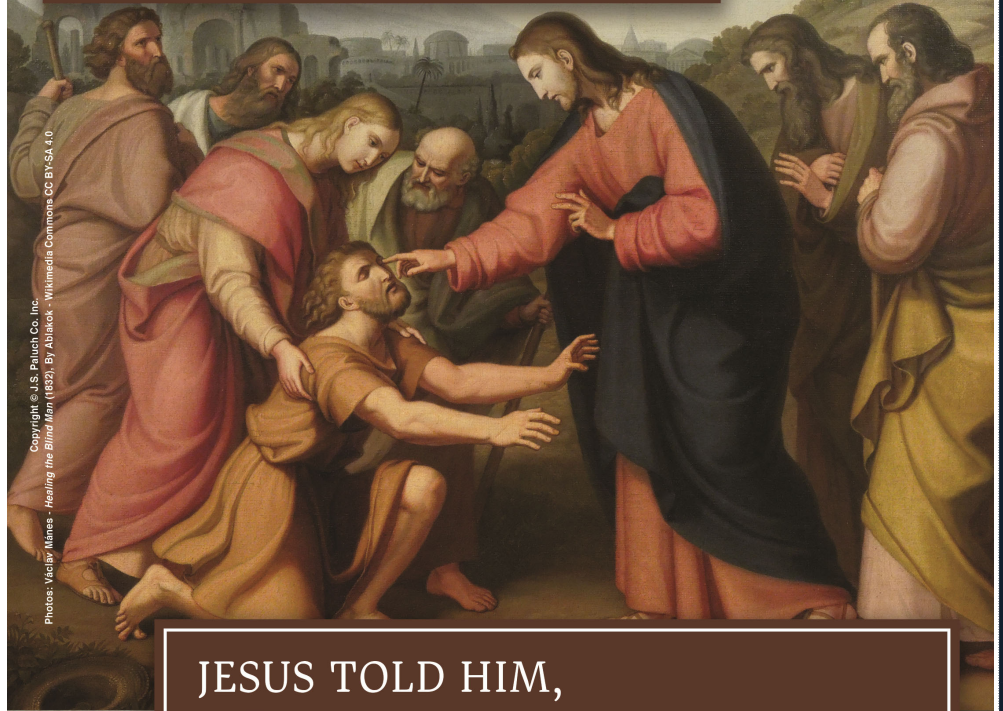


SAINT MONICA PARISH

5136 N NOTTINGHAM AVE, CHICAGO, IL 60656 • (773) 763-1661 • WWW.STMONICACHICAGO.COM

Thirtieth Sunday in Ordinary Time

THE BLIND MAN SAID,
“Master, I want to see.”



JESUS TOLD HIM,
*“Go your way;
your faith has saved you.”*

MARK 10:51-52

October 28, 2018

TO SERVE AS HE SERVED, TO LIVE AS HE LIVED,
AND TO LOVE AS HE LOVED.

THIRTIETH SUNDAY IN ORDINARY TIME

OCTOBER 28, 2018



SAINT MONICA PARISH



5136 N. Nottingham Avenue, Chicago, Illinois 60656
Telephone: 773-763-1661 + Fax: 773-763-4917 + www.stmonicachicago.com

WEEKEND MASS SCHEDULE

Saturday at 4:00 p.m.—English
6:00 p.m.—Polish
Sunday at 7:30 a.m., 9:00 a.m., 10:30 a.m.,
12:00 Noon, and Polish at 1:30 p.m.

WEEKDAY MASS SCHEDULE

Monday—Friday at 8:30 a.m.
Monday, Tuesday,
Wednesday and Friday—6:00 p.m.
Thursday—7:00 p.m. in Polish

ROSARY AND DIVINE MERCY CHAPLET
Prayed weekdays before the 8:30 a.m. Mass

EUCCHARISTIC ADORATION

Held every Thursday, beginning at 9:00 a.m. (after 8:30 am Mass); concluding Benediction at 6:45 p.m.

