. — † Genoveve Luar

6:00 p.m.— • God's will for Xavier

## TUESDAY, October 2, 2018

8:30 a.m. — † Anthony Brabec

6:00 p.m. — • People of St. Monica Parish

## WEDNESDAY, October 3, 2018

8:30 a.m. — † Pietro & Scolastica Partipilo

6:00 p.m — † Bienvenida Almoneda

## THURSDAY, October 4, 2018

8:30 a.m. — † Kenneth Choyinski

† Remedios Umerez

• Darlene & Bob Schnur

—God's Blessings on Wedding Anniv.

7:00 p.m.— *Mass in Polish*

• O Boże blog. i opiekę NMP dla Marianny

• O Boże blog. i opiekę NMP dla Krysi

## FRIDAY, October 5, 2018 FIRST FRIDAY

8:30 a.m. — † John Lyons

† Lena Minerva

† Amor Garcia

† John M Lajka (10<sup>th</sup> Death Anniv.)

6:00 p.m. — † Elaine Taraszka

7:00 p.m.— *Mass in Polish - Pierwszy Piątek*

## SATURDAY, October 6, 2018

4:00 p.m. — † Ted & Anne Wade

† Chester Zdunek

† Helen Marvin

† Roxana Maladrino

† Emma D. Tolentino

† Herminio D. Tolentino, Sr.

6:00 p.m.— *Mass in Polish*

## SUNDAY, October 7, 2018

7:30 a.m. — † Richard Inchingolo

• Healing for Kim Manley

• For peace in Nicaragua

9:00 a.m. — † Dr. William Frett

† Marge O'Donnell

† Bob Collins

10:30 a.m.— † Fr. Fred Tomzik

† Charles Reinhardt

† Lorraine D. Swita

• Healing for Nora Masterson

12:00 p.m.— † Victor Lou C. Tolentino

† Bellie C. Dullin

1:30 p.m.— *Mass in Polish*

† Władysława Kwiatkowski



## ETERNAL REST GRANT UNTO THEM

*Halina Serda  
Lorraine D. Switalla  
Dorothy E. Funsch*

## SPECIAL PRAYERS FOR THOSE IN NEED

Arnott Family	Irena Dudek	Max Piekos
Mary Allegretti	Carole Edwards	Henrietta Pinkowski
Carole Bacarella	Mary Lu Forte	Deacon Ed Podgorski
Carol Batjes	Richard Gonsiorek	Sharon Petrozz,
Alice Baxter	Gladys Garzon	Bridie Regan
Marilyn Bell	Monica Gathman	Paula Riveron
Judy Biala	Roberta Gols	Augie Sansone
Adam Burek	Catherine Heneghan	Tim Sheehan
Jo Buscemi	Kerri Horan	Bernadette Schmidt
Sylvia Boulahanis	Michael Kelly	Harriet Skiba
Paul Bowers	Timothy Kim	Steve Skubski
Cindy Cisek	Aimee Mayuga	Denise Slaski
Grace Cleys	Ruth Miner	Ida Traczyk
Joan Craig	Dolores Nieciecki	Ralph Volgarino
Lucille Clark	Cathy O'Hara	Laura Wysocki
Eugene Dunaj	Jose Perez	Elizabeth Wright

