



SAINT MONICA PARISH

5136 N NOTTINGHAM AVE, CHICAGO, IL 60656 • (773) 763-1661 • WWW.STMONICACHICAGO.COM



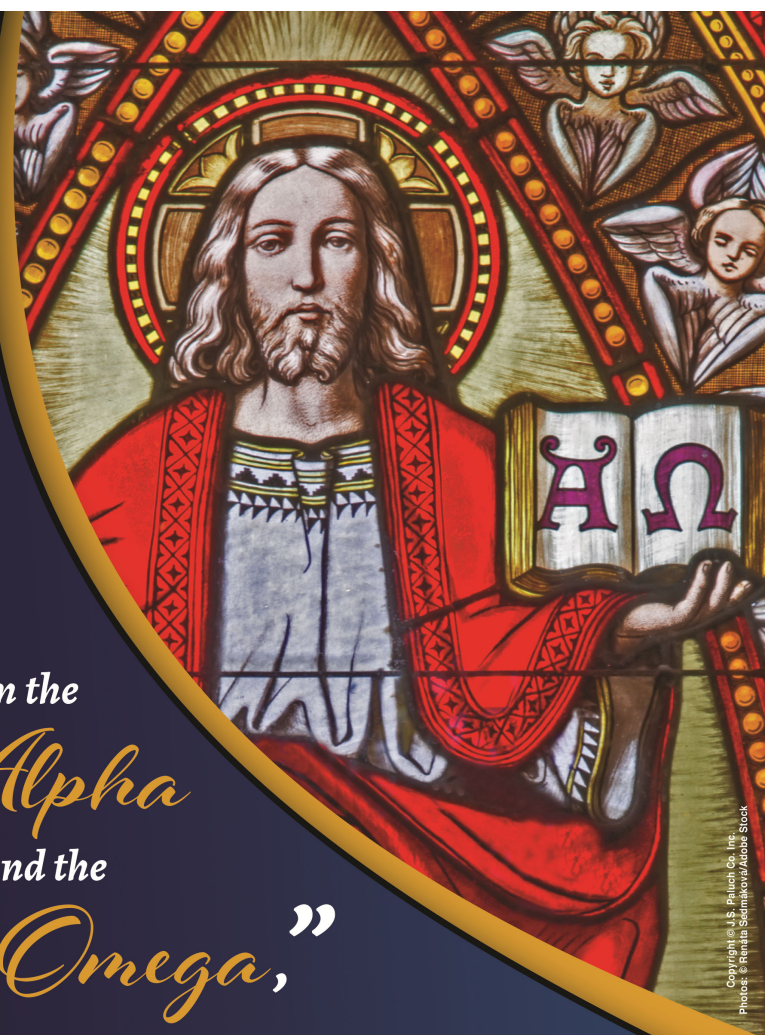
*To Serve as He Served, To Live as He Lived,
and To Love as He Loved.*

NOVEMBER 25, 2018 • SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

*“I am the
Alpha
and the
Omega,”*

*says the Lord God,
“the one who is and who was
and who is to come, the almighty.”*

Revelation 1:8



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OUR LORD JESUS CHRIST—KING OF THE UNIVERSE

NOVEMBER 25, 2018



SAINT MONICA PARISH



5136 N. Nottingham Avenue, Chicago, Illinois 60656
Telephone: 773-763-1661 + Fax: 773-763-4917 + www.stmonicachicago.com

WEEKEND MASS SCHEDULE

Saturday at 4:00 p.m.—English
6:00 p.m.—Polish
Sunday at 7:30 a.m., 9:00 a.m., 10:30 a.m.,
12:00 Noon, and Polish at 1:30 p.m.

WEEKDAY MASS SCHEDULE

Monday—Friday at 8:30 a.m.
Monday, Tuesday,
Wednesday and Friday—6:00 p.m.
Thursday—7:00 p.m. in Polish

ROSARY AND DIVINE MERCY CHAPLET
Prayed weekdays before the 8:30 a.m. Mass

EUCCHARISTIC ADORATION

Held every Thursday, beginning at 9:00 a.m. (after 8:30 am Mass); concluding Benediction at 6:45 p.m.