PARISH STAFF

Rev. Greg Lorens	<i>Pastor</i>
Rev. Thomas Campana	<i>Associate Pastor</i>
Rev. William Holbrook	<i>Resident Priest</i>
Mr. Ed Podgorski	<i>Deacon</i>
Mr. Patrick Brenner	<i>Deacon</i>
Mr. Kamil Duda	<i>Director of Music</i>
Mr. John Baruch	<i>Operations Director</i>
Mrs. Gwenn Suvada	<i>Business Office Coordinator</i>
Mr. Timothy Hausner	<i>Maintenance</i>
Mrs. Joanna Szeplotko	<i>Parish Secretary</i>

PARISH OFFICE HOURS

Monday - 9:15am to 7:30pm
Tuesday, Wednesday, Thursday & Friday - 9:15am to 5:15pm
Saturday - 10:00am to 2:00pm
Sunday—Closed

Parish Phone:	(773) 763 - 1661
Parish Fax:	(773) 763 - 4917
Parish Office:	(773) 763 -1661 ext. 110 parishsecretary@stmonicachicago.com
Fr. Lorens:	(773) 763 -1661 ext. 115 frgreg@stmonicachicago.com
Fr. Campana:	(773) 763 -1661 ext. 112 frtom@stmonicachicago.com
John Baruch:	(773) 763 - 1661 ext. 121 jbaruch@archchicago.org
Bulletin:	Kamil Duda bulletin@stmonicachicago.com

SACRAMENTS

ANOIDING OF THE SICK

The special grace of this Sacrament offers the Lord's healing strength, peace and courage to anyone who is seriously or chronically ill, hospitalized or about to undergo surgery. Please contact the Parish Office if you wish to have someone anointed.

BAPTISM

The Sacrament of Baptism is celebrated twice a month: the first and third Saturday of the month at 11:00 a.m. (some exceptions due to Holy Days and liturgical celebrations). Please call the Parish Office to register for the program and to set a date for the Baptism.

MARRIAGE

Archdiocese of Chicago guidelines for marriage preparation ask that a minimum of six months be set aside for preparation for marriage. No firm date for a wedding will be set until the conclusion of the couple's first meeting with the parish minister. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Monica. No Sunday weddings are scheduled.

MINISTRY TO THE SICK/HOUBOUND

If you or a family member are in a local hospital or are homebound and would like to have a visit from a priest, please call the Parish Office to make arrangements. Ministers of Care are also available to bring Communion to those who are confined at home and are unable to attend Mass, either temporarily or on a continual basis. Please call the Parish Office to schedule a visit.

RECONCILIATION (CONFESSION)

Monday — Friday before the morning Mass (please ask for a priest in the sacristy), Saturday from 3:00 to 3:50 p.m., and 5:30 to 6:00 p.m. (English and Polish). Individual confessions available by appointment.



ST. MONICA ACADEMY

5115 N. Mont Clare, Chicago,
Illinois 60656

Telephone: 773-631-7880

Fax: 773-631-3266

www.school.stmonicachicago.com

Mr. Raymond Coleman	<i>School Principal</i>
Mrs. Darlene Connelly	<i>School Secretary</i>

PARISH MISSION STATEMENT

*Saint Monica is a welcoming Catholic faith community.
Proclaiming the power of the Word of God, we join together in the celebration of the
Eucharist and all Sacraments. We aim to follow Jesus Christ —*

TO SERVE AS HE SERVED, TO LIVE AS HE LIVED, AND TO LOVE AS HE LOVED.

OUR PRAYERS

MONDAY, October 29, 2018

8:30 a.m. — † Constancio & Vincenta Solamillo
 † Domingo & Ludvico Bornasal
 † Placeda & Juan Yocor

6:00 p.m. — • People of St. Monica Parish

TUESDAY, October 30, 2018

8:30 a.m. — † Alice Robaczewski
 6:00 p.m. — † Nora & Tom Chambers

WEDNESDAY, October 31, 2018

8:30 a.m. — • St. Jude Thaddeus for favor granted
 6:00 p.m. — • Manoela Atiabet - Birthday Blessings
 † Jozy McGinnis