*and all the sick and aged of our parish...*

## REMEMBER OUR MILITARY

### US Army

Eric Ambriz

James Ambriz

Kurt Beyer

Tom Bobek

Daniel Clark

Michael G. Dobija

Justin Elazegui

Walter Fernandez

Robert Gullett

Andrew Kupinski

Jesus O. Lebron

Conner Mahoney

Jack Maksymec

Erik Malenock

Andrew Perez

Julio Rios

Michael Rivera

Andrew Thomas

Christopher Walsh

Michael Zadlo



### US Army

#### Reserve

Jason Adamczyk

Roman Gronke

Keith Maslon

Sean O'Grady

### US Coast Guard

Christine Ambriz

### US Air Force

Michael Brimie

Zachary Muldoon

Matt Olken

Michael Rice

Anthony Villalpando

Laurel Walsh

Kevin Valdez

### US Marines

Vincent Bertucci

Gage Cygnar

Lukas Czynczyk

Dominic Davila

Caitlen Ferrarell

Benjamin Juhasz

Mathew Lynn

Steven Meyer

Kevin Rasmussen

Christopher Ryan

### US Navy

Jeremy Bloom

Justin Chovanec

Zachary Corrado

Daniel Jarosz

Clay Presny

Riley Schoen

Steven Stancy

Richard Whitman

Nick Whitman

*Lord, hold our troops in your loving hands.*

*Protect them as the protect us.*

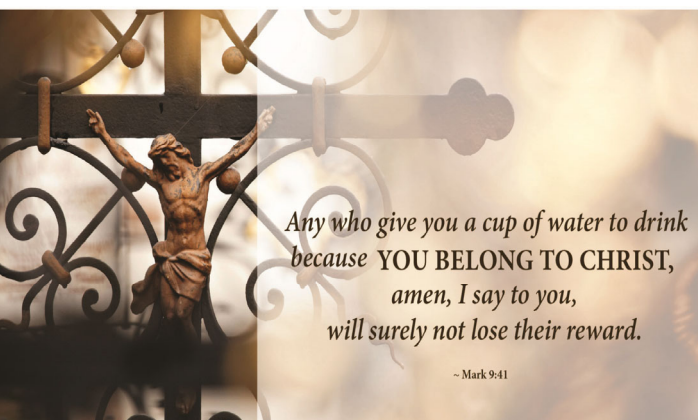
*We ask this in Jesus' name. Amen*

# ST. MONICA PARISH

## TREASURES FROM OUR TRADITION

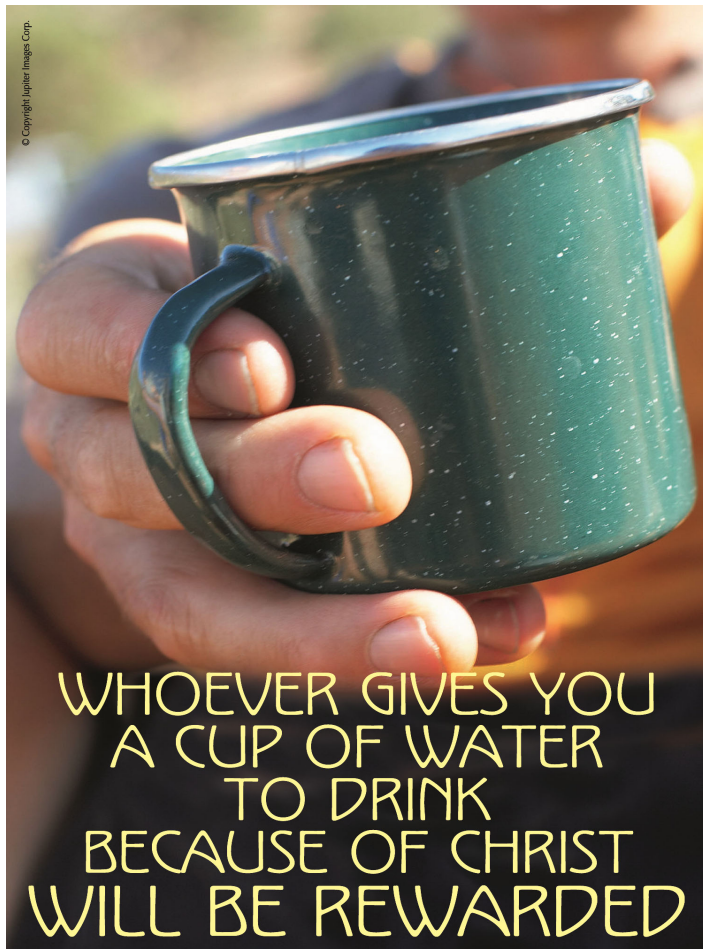
From its earliest days, the Church has had an interest in the education of young people. In ancient Rome, teachers of boys had to resign their posts in order to become catechumens, since the education of boys was so keyed to the lore and worship of the gods. In other ages, public education has been so attuned to other values that creative solutions have arisen. In late eighteenth- and early nineteenth-century Ireland, government schools had a goal of "Anglicizing" the Irish in culture and religion. Most Irish Catholics opted out in favor of "hedge schools." In these largely secret schools, meeting not just in the shadow of hedges but also in cottages and barns throughout Ireland, schoolmasters provided eager students with a classical education grounded in Greek and Latin, Irish literature, the banned Gaelic language, and the catechism of the Church. The so-called penal laws forbade Catholics from teaching young people publicly or privately, and "civil disobedience" ruled the day. In 1826, a British government study showed that of half a million Irish children enrolled in schools, 403,000 were in hedge schools! A woman named Nano Nagle defied the law by opening schools for the poor. Eventually her companions became the Presentation Sisters. A layman named Edmund Rice, inspired by her courage, founded the Irish Christian Brothers for the same purpose. By 1820, the situation eased, since Irish Catholics had shown that they would defy any law that diminished their love of learning and threatened their faith.