PARISH STAFF

Rev. Greg Lorens	<i>Pastor</i>
Rev. Thomas Campana	<i>Associate Pastor</i>
Rev. William Holbrook	<i>Resident Priest</i>
Mr. Ed Podgorski	<i>Deacon</i>
Mr. Patrick Brenner	<i>Deacon</i>
Mr. Kamil Duda	<i>Director of Music</i>
Mr. John Baruch	<i>Operations Director</i>
Mrs. Gwenn Suvada	<i>Business Office Coordinator</i>
Mr. Timothy Hausner	<i>Maintenance</i>
Mrs. Joanna Szeptok	<i>Parish Secretary</i>

PARISH OFFICE HOURS

Monday - 9:15am to 7:30pm
Tuesday, Wednesday, Thursday & Friday - 9:15am to 5:15pm
Saturday - 10:00am to 2:00pm
Sunday—Closed

Parish Phone:	(773) 763 - 1661
Parish Fax:	(773) 763 - 4917
Parish Office:	(773) 763 -1661 ext. 110 parishsecretary@stmonicachicago.com
Fr. Lorens:	(773) 763 -1661 ext. 115 frgreg@stmonicachicago.com
Fr. Campana:	(773) 763 -1661 ext. 112 frtom@stmonicachicago.com
John Baruch:	(773) 763 - 1661 ext. 121 jbaruch@archchicago.org
Bulletin:	Kamil Duda bulletin@stmonicachicago.com

SACRAMENTS

ANOIDING OF THE SICK

The special grace of this Sacrament offers the Lord's healing strength, peace and courage to anyone who is seriously or chronically ill, hospitalized or about to undergo surgery. Please contact the Parish Office if you wish to have someone anointed.

BAPTISM

The Sacrament of Baptism is celebrated twice a month: the first and third Saturday of the month at 11:00 a.m. (some exceptions due to Holy Days and liturgical celebrations). Please call the Parish Office to register for the program and to set a date for the Baptism.

MARRIAGE

Archdiocese of Chicago guidelines for marriage preparation ask that a minimum of six months be set aside for preparation for marriage. No firm date for a wedding will be set until the conclusion of the couple's first meeting with the parish minister. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Monica. No Sunday weddings are scheduled.

MINISTRY TO THE SICK/HOMEBOUND

If you or a family member are in a local hospital or are homebound and would like to have a visit from a priest, please call the Parish Office to make arrangements. Ministers of Care are also available to bring Communion to those who are confined at home and are unable to attend Mass, either temporarily or on a continual basis. Please call the Parish Office to schedule a visit.

RECONCILIATION (CONFESSION)

Monday — Friday before the morning Mass (please ask for a priest in the sacristy), Saturday from 3:00 to 3:50 p.m., and 5:30 to 6:00 p.m. (English and Polish). Individual confessions available by appointment.



ST. MONICA ACADEMY

5115 N. Mont Clare, Chicago,
Illinois 60656
Telephone: 773-631-7880
Fax: 773-631-3266
www.school.stmonicachicago.com

Mr. Raymond Coleman	<i>School Principal</i>
Mrs. Darlene Connelly	<i>School Secretary</i>

PARISH MISSION STATEMENT

*Saint Monica is a welcoming Catholic faith community.
Proclaiming the power of the Word of God, we join together in the celebration of the
Eucharist and all Sacraments. We aim to follow Jesus Christ —*

TO SERVE AS HE SERVED, TO LIVE AS HE LIVED, AND TO LOVE AS HE LOVED.

OUR PRAYERS

MONDAY, November 26, 2018

8:30 a.m. — † Antoni & Melania Sawicki
 6:00 p.m.— † Eloise Yerkes and deceased Members
 of the Yerkes-Sadofsky Families

TUESDAY, November 27, 2018

8:30 a.m. — † Hunter, Demko, Mazur Families
 † Feliks i Leokadia Milkiewicz
 6:00 p.m. — • Healing for Luca Realmuto
 • Healing for Quinton Nitahara