THURSDAY, November 1, 2018 — ALL SAINTS' DAY

8:30 a.m. — † Deceased Members of Garcia Family
 † Lena Minerva
 † Amor Garcia
 † Charles Reinhardt

6:00 p.m. — † Ted & Michalina Białek
 † Artemio & Elisa Constantino
 † Claro & Virginia Ricana

7:30 p.m. — *Mass in Polish - Wszystkich Świętych*
 † Henryk Lech, Stanisława Lech
 † Krzysztof Dzik

• O Boże bł. i opiekę NMP dla Marianny i Krysi

FRIDAY, November 2, 2018 — ALL SOULS' DAY

8:30 a.m. — *Mass in English - For all deceased*
 6:00 p.m. — *Mass in English - For all deceased*
 7:30 p.m. — *Mass in Polish - Dzień Zaduszny*

SATURDAY, November 3, 2018

4:00 p.m. — † Russel Alongi
 † Vito Minerva
 † Martin McGuane
 † Roxana Malandrino
 † Timothy Connelly

6:00 p.m. — *Mass in Polish*
 † Krzysztof Dzik w 4 rocz. śmierci

SUNDAY, November 4, 2018

7:30 a.m. — † Anthony C. DiVito
 • God's Blessings for James & Elaine Keenan
 on their 60th Wedding Anniversary

9:00 a.m. — † Joseph Portanova
 † Giuseppe Gianfortone
 † Edward Madura
 † Calogero & Francesca Parrinello
 † Nicasio Parrinello

10:30 a.m. — † Elisa Alverio
 † Lorainne Switala
 † Julia Kalist

12:00 p.m. — † Leroy Alvarado
 † Victor Smodilla

1:30 p.m. — *Mass in Polish*
 † Władysława Kwiatkowski
 † Jerzy, Danuta & Jan Janiga
 † Grażyna Wołaciej

MASS SCHEDULE

ALL SAINTS' DAY

8:30 am (eng), 6:00 pm (eng), 7:30 pm (pl)

+

ALL SOULS' DAY

8:30 am (eng), 6:00 pm (eng), 7:30 pm (pl)

SPECIAL PRAYERS FOR THOSE IN NEED

Arnott Family	Irena Dudek	Henrietta Pinkowski
Mary Allegretti	Carole Edwards	Deacon Ed Podgorski
Carole Bacarella	Mary Lu Forte	Sharon Petrozz,
Carol Batjes	Richard Gonsiorek	Bridie Regan
Alice Baxter	Gladys Garzon	Paula Riveron
Marilyn Bell	Monica Gathman	Augie Sansone
Judy Biala	Roberta Gols	Tim Sheehan
Adam Burek	Kerri Horan	Bernadette Schmidt
Jo Buscemi	Michael Kelly	Harriet Skiba
Sylvia Boulahanis	Timothy Kim	Steve Skubski
Paul Bowers	Aimee Mayuga	Denise Slaski
Cindy Cisek	Ruth Miner	Ida Traczyk
Grace Cleys	Dolores Nieciecki	Ralph Volgarino
Joan Craig	Cathy O'Hara	Laura Wysocki
Lucille Clark	Jose Perez	Elizabeth Wright
Eugene Dunaj		

and all the sick and aged of our parish...

REMEMBER OUR MILITARY

US Army

Eric Ambriz
 James Ambriz
 Kurt Beyer
 Tom Bobek
 Daniel Clark
 Michael G. Dobija
 Justin Elazegui
 Walter Fernandez
 Robert Gullett
 Andrew Kupinski
 Jesus O. Lebron
 Conner Mahoney
 Jack Maksymec
 Erik Malenock
 Andrew Perez
 Julio Rios
 Michael Rivera
 Andrew Thomas
 Christopher Walsh
 Michael Zadlo



US Army Reserve

Jason Adamczyk
 Roman Gronke
 Keith Maslon
 Sean O'Grady

US Coast Guard

Christine Ambriz

US Air Force

Michael Brimie
 Zachary Muldoon
 Matt Olken
 Michael Rice
 Anthony Villalpando
 Laurel Walsh
 Kevin Valdez