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*Any who give you a cup of water to drink  
because YOU BELONG TO CHRIST,  
amen, I say to you,  
will surely not lose their reward.*

- Mark 9:41



## NOT AGAINST US

Like Moses before him, Jesus corrects his disciples' misunderstanding of the gift of the Spirit. They saw people who were not of their company casting out demons and doing other works such as Jesus had done. Jesus points out that no one who does a good deed in his name can be opposed to him at the same time. He goes on to point out the importance of the "little ones," the poor, simple people, children, the meek ones who are not important in the world. It is to them that he was sent, not to the wealthy and the self-righteous. He underscores the importance of small works done in faith, as well as big works like driving out demons. "Anyone who gives you a cup of water . . . because you belong to Christ . . . will surely not lose his reward" (Mark 9:41). God builds the coming reign little by little in our actions, however small and unassuming, when they are done out of love of God and neighbor.

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# ST. MONICA PARISH



We, in the United States, hear the clarion call of the Holy Spirit, through the Immaculata, and each of us sound the reply: "I'm Going In!"



God's Unfathomable Mercy is opening the hearts, the minds and the eyes of people of Faith. Our Lady's Clarion Call – the call once trumpeted at Quito, LaSalette, Fatima, Tre Fontane and Akita – is upon us.

The time is now to call upon God, through the powerful intercession of Our Lady of the Rosary, to heal our country and return it to holiness.

Americans across the country are invited to pray Rosary Coast to Coast wherever they can gather: along the US coasts and borders; in front of state capitols; in other public areas; in parish Churches; or as families while viewing the live-stream of the National Rosary Rally. Rosary Coast to Coast will take place at 4 pm Eastern, 3 pm Central, 2 pm Mountain, 1 pm Pacific.

The intentions echo those of the USCCB Call to Prayer for Life, Marriage and Religious Liberty. Individual letters introducing Rosary Coast to Coast have been sent to all active Bishops across all US dioceses requesting their endorsement and support.

As we read in Sacred Scripture: "If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land." 2 Chronicles 7:14

## Under the Mantle of Our Lady of Guadalupe

Everyone from around the nation is encouraged to join ranks as, united, we pray the very powerful 54 Day Rosary Novena from the Feast of the Assumption on August 15 to the Feast of Our Lady of the Rosary on October 7. [novenafournation.com](http://novenafournation.com)

Rosary Coast to Coast will be anchored by the National Rosary Rally in front of the US Capitol in Washington DC on Oct 7 featuring nationally renowned Catholic speakers. Attend or view live stream: details coming soon on [novenafournation.com](http://novenafournation.com)



Sponsored by The Holy League

The United States shares the conviction, now seen and acted upon in the International community, to enter fully into the spiritual warfare we are facing and to pray for our respective nations at this watershed moment in history.



POLAND



IRELAND



BRITISH ISLES

## ST. MONICA PARISH

October 7<sup>th</sup>, 2018—3:00 pm in the Church  
Organized by: Knights of Columbus, Council 14008



# ST. MONICA PARISH

## TWENTY-SIXTH SUNDAY IN ORDINARY TIME

In these times of increasing disparity between the richest among us and the poorest, and the decline of the middle class, much discussion goes on over what constitutes a "living wage." With employers crying that higher wages will bankrupt them, and politicians warning that paying a living wage will destroy jobs, we see a dilemma over the treatment of the poor and the middle class. Unions, which once assured workers a voice in negotiations with employers, are becoming weaker and are besieged by corporations and politicians. Where is God in all of this?

The Letter of James speaks clearly and forcefully about the fate of the rich in their dealings with the poor and with workers. "Behold, the wages you withheld from the workers . . . are crying aloud . . . and . . . have reached the ears of the Lord of hosts." Those who are oppressed are equated with the suffering Christ, as the rich are addressed, "You have condemned, you have murdered the righteous one; he offers you no resistance." Clearly, what we have done to the least ones, we have done to our Lord.