WEDNESDAY, November 28, 2018

8:30 a.m. — † Michael Dentamaro
 6:00 p.m — † Szczepan Rusinski

THURSDAY, November 29, 2018

8:30 a.m. — † Mieczysław & Zofia Szuran
 7:00 p.m — *Mass in Polish*

FRIDAY, November 30, 2018

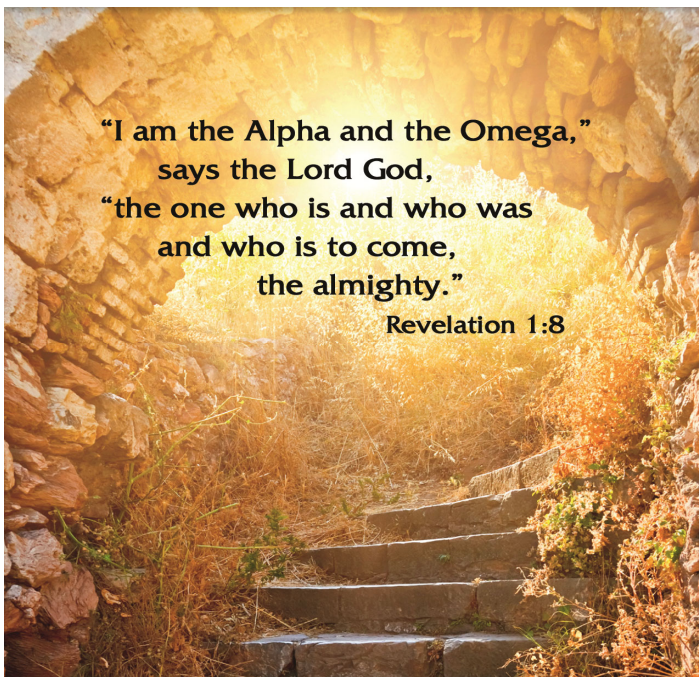
8:30 a.m. — † Alice Robaczewski
 6:00 p.m. — • People of St. Monica Parish

SATURDAY, December 1, 2018

4:00 p.m. — † William Jacob
 † Charles Reinhardt
 † Roxana Malandrino
 6:00 p.m.— *Mass in Polish*

SUNDAY, December 2, 2018 - 1ST SUNDAY OF ADVENT

7:30 a.m. — • God's Blessing for JoAnne Zumer McAuley
 9:00 a.m. — † Deceased Members of the Tokarz Family
 10:30 a.m.— † Mary Gallagher
 12:00 p.m.— † Paul Didier
 1:30 p.m.— *Mass in Polish*



**"I am the Alpha and the Omega,"
 says the Lord God,
 "the one who is and who was
 and who is to come,
 the almighty."**

Revelation 1:8

COLLECTION INFORMATION

**Due to an early
 bulletin submission deadline
 collection from Nov 18th
 will be reported in the next issue**

SPECIAL PRAYERS FOR THOSE IN NEED

Arnott Family	Irena Dudek	Henrietta Pinkowski
Mary Allegretti	Carole Edwards	Deacon Ed Podgorski
Carole Bacarella	Mary Lu Forte	Sharon Petrozz,
Carol Batjes	Richard Gonsiorek	Bridie Regan
Alice Baxter	Gladys Garzon	Paula Riveron
Marilyn Bell	Monica Gathman	Augie Sansone
Judy Biala	Roberta Gols	Tim Sheehan
Adam Burek	Edward L. Hausner	Bernadette Schmidt
Jo Buscemi	Kerri Horan	Harriet Skiba
Sylvia Boulahanis	Michael Kelly	Steve Skubski
Paul Bowers	Timothy Kim	Denise Slaski
Cindy Cisek	Aimee Mayuga	Ida Traczyk
Grace Cleys	Ruth Miner	Ralph Volgarino
Joan Craig	Dolores Nieciecki	Laura Wysocki
Lucille Clark	Cathy O'Hara	Elizabeth Wright
Eugene Dunaj	Jose Perez	

and all the sick and aged of our parish...