US Marines

Vincent Bertucci
 Gage Cygnar
 Lukas Czynczyk
 Dominic Davila
 Caitlen Ferrarell
 Benjamin Juhasz
 Mathew Lynn
 Steven Meyer
 Kevin Rasmussen
 Christopher Ryan

US Navy

Jeremy Bloom
 Justin Chovanec
 Zachary Corrado
 Daniel Jarosz
 Clay Presny
 Riley Schoen
 Steven Stancy
 Richard Whitman
 Nick Whitman

*Lord, hold our troops in your loving hands.
 Protect them as the protect us.
 We ask this in Jesus' name. Amen*

ST. MONICA PARISH

TREASURES FROM OUR TRADITION

Today is the feast of the Forty Martyrs of England and Wales, the first representative body of many Catholics who died for their faith between 1535 and 1679 to be beatified or canonized. Almost all of them died at Tyburn, a place of public execution near today's Marble Arch in Hyde Park, London. The first to suffer were Carthusian monks who refused to swear an oath supporting Henry VIII as supreme head of the Church in England, and the last was Saint Oliver Plunkett, the Primate Archbishop of Ireland. The method of execution was particularly vile, since the condemned were hanged and their living bodies quartered to be displayed around London as a horrific warning.

Today, the tree-like gallows provides the design of a religious symbol, the canopy over the altar of the martyrs in Tyburn Convent. There, at the heart of the bustling city, a monastic community of women practices contemplative prayer and "spiritual hospitality" in the Benedictine tradition. Oddly, the community is French in origin; it was expelled from France a century ago when France outlawed contemplative monastic life. England, where the laws against Catholicism had been lifted, invited the community in. In gratitude to their new homeland, and in honor of those who gave their lives for the Catholic faith, the nuns came to Tyburn. In the public crypt, coats of arms stand for each of the 350 martyrs. A Web site visit is possible at www.tyburnconvent.org.uk.

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SAINT MONICA PARISH

ALL SAINTS' DAY
HOLY DAY OF OBLIGATION
NOVEMBER 1, 2018
MASS IN ENGLISH - 8:30 AM & 6:00 PM
MASS IN POLISH - 7:30 PM

ALL SOULS' DAY
NOVEMBER 2, 2018
MASS IN ENGLISH - 8:30 AM & 6:00 PM
MASS IN POLISH - 7:30 PM

THE HOPE AND PROMISE OF REDEMPTION

The prophet Jeremiah prophesies the end of the Babylonian exile. He describes how the weak and sorrowful people now return with joy. These are the scattered people of God: the blind and the lame, the mothers and pregnant women. They shall be led along an easy road so that no one will stumble. The Lord's kindness and mercy are on all these weak and broken people.

Here and in Psalm 126 we find the most lovely poetic images of God's love and care for us. "Those that sow in tears / shall reap rejoicing. Although they go forth weeping, / carrying the seed to be sown, / they shall come back rejoicing, / carrying their sheaves" (Psalm 126:5-6). Although God had to punish Israel for their many sins, God never forgot them, scattered as they were, and brings them all back to the land of their ancestors, there to flourish and be joyful again. We can see in this the hope and the promise of our own redemption, gathered from the far corners of the earth into the great banquet of God.

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OUR FAITHFUL DEPARTED

SAINT MONICA PARISH

NOVEMBER 1, 2017 - OCTOBER 31, 2018



Fr. Fred Tomzik
Florence K. Koziol
Patrick J. Clarke
Mary K. Conroy
Rose V. Lasota
Eleonora Kalembe
James P. Comito
Dominic F. Senese
Reynaldo N Sawal
Fryderyk Slusarczyk
Margaret Whelan
Joan M Lajka
George S. Slaboch
Mary H. Ladner
Marian A. Donovan
Patricia J. O'Donnell
John Faleni
Jaroslaw Zoladz
John J. Donovan
Antonio C. Geronimo
Florence H. Rinaldi
Patricia L. Szczygiel
John W. Bielaszewski
Mary D. Minerva