### ***ALL THE PEOPLE OF THE LORD***

When Eldad and Medad are prophesying in the camp, away from the other prophets, Joshua, Moses' beloved aide, urges Moses to stop them. Moses replies

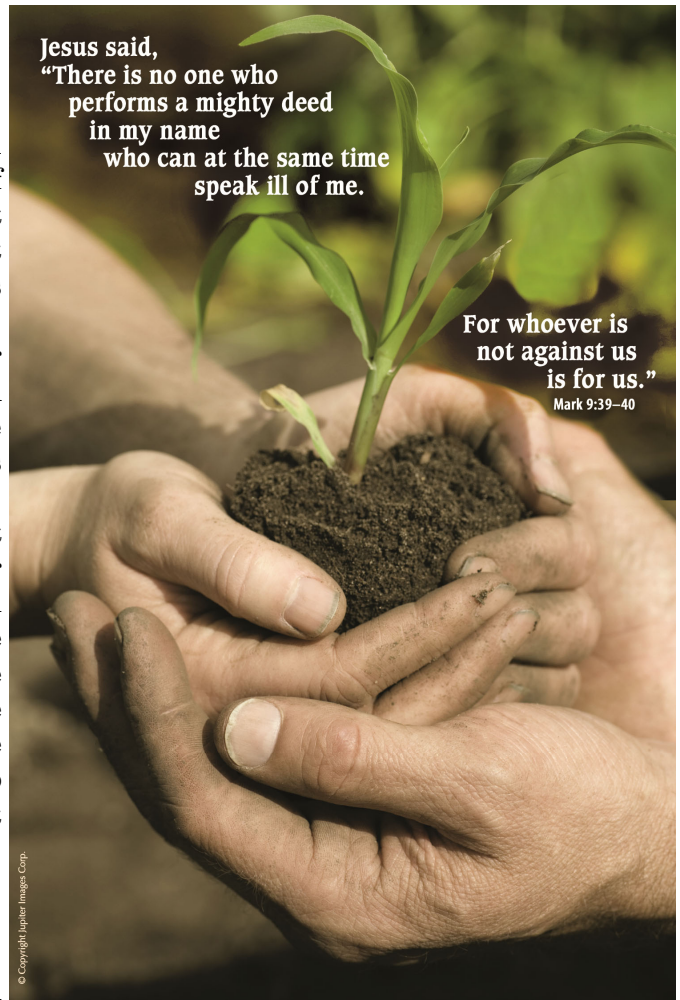
"Would that all the people of the LORD were prophets!" He proclaims that grace abounds for all and that the word of the Lord should be proclaimed by all the people.

We see a similar situation in the Gospel of Mark. John tells Jesus that someone who does not follow him with them is driving out demons in Jesus' name. Jesus replies "Do not prevent him . . . For whoever is not against us is for us." In other words, Jesus is saying the same thing as Moses: Would that all the people prophesied in God's name!

### ***THE DEVASTATION OF SIN***

Jesus goes on to teach about sin and its consequences. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea." By "little ones," Jesus means the humble followers as well as innocent children who love him. Certainly those who have abused children have not caused the children "to sin," but have made them victims of the worst kind of abuse. These people are worthy of condemnation.

Jesus next points out something so strong in its condemnation of sin that it alarms us when we hear it, knowing that we all are sinners. But Jesus often speaks in metaphors and parables, and it is not necessary to take his teaching about cutting off hands and feet and gouging out eyes literally. It can be taken to mean that if we are guilty of sin, we should make an immediate break from our sinfulness and return to God. Better to cut sin out of our life than to enter into eternal darkness. There is so much to learn from these readings that we have many things to ponder and to pray about. Take advantage of these wise teachings to become closer to Christ and to treat one another with love and care.



Jesus said,  
"There is no one who  
performs a mighty deed  
in my name  
who can at the same time  
speak ill of me.

For whoever is  
not against us  
is for us."  
Mark 9:39-40

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# PARISH ANNOUNCEMENTS



A tradition in honoring St. Francis of Assisi will take place here at St. Monica's on Thursday, October 4, at 3:30 p.m.—  
***the Blessing of the Animals.***

Bring your pets with you on this day and have them receive a special blessing. We will gather in the school parking lot near the playground.