REMEMBER OUR MILITARY

US Army

Eric Ambriz
 James Ambriz
 Kurt Beyer
 Tom Bobek
 Daniel Clark
 Michael G. Dobija
 Justin Elazegui
 Walter Fernandez
 Robert Gullett
 Andrew Kupinski
 Jesus O. Lebron
 Conner Mahoney
 Jack Maksymec
 Erik Malenock
 Andrew Perez
 Julio Rios
 Michael Rivera
 Andrew Thomas
 Christopher Walsh
 Michael Zadlo



US Army Reserve

Jason Adamczyk
 Roman Gronke
 Keith Maslon
 Sean O'Grady

US Coast Guard

Christine Ambriz

US Air Force

Michael Brimie
 Zachary Muldoon
 Matt Olken
 Michael Rice
 Anthony Villalpando
 Laurel Walsh
 Kevin Valdez

US Marines

Vincent Bertucci
 Gage Cygnar
 Lukas Czynczyk
 Dominic Davila
 Caitlen Ferrarell
 Benjamin Juhasz
 Mathew Lynn
 Steven Meyer
 Kevin Rasmussen
 Christopher Ryan

US Navy

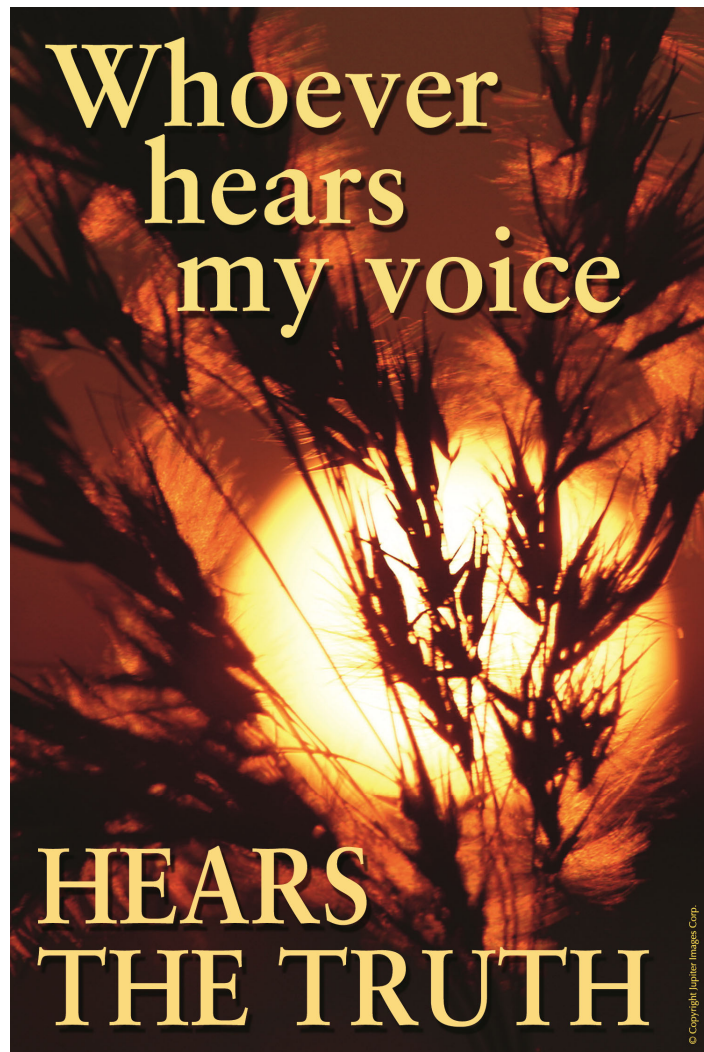
Jeremy Bloom
 Justin Chovanec
 Zachary Corrado
 Daniel Jarosz
 Clay Presny
 Riley Schoen
 Steven Stancy
 Richard Whitman
 Nick Whitman

***Lord, hold our troops in your loving hands.
 Protect them as the protect us.
 We ask this in Jesus' name. Amen***

TREASURES FROM OUR TRADITION

Although our Puritan forebears at Plymouth Rock were almost a hundred years removed from their Catholic roots, the old liturgical calendar still had an unconscious claim on their hearts. We've already seen how on Saint Martin's Day, November 11, medieval continental Europe observed a great harvest day of Thanksgiving, with games, dances, parades, and a festive dinner of roast goose. With the goose went ample draughts of "Saint Martin's Wine," the first wine of the new harvest. Martinmas celebrated full barns and larders stocked for the winter. Even after the Reformation, the tradition of eating goose on Saint Martin's Day was retained in Holland, and it was there that our Pilgrims encountered this tradition. When Governor Bradford sent four hunters out into the Massachusetts wilderness in the autumn of 1621, they did indeed find some geese and ducks, and were persuaded by the indigenous people to try turkey, too. Just as the liturgical calendar has been tweaked over the years, President Roosevelt moved Thanksgiving to the third Thursday in November in 1939, probably to extend the Christmas shopping season. The protest was so great that in 1941 the day established by President Lincoln, the last Thursday in November, was restored. If the Pilgrims had known of the Martinmas connection, they might never have celebrated at all!