Elizabeth B. Kapelak
Fred A. Nero
Grace Hofert
Mary Bielaszewski
John G. Donovan
Jesse Rodriguez
Kazimierz S. Maniak
Gary S. Kozdron
Christina Hermann
Marie Crawford
Angelina Orlando
Geraldine Fuller
Roxana Malandrino
Elmer Della Rosa
Bridget A. Burke
Halina Serda
Lorraine D Switalla
Dorothy E. Funsch
Ann V. Linker
Vincenzo Rocco Marini
Victor C. Smodilla
Particio R. Zuno
Richard F. Weber
Paul Didier

REQUIEM AETERNAM DONA EIS, DOMINE,
ET LUX PERPETUA LUCEAT EIS.
REQUIEScant IN PACE.
AMEN



ST. MONICA PARISH

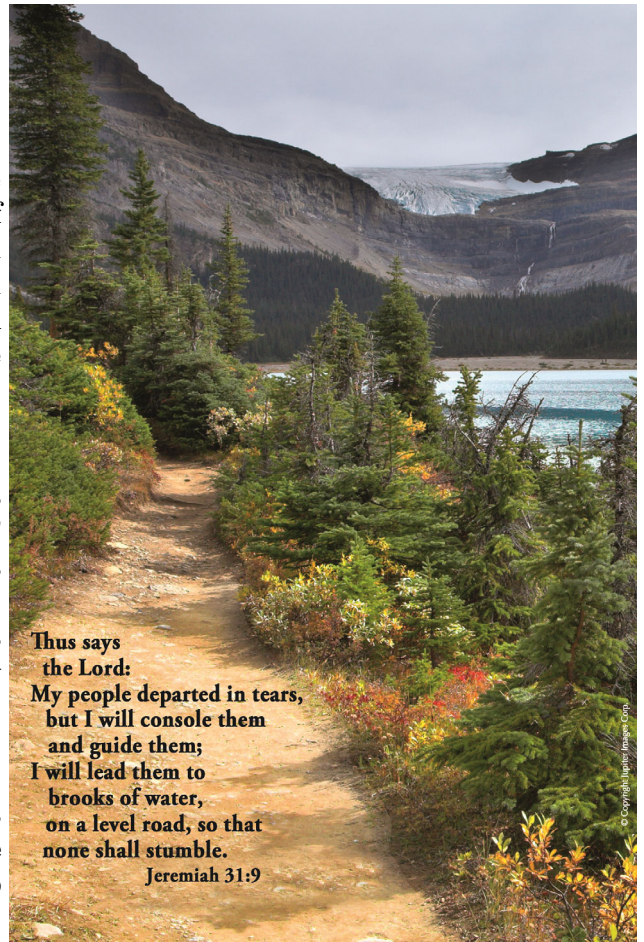
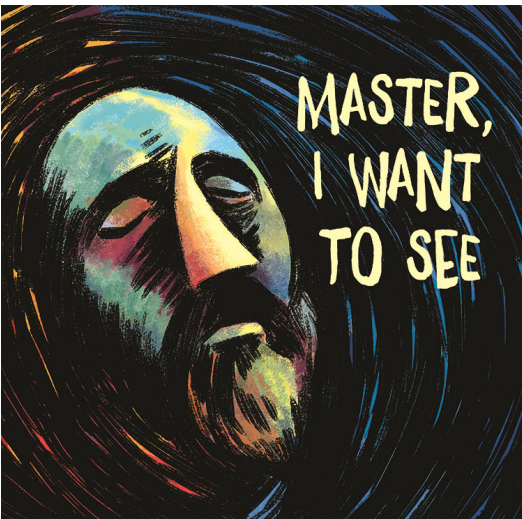
THIRTIETH SUNDAY IN ORDINARY TIME

Today's readings begin with a joyous reunion of the blind, the lame, and those who departed in tears. All are consoled and guided. The psalm celebrates the return of captives, filled with laughter, their lives transformed from weeping and sorrow to rejoicing. The reading from Hebrews reflects upon the Old Testament priesthood and the Jerusalem Temple, and contrasts it with the priesthood of Christ. The priest's glory comes from being, like all of us, a child of God. In the Gospel a blind man, crying out to Jesus, is rebuked, told to be quiet. Nevertheless he persists. Jesus calls to him, and his request is simple and straightforward: "I want to see." Jesus recognizes his faith, returns his sight, and sends him on his way. His way, it turns out, is to follow Jesus. The blind, the lame, the sorrowing, captives, and priests who, like us, are weak--are not successful by worldly measure. Yet they are the ones whom God seeks.