## 40 DAYS FOR LIFE SAINT MONICA PARISH OCTOBER 22

From Wednesday, September 22<sup>nd</sup>, through Sunday, November 5<sup>th</sup>, you are invited to join the Christians in the "40 Days for Life" Chicago Campaign - 40 days of prayer and fasting to end the abortions.

Christians from our Archdiocese will join and peacefully pray in the front of American Women's Medical Center (2744 N Western Ave).

This year, St. Monica Parish as well as the Immaculate Conception Parish decided to join the prayer on October 22. If you are interested in joining the prayer, or have any questions, please contact Walter Smreczak at (773) 814— 8634.

Prayer signup sheets will be available in the Church foyer on October 14<sup>th</sup> & 15<sup>th</sup>.

Please help us spread the word about this important community outreach.  
THANK YOU & GOD BLESS YOU

## SAINT MONICA SENIOR CLUB

will hold its next meeting on **Wednesday October 3,** in Beyenka Hall. Doors open around 11:00. Meeting begins at 12:00. We hope you can join us as we will have a guest speaker.

### ***Aimmie Kessem***

who is running for State Representative from the 19th District. She will tell us what her platform is.

Coffee and cake will be served and games will be played.



## Chicago Bears Ticket Raffle

4 tickets to The Chicago Bears vs The New England Patriots game on 10-21-18 at 12:00pm  
Raffle tickets are \$20 each or 6 for \$100 and can be purchased in the School Office!! Drawing will be held 10/14/18

Money will be used for the school.



VS



## Chicago Bears Ticket Raffle

4 tickets to The Chicago Bears vs The Green Bay Packers game on 12-16-18 12:00pm  
Raffle tickets are \$20 each or 6 for \$100 and can be purchased in the School Office!! Drawing to be held on 12/9/18

Money will be used for the school.



VS



**IF INTERESTED,  
PLEASE CONTACT  
OUR SCHOOL OFFICE**



## MONOPOL NA BOŻĄ ŁASKĘ

Zdanie: „Prawda jest tylko w Kościele Chrystusa”, jest do przyjęcia jedynie wówczas, gdy się uznaje, że Kościół Chrystusa jest wszędzie tam, gdzie jest prawda. Zbyt wielu ludzi chciałoby zmonopolizować łaskę Bożą i zamknąć ją w instytucji. Kościół Apostolski jest odpowiedzialny za głoszenie Ewangelii na ziemi i za wiarygodność słowa przepowiadanego, ale mając jasne upomnienie zarówno Mojżesza jak Jezusa, bynajmniej nie chce ograniczyć działania Bożego wyłącznie do zasięgu swego instytucjonalnego działania.

Warto zatrzymać się nad wymownymi tekstami Biblii. Oto w Księdze Liczb czytamy, iż Mojżesz sterujący życiem narodu wybranego, przez radę siedemdziesięciu starszych, przekazał im ducha prorockiego. Dwu z nich nie było na zebraniu, a przebywali w obozie, ale Duch wypełnił również ich. Jozue z zazdrości prosi Mojżesza, by im zabronił prorokowania. Mojżesz wytyka zazdrość synowi Nuna i wyraża swoją radość z Bożego działania wykraczającego poza ludzkie obliczenia. Chciałby, by cały lud prorokował.

Mojżesz rozmawiał z Bogiem twarzą w twarz, on wiedział, że nikt nie może mieć monopolu na działanie Boga, wiedział, że trzeba się radować każdym znakiem tego działania w świecie.

Historia się powtarza w życiu Jezusa. Oto uczniowie donoszą Mu, że ktoś nie należący do ich grona, w imię Jezusa wyrzucał złe duchy i zabronił mu. Typowo monopolistyczne myślenie uczniów Chrystusa. Mistrz prostuje ich poglądy i domaga się, by nie przeszkadzali tym, którzy czynią cuda w Jego imię.