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CHRIST IS KING

On the final Sunday of the liturgical year we celebrate the feast of Christ the King. It's easy to understand today's scriptures as events that happened long ago and far away, or predictions that will come true somewhere, some day. But they invite us to claim Christ as our King here and now. Jesus' words to Pilate in the Gospel remind us that his kingdom transcends time and place. And the prophecies from Daniel and Revelation give us reason to be faithful to Christ our King right here and right now.

By concluding the year with this feast we are proclaiming our faith that Jesus Christ is the one and only King over all seasons, all peoples, and all of creation. No matter what nation we belong to or what language we speak, he "has made us into a kingdom" (Revelation 1:6)--one people united in love and peace for all eternity.

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SAINT MONICA PARISH
Christmas Party



JOY
TO THE WORLD

*Come and join us
to celebrate
the birth of
Jesus Christ*

SATURDAY
DEC 1
7:00 PM
BEYENKA HALL

DINNER BY
PORRETTA BANQUETS
RAFFLES, DOOR PRIZES & MORE
TICKETS \$35.00

TICKETS NOW ON SALE + FOR MORE INFORMATION CALL SHARON BASS (847) 630 - 9713

ST. MONICA PARISH

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

Jesus Christ is the faithful witness,
the firstborn of the dead and ruler of the kings of the earth.
To him be glory and power forever and ever. Amen.

~ Revelation 1:5, 6

God is so immeasurable, so mysterious, that we humans can only manage to contemplate God's infinite qualities a few at a time. Today's majestic feast savors three of God's characteristics: power, eternity, and truth. The prophet Daniel relates a vision of God giving the Son of Man power over all places and all peoples, at all times. His kingship "shall not be destroyed." Very few things in our life experience last forever, but we can trust that God's power will never subside. The book of Revelation stresses this everlasting "always-ness" of God. Revelation proclaims that God was, is, and is to come--covering all of time. God's power lasts forever, and, as John's Gospel relates, so does truth. Jesus says his mission is to "testify to the truth." He invites us to "belong" to the truth, to listen to his voice and glorify God in that truth.



IMAGINATIVE PRAYER

Today marks the end of our liturgical year. Set aside a few minutes to reflect on your relationship with Christ, our King. Relax, close your eyes, and ask the Holy Spirit to guide your imagination. Choose one quality of God shared in today's readings: power, eternity, or truth. Allow your heart and mind to explore this attribute. Perhaps, like the prophet Daniel, vivid images of God will appear. Maybe the word itself will resonate more and more deeply as you consider it. You might imagine faces of people you know whom God has gifted with that particular quality.

Breathe, and trust the Holy Spirit to show you something about God that will draw you closer to the divine. Continue to meditate like this as long as is comfortable.

IMAGINATIVE SERVICE

When you are ready to draw your few minutes of imaginative prayer to a close, ask God how you might serve Christ the King better in daily life. Challenge yourself to remain quiet and still while you wait to receive God's response.

Here are some questions that might inspire your conversation with the Lord.

POWER

- In what ways do I have power over others? How responsibly do I use that power?
- Which people or situations make me feel powerless? How can I feel closer to you, Lord, in those moments?
- What can I do, Lord, to bring your power to the people and places I see every day?

ETERNITY

- How do I react when good relationships or experiences come to an end?
- How do I endure unpleasant situations that seem to last forever?
- What can I do, Lord, to bring your everlasting life into the things I must do each day?

TRUTH

- How important to me is telling the truth?
- How would I speak or act differently if you, Lord, were standing visibly by my side each day?
- What can I do, Lord, to testify to others that I believe in you?