BROKEN

Today's readings are about those whom society often looks down on, those who are physically disabled, who have been imprisoned. We read about those whose losses are so great that they cannot stop weeping. Hebrews reminds us that even those in the exalted position of priest are themselves beset by weakness. Weakness is at the very heart of the priest's ability to minister to others. Finally it is a blind man, shouting from the side of the road, shushed by those around him, told not to make a scene, whom Jesus sees. His sight is returned because of his faith, and his first choice as a sighted person is to follow Jesus.

The lesson of today's readings is that God is focused on the marginalized, on the outsiders, on those whom we too often try to silence. God is focused on those parts of ourselves, our weaknesses that we try to hide by turning our attention to anything else. The readings are all about the less-than-perfect. They talk about weakness, deep crushing sorrow, brokenness that is part of our humanity, and a strength rooted in the love of God for us despite all of that.



Thus says
the Lord:
My people departed in tears,
but I will console them
and guide them;
I will lead them to
brooks of water,
on a level road, so that
none shall stumble.
Jeremiah 31:9

BELOVED

Success is not measured by strength, wholeness, or power. Success is measured by our weakness, by God's embracing of that weakness and our choice to follow God. The priest has power only because of the weakness that is a part of each person. We are the blind, the lame, the sorrowing. And we are the ones whom God saves and transforms. The blind man in us cries out when decorum would have us be quiet. Our faith cries out for salvation, for wholeness, for redemption, for sight, and we are heard. Our blindness is transformed into sight, and with such vision we see the world as God sees it, broken and beloved.

ANNOUNCEMENTS



SAINT MONICA PARISH

Roman Catholic Church

You are invited to the Installation Mass of
Rev. Grzegorz Lorens
as the Pastor of St. Monica Parish.

Saturday, November 10th, at 4:00 p.m.
Main Presider - Bishop Mark Bartosic.

Reception in Beyanka Hall after the Mass.

DEAR PARISHIONERS

I would like to invite you to the
St. Monica Music Ministry Program –
ST. MONICA CHOIR.

The first meeting will take place on
November 13th at 6:30 pm
(after the 6:00 pm Mass).

The rehearsals will be held
on Tuesdays.

If you have any questions,
please do not hesitate
to ask me after any Mass.



Thank you,

Kamil Duda
Music Director

SAINT MONICA PARISH *Christmas Party*

JOY
TO THE WORLD



*Come and join us
to celebrate
the birth of
Jesus Christ*

SATURDAY
DEC 1
7:00 PM
BEYENKA HALL

DINNER BY
PORRETTA BANQUETS
RAFFLES, DOOR PRIZES & MORE

TICKETS \$35.00

TICKETS NOW ON SALE + FOR MORE INFORMATION CALL SHARON BASS (847) 630 - 9713

LISTOPAD—MODLITWA ZA ZMARŁYCH

W końcu października nasze myślenie kierujemy w stronę tych, którzy odeszli. Przed nami uroczystość Wszystkich Świętych i oktawa modlitw za wszystkich wiernych zmarłych. Warto w tym czasie przypomnieć sobie znaczenie modlitwy za zmarłych i jej podstawowe formy. Po co mamy się za nich modlić? Od strony teologii jest to wyznanie wiary w świętych obcowanie, w nasze przeznaczenie do życia wiecznego. Od ludzkiej strony, jest to wyraz wdzięczności i pamięci o tych, którzy jeszcze niedawno byli z nami. Powoli sprzątamy już groby, ale przed tym wszystkim powinniśmy uświadomić sobie prawdę, że jeśli nasi bliscy zmarli czegośkolwiek jeszcze potrzebują, to przede wszystkim naszej modlitwy. Chciejmy przy tej okazji przyjrzeć się naszej modlitwowej pamięci o zmarłych. Kościół ma wiele środków i sposobów, przez które zachęca nas do takiej modlitwy.