Co więcej, Jezus stara się podprowadzić uczniów do bardzo pozytywnego oceniania ludzi. Jego zdaniem: „Kto bowiem nie jest przeciwko nam, ten jest z nami”. Jest to istotny element apostołskiego działania. Traktować wszystkich, którzy nie są wrogami, jako swoich sprzymierzeńców potrafi jedynie ten, kto nie jest ciasny, nie domaga się zawsze i wszędzie zdecydowanego opowiedzenia się „za” i „przeciw”. Wielkie decyzje dojrzewają czasem latami. Każdy nacisk na ich przyspieszenie może okazać się na dłuższą metę zgubny. Do takich decyzji należy opowiedzenie się po stronie Jezusa. Mistrz radzi, by wszystkich,



NIE STAWIAJ  
ZNAKU ZAPYTANIA  
TAM, GDZIE BÓG  
JUŻ UMIEŚCIŁ  
KROPKĘ.

którzy nie są przeciwnikami traktować jako swoich. Łaska do nich trafi, gdy nadejdzie ich godzina.

Te dwa wydarzenia — jedno ze Starego Testamentu, drugie z Ewangelii — należy dokładnie przemyśleć i przenieść we własne życie. Nie dziwmy się, gdy Duch Święty działa daleko poza granicami, w których widzialnie Kościół organizuje życie. Miejmy odwagę zaufać Bogu wtedy, gdy nawet nasi bliscy nie dorastają jeszcze do zdecydowanego opowiedzenia się po stronie Kościoła. Czasem trzeba czekać na taką decyzję całymi latami. Czekanie to z naszej strony winno zamienić się w usilną modlitwę oraz w wielką życzliwość dla nich. Te dwa duchowe ramiona nie pozwolą im odejść i zginać.

Tak często według ludzkich obliczeń wypadałoby załamać ręce śledząc ścieżki, jakimi daleko od Kościoła wędruje wielu ludzi. Działanie łaski przekracza na szczęście ludzkie obliczenia, co pozwala ufać w potęgę modlitwy i naszej ofiary. Warto o tym pamiętać, gdy obok jest wielu ludzi uprzedzonych do urzędowych przedstawicieli Kościoła, a otwartych na działanie Ducha. Wcześniej czy później ten Duch doprowadzi ich do spotkania z przebaczącym Bogiem i wprowadzi we wspólnotę świętych. Kościół, który od strony duchowej jest wielkim świętych obcowaniem, ogarnie każdego, kto przyjmuje łaskę. Jeśli się to dokona jeszcze tu na ziemi i dotrze do świadomości danego człowieka, przeżywającego przebaczącą miłość Boga, dostrzeże on i przebaczącą miłość Kościoła jako braterskiej wspólnoty żyjącej Ewangelią.



## XXVI NIEDZIELA ZWYKŁA

### **Kto się w opiekę odda Panu Swemu,**

A całym sercem szczerze ufa Jemu,  
Śmieie rzec może: Mam obrońcę Boga,  
Nie przyjdzie na mnie żadna straszna trwoga.

Ciebie On z łowczych obieży wyzjuje  
I w zaraźliwym powietrzu ratuje,  
W cieniu Swych skrzydeł  
zachowa cię wiecznie,  
Pod Jego pióry uleżysz bezpiecznie.

### **Psalm:**

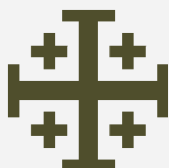
„Nakazy Pana są radością serca.”

*Święta Dziewico,  
łaski Skarbnico  
Bramo do nieba  
Prowadź nas Maryjo*

Przybądź o Pani pociesz nas  
dając nam Ciało i Krew swego Syna  
Wprowadź na ucztę przy stole łask ,  
który zastawił Baranek Święty

Przybądź, o Święta i z Tobą Pan  
Niechaj przybędzie miłością zbrojny;  
Ukryj nas w cieniu Jego ran;  
W nich nasze zdrowie i radość Ojca.

Przybądź, Nietknięta i blaskiem cnót  
Oślepiaj pradawnego Smoka;  
On padnie pokonany u Twoich stóp,  
Ty, Nieustraszona,  
zetrzesz w proch Jego głowę.



### **Wierzę w Ciebie Panie coś,**

mnie obmył win,  
Wierzę, że człowiekiem stał się Boży Syn  
Miłość Ci kazała krzyż na plecy brać,  
W tabernakulum zostałeś aby z nami trwać  
Jesteś przewodnikiem nam do wieczności bram  
Tam przygarniesz nas do siebie.