ANNOUNCEMENTS

ST. MONICA SENIOR CLUB

The next Senior Club meeting is on December 5th in the Beyenka Hall.

The Christmas party will be on December 11th at **BLOSSOM CAFE**

members are \$25.00; non members \$30.00.

Dinner begins at 12:00 pm.

We will have entertainment provided by Edizon Dayao.



Love Basketball? Good at the Free Throw Line?

The Karol Wojtyla/John Paul II Council, Knights of Columbus will hold its annual Free Throw Contest for boys and girls age 9 to 14 on Sunday January 6, 2019. The contest will be held at St Eugene Shaunessy Center at Foster and Canfield from 12:00 to 2:30 pm. Winners will be chosen for each age group. For further information or entry forms contact Rich Gonsiorek at (773) 631-2818



CHRISTMAS GIFTS FOR CHILDREN OF ST. THOMAS OF CANTRBURY

The St. Vincent DePaul Society will be handing out Christmas slips again this year in order to provide gifts for the needy children of St. Thomas of Canterbury parish in the Uptown neighborhood. For many children these will be the only gifts they will receive. Vincentians will be in the church foyer the weekends of November 24 and 25 and December 1 and 2 during all the masses handing out names of needy children in order for parishioners to purchase gifts for them. Please return your gifts during the masses on December 8 and 9 so they can be taken down to St. Thomas to insure delivery by Christmas. Again, we wish to thank everyone for their overwhelming response to this very special project.

This year...make it **A CHRIST CENTERED CHRISTMAS**



*How can your family make Jesus
a priority this Advent season?*

Join the Children's Liturgy of the Word Committee and St. Monica Parish families on Sunday, December 2nd at 10:30 mass to celebrate the first Sunday of Advent.

Then join us from 11:30- 1:00 in Beyenka Hall to make an Advent wreath with your family, enjoy a continental breakfast, and sign up for Advent

Angels in which your family secretly leaves another St Monica family small gifts each Sunday of Advent reflecting the spirit of the season.

Please complete the reservation form below and drop off

at the school or parish office by Wednesday, November 28th.

There is a \$15.00 fee to cover the cost of crafts and refreshments.

Checks can be made payable to St. Monica Parish.

Questions? Email Renee Rosenbusch at rosenbusch@stmonicachicago.com



ST. MONICA PARISH FAMILY ADVENT BREAKFAST

FAMILY NAME: _____

PHONE: _____

NUMBER OF CHILDREN: _____

NUMBER OF ADULTS: _____



JEZUS CHRYSYDUS— KRÓL WSZECHŚWIATA

Uroczystość Chrystusa Króla do liturgii wprowadził papież Pius XI encykliką *Quas Primas* z 11 grudnia 1925 r. na zakończenie roku jubileuszowego. Nakazał wtedy, aby we wszystkich kościołach tego dnia po głównym nabożeństwie przed wystawionym Najświętszym Sakramentem odmówić litanię do Najświętszego Serca Pana Jezusa oraz akt poświęcenia rodzaju ludzkiego Najświęstszemu Sercu. Początkowo uroczystość obchodzono w ostatnią niedzielę października; reforma soborowa przeniosła jej termin na ostatnią niedzielę roku liturgicznego. Pius XI, uzasadniając swą decyzję, pisał m.in.: Od dawna już powszechnie nazywano Chrystusa Królem w przenośnym tego słowa znaczeniu, a to z powodu najwyższego stopnia dostojności, przez które wyprzedza wszystkie stworzenia i przewyższa je. Mówimy więc, iż Chrystus króluje w umysłach ludzkich, nie tyle dla głębi umysłu i rozległości Szej wiedzy, ile że on sam jest prawdą, a ludzie od Niego powinni prawdę czerpać i posłusznie ją przyjmować; mówimy też, iż Chrystus króluje w woli ludzkiej, ponieważ w Nim nie tylko nieskazitelna wola ludzka stosuje się zupełnie i z całym posłuszeństwem do najświętszej woli boskiej, lecz także dlatego, że Chrystus tak wpływa natchnieniami swymi na naszą wolną wolę, iż zapalamy się do najszlachetniejszych rzeczy. Wreszcie uznajemy Chrystusa jako Króla serca dla Jego "przewyższającej naukę miłości" i dla łagodności i łaskowości, którą przyciąga dusze. Żaden bowiem człowiek nigdy nie był i nie będzie do tego stopnia ukochanym przez wszystkie narody, jak Jezus Chrystus.