Msze Święte za zmarłych

To piękna i mądra tradycja ofiarować zmarłym swoją modlitwę podczas Eucharystii. Zamawianie Mszy Świętych za zmarłych to bodaj najważniejszy sposób modlenia się za nich. Św. Paweł poucza nas, że ten, kto spożywa Ciało i Krew Jezusa, ma życie wieczne. Spożywając Ciało i Krew Boga w intencji zmarłych, możemy pomóc im osiągnąć niebo. Pomyślmy więc w okresie wzmożonej pamięci o zmarłych o ofiarowaniu za nich Mszy Świętej.

„Wypominki”

Wypominki, czyli modlitwa Kościoła za zmarłych. Na świeckich uroczystościach, zwłaszcza upamiętniających poległych w wojnach, przeprowadza się tzw. apel poległych, wyczytując ich imiona i czcąc ich chwilą ciszy. My, chrześcijanie, wierzymy bardziej w modlitwę niż w chwilę milczenia. W oktawie Wszystkich Świętych, a także przez cały rok, w wielu kościołach modlitwa za zmarłych polega na wyczytywaniu imion i nazwisk i wspólnej modlitwie za nich. To nie jest apel poległych, ale modlitwa Kościoła. Pewnie można by modlić się za bliskich zmarłych w ciszy swojego domu, ale Bóg



obietuje nam, że tam, gdzie dwóch albo trzech modli się w Jego imię, tam jest On jakby bardziej obecny. Wypominki to nie moja prywatna modlitwa za zmarłych, ale modlitwa całego Kościoła. Oczywiście, nie znaczy to, że jej prowadzenie zostawimy księdzu, a my mamy spokój. Polecając dusze zmarłych modlitwie wypominkowej, powinniśmy starać się wziąć czynny udział w tej modlitwie.

Modlitwy przy grobie

Chyba najlepiej modli się za zmarłych na cmentarzu, kiedy człowiek pochyla się nad grobem swoich bliskich. Warto wprowadzić w swoje życie praktykę systematycznego odwiedzania miejsca pochówku bliskich zmarłych. I nie tylko po to, aby posprzątać pomnik lub postać sobie i powspominać wspólne życie. Cmentarz to miejsce modlitwy za zmarłych. Może łatwiej nam o tym pamiętać, kiedy idziemy na cmentarz samotnie, w jakiś powszedni dzień. Powinniśmy jednak o taki klimat modlitwy zadbać zwłaszcza w dzień Wszystkich Świętych i Dzień Zaduszny. Obyśmy w tym roku, wracając z cmentarza, nie stwierdzili nagle, że spotkaliśmy się z rodziną, przyozdobiliśmy groby, pospacerowaliśmy po cmentarzu, a zabrakło w tym wszystkim modlitwy do Boga. Ci, którzy odeszli, jeśli w ogóle jeszcze czegoś potrzebują, to bliskości i przebywania z Bogiem.

XXX NIEDZIELA ZWYKŁA

Kto się w opiekę odda Panu Swemu,

A całym sercem szczerze ufa Jemu,
Śmieie rzec może: Mam obrońcę Boga,
Nie przyjdzie na mnie żadna straszna trwoga.

Ciebie On z łowczych obieży wyzuje
I w zaraźliwym powietrzu ratuje,
W cieniu Swych skrzydeł
zachowa cię wiecznie,
Pod Jego pióry uleżysz bezpiecznie.

Psalm:

„Pan Bóg uczynił wielkie rzeczy dla nas.”

Pójdź do Jezusa, do niebios bram.

W Nim tylko szukać pociechy nam,
On Cię napoi Krwią swoich ran,
On Ojciec, Lekarz Pan.

*Śłuchaj Jezu, jak Cię błaga lud,
Śłuchaj, słuchaj, uczyn z nami cud,
Przemień, o Jezu, smutny ten czas,
O Jezu pociesz nas!*

Że z nami jesteś, pozwól to czuć,
Nadzieję naszą omdlałą wzbudź;
Daj przetrwać mężnie prób ziemskich czas.
O Jezu, pociesz nas!