Tyś jest moim życiem, boś Ty żywy Bóg,  
Tyś jest moją drogą, najpiękniejszą z dróg.  
To jest moją prawdą, co oświeca mnie,  
Boś odwiecznym Synem Ojca,  
który wszystko wie.  
Nic mnie nie zatrwoży już  
wśród najcięższych burz,  
Bo Ty Panie jesteś ze mną.

Tyś jest moją siłą, w Tobie moja moc,  
Tyś jest mym pokojem w najburzliwszą noc,  
Tyś jest mym ratunkiem, gdy zagraża los,  
Moją słabą ludzką rękę ujmij w swoją dłoń.  
Z Tobą przejdę poprzez świat w ciągu życia lat  
I nic złego mnie nie spotka.

Tobie Boże miłość, wiarę swoją dam.  
W Tobie Synu Boży ufność swoją mam.  
Duchu Święty Boże w serce moje zstąp  
I miłości Bożej ziarno rzuć w me serce w głąb.  
W duszy mojej rozpal żar, siedmioraki dar,  
Daj mi stać się Bożą rolą.

### **My chcemy Boga, Panno święta!**

O, usłysz naszych wołań głos!  
Miłości Bożej dźwigać pęta,  
To nasza chluba, to nasz los.

ReBłogosław słodka Pani!  
Błogosław wszelki stan!  
My chcemy Boga! My poddani!  
On naszym Królem, On nasz Pan?

My chcemy Boga w rodzin kole,  
W troskach rodziców, dzieciak snach.  
My chcemy Boga w książce, w szkole,  
W godzinach wytchnień, w pracy dniach.

# STEWARDSHIP & SCHEDULES



## SEPTEMBER 23<sup>RD</sup>

SUNDAY MASSES		
ENVELOPES (Registered Parishioners)	\$	5,516.00
LOOSE (Visiting/ Unregistered Parishioners)	\$	1,882.00
<b>SUNDAY MASSES TOTAL</b>	<b>\$</b>	<b>7,398.00</b>
<b>E-Giving</b>		
E-Giving	\$	N/A
Mailed Envelopes	\$	860.00
Children's Envelopes	\$	39.00
<b>Grand Total This Week</b>	<b>\$</b>	<b>8,297.00</b>
St. Monica Academy	\$	98.00
Facility Maintenance Fund	\$	61.00
Seminarian Education	\$	1,412.00
_____	\$	_____
_____	\$	_____
Weekly Difference ( \$9,500.00 Budgeted)	\$	- 1,403.00
Year-to-Date Difference	\$	- 13,989.83
Actual Weekly Collection-to-Date	\$	112,110.07
Year-to-Date Goal	\$	126,100.00



## MONTHLY COLLECTIONS SCHEDULE

DATE	REGULAR SUNDAY COLLECTION	OTHER COLLECTIONS
SEPTEMBER	September, 2	Regular Sunday Collection Facility Maintenance
	September, 9	Regular Sunday Collection School Development
	September, 16	Regular Sunday Collection None
	September, 23	Regular Sunday Collection Seminarian Education
	September, 30	Regular Sunday Collection None
	OCTOBER	October, 7
October, 14		Regular Sunday Collection School Development
October, 21		Regular Sunday Collection World Mission Sunday
October, 28		Regular Sunday Collection None

*Your support is greatly appreciated. God Bless You!*

## LITURGICAL MINISTRY SCHEDULE

DATE	TIME	EUCHARISTIC MINISTERS		LECTOR	ALTAR SERVERS
October 6	4:00 pm	M. Paul M. Rolle	R. Wade	R. Wade	M. Flis S. Smith P. Walewender
October 7	7:30 am	M. A. Cech	K. Cronin	D. Ostermann	P. Mahon T. & J. Robaczewski
	9:00 am	M. P. Collins G. Frett A. Reisel	R. Skubski S. Skubski	G. Frett	J. DeRosas D. Douvalakis N. Fry
	10:30 am	M. Caringella K. Heneghan	R. Rosenbusch	M. Enriquez	S. & G. Lough
	12:00 pm	R. Catalano M. Reinhardt	R. M. Wether	K. Wyszowski	A. Maher A. Makowski J. Szynalik



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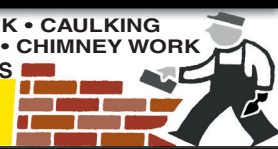
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