Lecz jeżeli głębiej wnikiemy w rzecz, widzimy, iż we właściwym tego słowa znaczeniu imię i władzę króla należy przyznać Chrystusowi jako Człowiekowi, albowiem tylko o Chrystusie jako Człowieku można powiedzieć, iż otrzymał od Ojca "władzę i cześć, i królestwo"; Chrystus bowiem, jako Słowo Boga, będąc współistotnym Ojcu, wszystko ma wspólne z Ojcem, a więc także najwyższe i nieograniczone władztwo nad wszystkim stworzeniem.

Uroczystość ta ma nam uświadomić, że Chrystus jest Królem całego stworzenia - wszechświata. Jego panowanie nie wynika z jakichś dokonań, z wybrania czy z wywalczenia tej godności. On jest Królem, bo jest Bogiem-Człowiekiem, Stworzycielem i Odkupicielem. Z tego właśnie tytułu ma absolutną władzę. Bóg nie tylko stworzył świat, ale ciągle go stwarza i nim włada. Królestwo Jezusa jest czymś zupełnie innym od wszystkich królestw ziemskich. Dotyczy ono



wszystkich narodów, wszystkich miejsc i wszystkich czasów. Ono już istnieje w Kościele, choć jeszcze nie zostało do końca wypełnione. Dlatego właśnie w codziennej modlitwie, którą zostawił nam sam Chrystus, wołamy z nadzieją: *Przyjdź królestwo Twoje!* Chociaż Chrystus nigdy nie nosił korony królewskiej, nie trzymał w ręku berła i nie zasiadał na tronie królewskim, tytuł Króla najzupełniej Mu się należy i to w zakresie, jakim nie dysponował żaden władca świata. Władcy ziemscy nabywają tytuł królewski przez dziedziczenie, nominację i podbój. Wszystkie trzy tytuły dają Chrystusowi pełne prawo do korony i najwyższej władzy. Jako człowiek, w swej ludzkiej naturze, pochodził on przecież w prostej linii od króla Izraela, Dawida. Wykazują to Ewangelisci, podając Jego rodowód (Mt 1, 5-16; Łk 3, 23-38). W narodzie wybranym ta prawda była tak pospolicie znana, że powszechnie nazywano Go Synem Dawida (Mt 22, 41-46; Mk 12, 35-37; Łk 1, 27. 32; 20, 41-44; 2 Tm 2, 8; Ap 22, 16). Tak więc z krwi i dziedziczenia Chrystus miał prawo do tytułu Króla.

Chrystus jest ponadto Synem Bożym, naturą równy Bogu, drugą Osobą Trójcy Przenajświętszej. Jako taki jest Panem nieba i ziemi, Panem najwyższym i absolutnym, z którym wszelkie królestwa ziemskie nie mogą się porównywać. Aby to powszechne władztwo Jezusa podkreślić, liturgia dodała do tytułu "Król" dopełnienie "Wszechświata".

CHRYSTUSA KRÓLA

Króluj nam Chryste, zawsze i wszędzie

to nasze rycerskie hasło,
Ono nas zawsze prowadzić będzie
i świecić jak słońce jasno.

Naprzód przebojem młodzi rycerze,
do walki z grzechem swej duszy,
Wodzem nam Jezus w Hostii ukryty
z nim w bój nasz zastęp wyruszy!

Psalm:

„Strzeż mnie, mój Boże, Tobie zaufałem.”

Cóż Ci Jezu damy

za Twych łask strumienie?
Z serca Ci składamy korne dziękczynienie.

***Panie nasz, króluj nam!
Boże nasz, Króluj nam!
Poprzez wieczny czas
króluj Jezu nam.***

W Serca Twego ranie, o serc naszych Królu,
Pokój i wytrwanie ukojenie w bólu.

Ty nas wspieraj w znoju, strzeż przez życie całe,
Byśmy w serc pokoju Twą wielbili chwałę.