Gdy nas otoczy krzyżowy cień,
Daj przy ołtarzu w smutny ten dzień
Znaleźć ochłodę, męstwo i wzór.
W Tobie, o Jezu mój.



JAN PAWEŁ II

**Człowiek
jest tyle
wart, ile
może dać
drugiemu
człowiekowi.**

Jeden chleb,

co zmienia się w Chrystusa Ciało,
z wielu ziaren pszenicznych się rodzi.
Jedno wino, co się Krwią Chrystusa stało,
z soku wielu winnych gron pochodzi.

*Jak ten chleb, co złączył złote ziarna,
tak niech miłość złączy nas ofiarna.
Jak ten kielich łączy kropel wiele,
tak nas, Chryste, w swoim złącz Kościele.*

O Pasterzu, zgromadź w jednej swej owczarni,
zabłąkane owce, które gina.
W jeden Kościół zbierz na nowo i przygarnij,
byśmy jedną stali się rodziną.

Na ramiona swoje weź, o Panie,
tych, co sami wrócić już nie mogą!
Niechaj zjednoczenia cud się stanie,
prowadź nas ku niebu wspólną drogą.

Serdeczna Matko, Opiekunko ludzi,

Niech Cię płacz sierot do litości wzbudzi!
Wygnańcy Ewy, do Ciebie wołamy,
zlituj się, zlituj! Niech się nie tułamy!

Do kogóż wzdychać mamy, nędzne dziatki?
Tylko do Ciebie, ukochanej Matki,
U której Serce otwarte każdemu,
A osobliwe nędzą strapionemu.

STEWARDSHIP & SCHEDULES



OCTOBER 21ST

SUNDAY MASSES		
ENVELOPES (Registered Parishioners)	\$	6,215.15
LOOSE (Visiting/ Unregistered Parishioners)	\$	1,891.43
SUNDAY MASSES TOTAL	\$	8,106.58
E-Giving		
E-Giving	\$	540.00
Mailed Envelopes	\$	474.00
Children's Envelopes	\$	78.00
Grand Total This Week	\$	9,198.58
St. Monica Academy	\$	103.00
Facility Maintenance Fund	\$	197.00
All Souls' Day	\$	18.00
World Mission Sunday	\$	1,570.00
All Saints' Day	\$	19.00
Weekly Difference (\$9,700.00 Budgeted)	\$	- 501.42
Year-to-Date Difference	\$	- 15,099.06
Actual Weekly Collection-to-Date	\$	149,800.94
Year-to-Date Goal	\$	164,900.00



MONTHLY COLLECTIONS SCHEDULE

DATE	REGULAR SUNDAY COLLECTION	OTHER COLLECTIONS
SEPTEMBER	September, 2	Facility Maintenance
	September, 9	School Development
	September, 16	None
	September, 23	Seminarian Education
	September, 30	None
	OCTOBER	October, 7
October, 14		School Development
October, 21		World Mission Sunday
October, 28		None

Your support is greatly appreciated. God Bless You!

LITURGICAL MINISTRY SCHEDULE

DATE	TIME	EUCHARISTIC MINISTERS		LECTOR	ALTAR SERVERS
Nov 3	4:00 pm	T. Lach M. Rolle	R. Wade	K. Wyszowski	F. Bannon D. Douvalakis
	7:30 am	M. A. Cech	K. Cronin	H. Bass	C. Bagdonas F. Khira F. Oliveri
Nov 4	9:00 am	L. Ciesielski G. Frett D. Moreno	S. Skubski R. Skubski	G. Frett	J. DeRosas J. Ostrowski I. Segó
	10:30 am	C. Peterson G. Peterson	D. SanBuenaventura	D. SanBuenaventura	J. Bober G. Lough J. Szynalik
	12:00 pm	R. Catalano C. Devine	M. Reinhardt	C. Devine	J. Gamboa J. & T. Robaczewski

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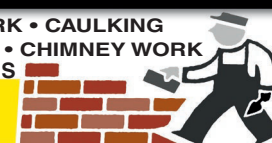
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