Zbliżam się w pokorze i niskości swej.

Wielbię Twój majestat, skryty w Hostii tej,
Tobie dziś w ofierze serce daję swe,
O, utwierdź w wierze, Jezu, dzieci Twe

Mylą się, o Boże, w Tobie wzrok i smak,
Kto się im poddaje, temu wiary brak,
Ja jedynie wierzyć Twej nauce chcę,
Ze w postaci chleba utaiłeś się.

Bóstwo swe na krzyżu skryłeś wobec nas,
I ukryte z Bóstwem człowieczeństwo wraz,
Lecz w Oboje wierząc, wiem, że dojdę tam,
Gdzieś przygarnął lotra, do Twych niebios bram.



Jak niewierny Tomasz twych nie szukam ran,
Lecz wyznaję z wiarą, żeś mój Bóg i Pan,
Pomóż wierze mojej, Jezu, łaską swą,
Ożyw mą nadzieję, rozpal miłość mą.

Ty, coś upamiętnił śmierci Bożej czas,
Chlebie żywy, życiem swym darzący nas,
Spraw, bym dla swej duszy życie z Ciebie brał,
Bym nad wszelką słodycz Ciebie poznać chciał.

Ty, co jak Pelikan Krwią swą karmisz lud,
Przywróć mi niewinność, oddal grzechów brud,
Oczyść mnie Krwią swoją, która wszystkich nas
Jedną kroplą może obmyć z win i zmas.

Pod zasłoną teraz, Jezu, widzę Cię,
Niech pragnienie serca kiedyś spełni się,
Bym oblicze Twoje tam oglądać mógł,
Gdzie wybranym miejsce przygotował Bóg.

Bóg nad swym ludem zmiłował się,

i Zbawiciela nam zesłał.

Miłość nam daje usuwa grzech,
prowadzi w bramy Królestwa.


***Chryste króluj, Chryste zwyciężaj!
Swoją miłość odnów w nas!***

Miłość Chrystusa przemienia świat,
wyznacza szlaki wciąż nowe,
kruszy nienawiść, wprowadz ład
jednoczy z ludźmi i Bogiem.

STEWARDSHIP & SCHEDULES

Jesus Christ NOVEMBER 25, 2018

is the faithful witness,
the firstborn of the dead and
ruler of the kings of the earth.
To him be glory and power
forever and ever. Amen.
Revelation 1:5, 6



SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

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MONTHLY COLLECTIONS SCHEDULE

DECEMBER	December, 2	Regular Sunday Collection	Facility Maintenance
	December, 8	Immaculate Conception	None
	December, 9	Regular Sunday Collection	School Development
	December, 16	Regular Sunday Collection	Retirement Fund for Religious
	December, 23	Regular Sunday Collection	None
	December, 25	CHRISTMAS	None
	November, 30	Regular Sunday Collection	None



Your support is greatly appreciated. God Bless You!

LITURGICAL MINISTRY SCHEDULE

DATE	TIME	EUCHARISTIC MINISTERS		LECTOR	ALTAR SERVERS
Dec 1	4:00 pm	T. Lach C. Lyons	M. Paul	N. Madaj	M. & M. Ghiloni P. Reykjalin
	7:30 am	S. Bass	E. Rubio	H. Bass	J. Bober J. DeMarko J. Szynalik
Dec 2	9:00 am	D. Bajek B. Bajek J. Cwynar	C. Cwynar A. Reisel	A. Reisel	J. DeRosas J. Ostrowski I. Sego
	10:30 am	K. Knorr C. Peterson	G. Peterson	M. Cahill	L. Cokeley C. Frawley M. Frawley
	12:00 pm	R. Catalano D. SanBuenaventura	C. Devine	R. M. Welther	M. Murphy M. Ryan

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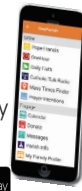
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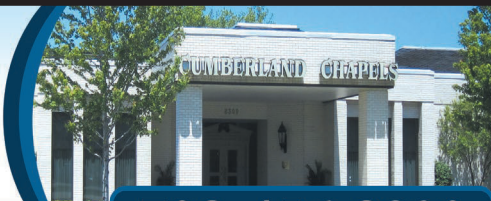


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